

FILED  
Date: 2/27/2015 By: *NW*  
This survey consists of:  
Map: M 169-5  
Narrative:  
Corner Rpt:

PROPERTY LINE ADJUSTMENT

# MAP OF SURVEY

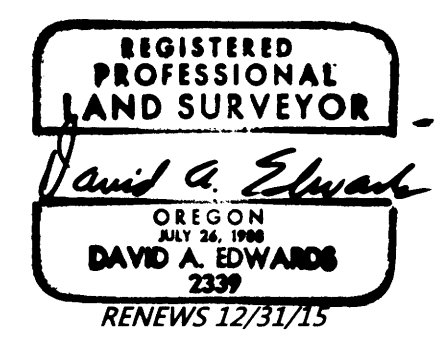
DOUGLAS COUNTY  
SURVEYOR

LOCATED in the NE 1/4 of Section 13, T. 25 S.,  
R. 5 W., W.M. in Douglas County, Oregon.

October 23, 2014

SURVEYED FOR: KAMBIZ AND KIMBERLY GHASEDI  
P.O. BOX 700  
SUTHERLIN, OREGON 97479

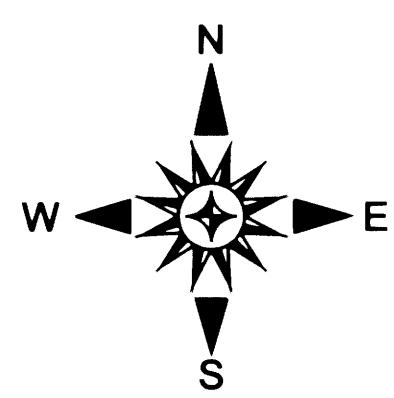
SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



NOTE: THOSE LINES SHOWN AS BOLD LINES HEREON ARE THE ADJUSTED BOUNDARIES.

NOTE: THE ACRES OF ADJUSTED UNITS 2 AND 5 ARE BASED UPON TIES TO THE EXISTING FENCES AROUND THE LANDS OF THE SUTHERLIN WATER CONTROL DISTRICT, AS THESE FENCES ARE THE BEST AVAILABLE EVIDENCE OF THOSE BOUNDARIES.

NOTE: THERE ARE NO STRUCTURES SITUATED WITHIN 10 FEET OF THE ADJUSTED BOUNDARIES.



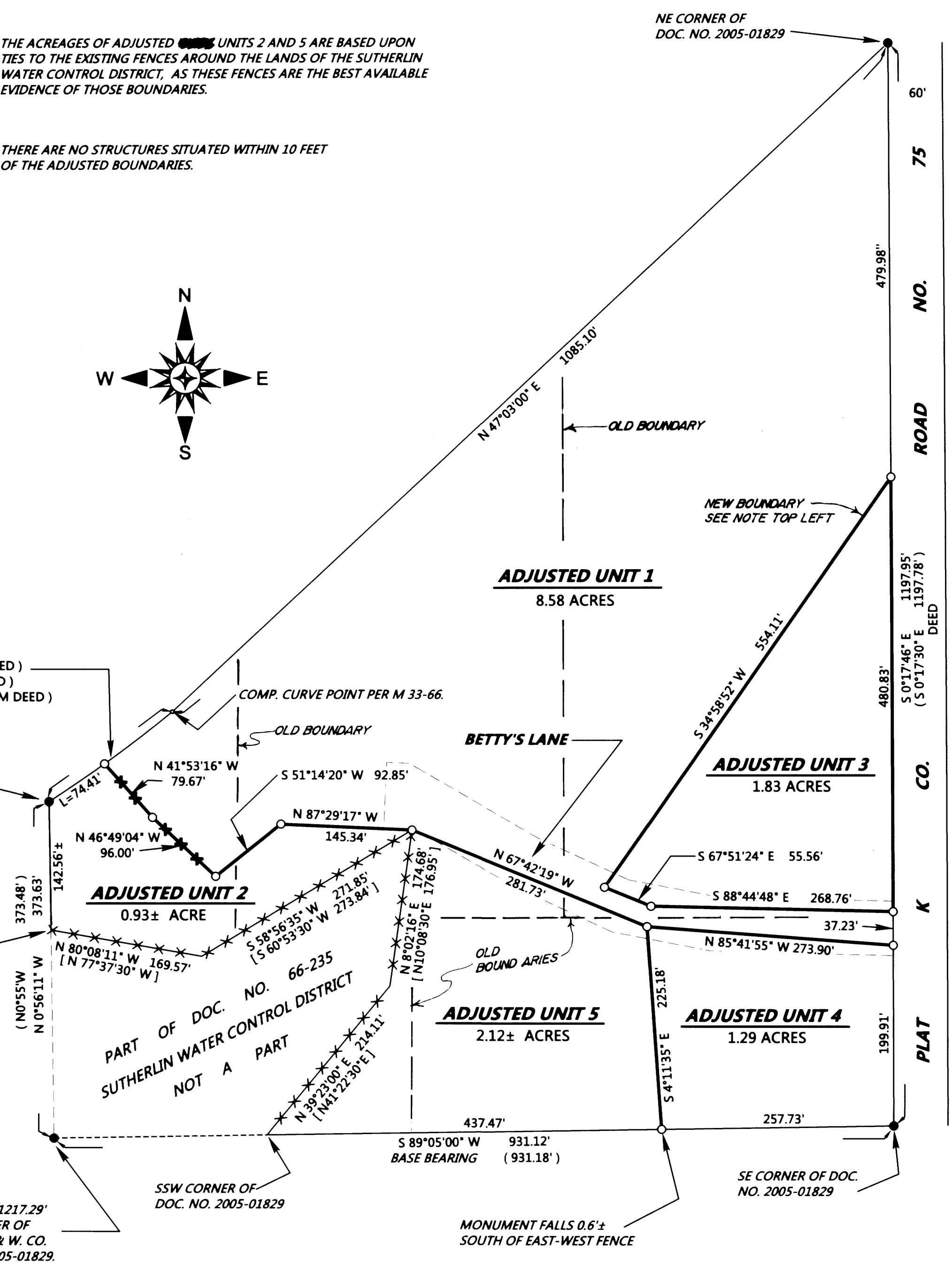
RECORD CURVE DATA  
PER M 33-66:

CH = N 53°50' E, 169.3'  
R = 1432.39' (COMP. FROM DEED)  
L = 169.40' (COMP. FROM DEED)  
DELTA = 6°46'33" (COMP. FROM DEED)

NW CORNER OF DOC. NO. 2005-01829

WSW CORNER OF DOC. NO. 2005-01829

MONUMENT BEARS N 0°55' W 1217.29' FROM THE SOUTHWEST CORNER OF LOT 6, BLOCK 3, PLAT 1 OF S.L. & W. CO. PER M 33-66 AND DOC. NO. 2005-01829.



### LEGEND

- INDICATES 5/8" DIAMETER IRON ROD FOUND PER M 33-66.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- ( ) DENOTES RECORD DATA PER M 33-66 UNLESS OTHERWISE NOTED.

SCALE: 1" = 100' COMP. = COMPUTED.

X—X—X FENCE LINE

[ ] INDICATES RECORD DATA PER DOCUMENT NO. 66-235.

BASIS OF BEARINGS: M 33-66 AS SHOWN.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE ADJUSTED BOUNDARIES SHOWN HEREON AND TO PREPARE A LEGAL DESCRIPTION FOR EACH OF THE ADJUSTED UNITS. I HOLD TO THE FOUND MONUMENTS PER M 33-66 AND AS DESCRIBED IN DOC. NO. 2005-01829. THE EXISTING FENCES AROUND THE SUTHERLIN WATER CONTROL DISTRICT LANDS WERE HELD AS SHOWN. (SEE NOTE ABOVE LEFT.)

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

ADJUSTMENT DOCUMENT: DOC. NO. 2015-002493

APPROVAL PLANNING FILE NO. M 14-026

*Keith L. Cubie* 2/27/15  
DOUGLAS COUNTY PLANNING DIRECTOR DATE