

FILED

Date: 4-30-2015 by JC

This survey consists of:

Map: M169-25

Narrative: _____

Corner Rpt: _____

DOUGLAS COUNTY SURVEYOR

PROPERTY LINE ADJUSTMENT

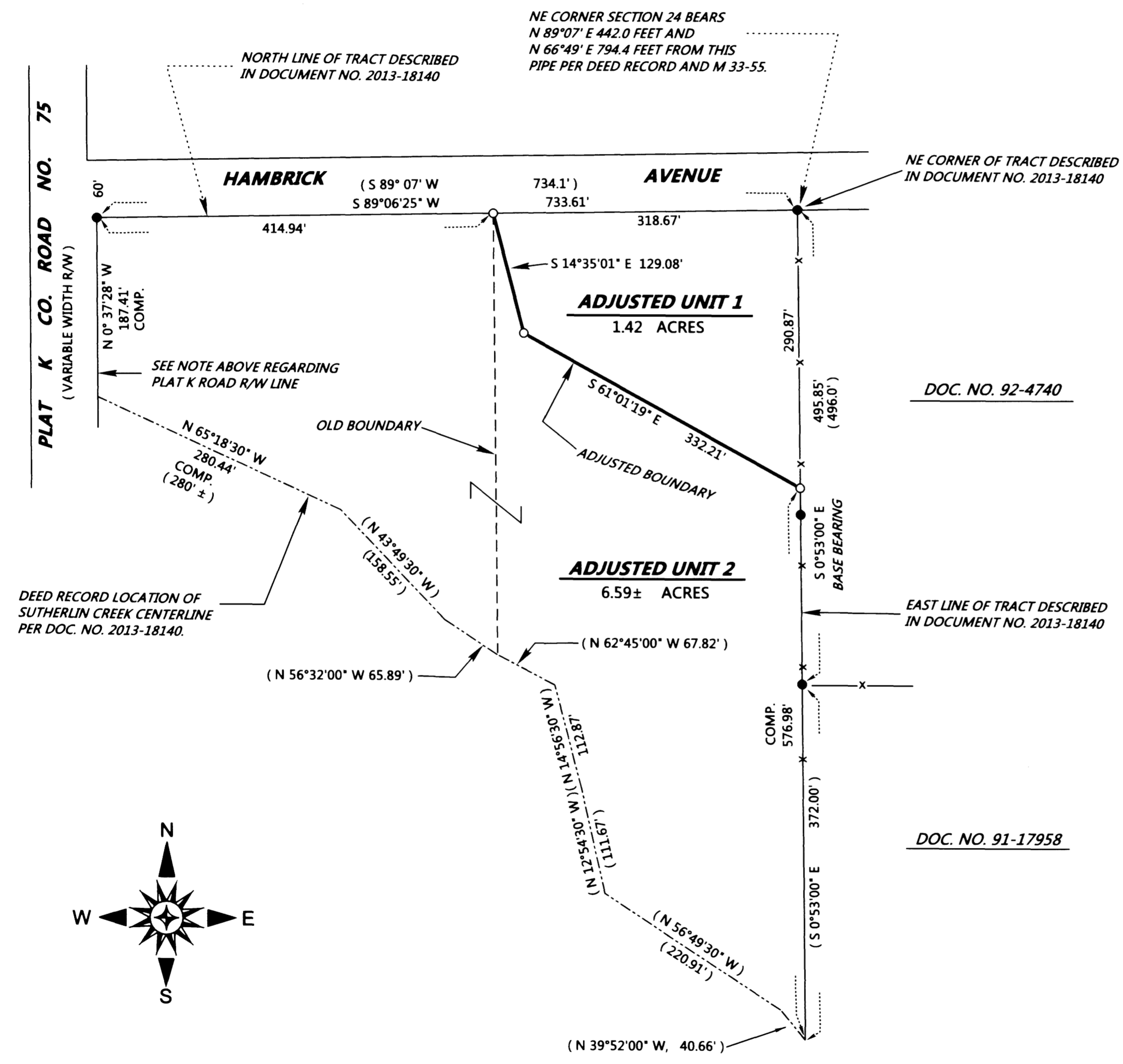
MAP OF SURVEY

LOCATED in the NE 1/4 of Section 24, T. 25 S.,
R. 5 W., W.M. in Douglas County, Oregon.

March 18, 2015

NOTE: THERE ARE NO STRUCTURES SITUATED WITHIN 10 FEET OF THE ADJUSTED BOUNDARY.

NOTE: THE ACREAGE OF ADJUSTED UNIT 2 IS BASED UPON DEED RECORD DATA FOR THE LOCATION OF SUTHERLIN CREEK AND TIES MADE TO THE EXISTING CENTERLINE STRIPE OF PLAT K ROAD. I HOLD TO THE FOUND IRON PIPE AT THE NW CORNER OF UNIT 2 FOR THE EAST RIGHT OF WAY LINE OF PLAT K ROAD. SEE NARRATIVE.



SURVEYED FOR: LOUIS AND LORI JO MANN
233 HAMBRICK AVENUE
SUTHERLIN, OREGON 97479

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



LEGEND

- INDICATES 3/4" DIAMETER IRON PIPE FOUND PER M 33-55.
 - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
 - () DENOTES RECORD DATA PER DEED AND M 33-55. COMP. = COMPUTED.
- SCALE: 1" = 100'
- BASIS OF BEARINGS: M 33-55 AS SHOWN. — x — x — FENCE LINE

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE ADJUSTED BOUNDARY AND TO PREPARE A NEW LEGAL DESCRIPTION FOR EACH ADJUSTED UNIT. THE LEGAL DESCRIPTIONS FOR THE SUBJECT PROPERTY, AS WELL AS THE ADJOINERS TO THE EAST, FOLLOW THE BEARINGS AND DISTANCES SHOWN ON M 33-55 AND CALL FOR THE IRON PIPES SET ON SAID SURVEY. I HOLD TO THE FOUND PIPES FOR THE EAST AND NORTH BOUNDARIES OF THE SUBJECT PROPERTY AS SHOWN HEREON. THE EAST RIGHT OF WAY LINE OF PLAT K ROAD WAS COMPUTED BY HOLDING THE FOUND IRON PIPE AT THE NW CORNER OF UNIT 2 AND COMPUTING A LINE PARALLEL TO TIES MADE TO THE EXISTING CENTERLINE STRIPE. THE SOUTHWESTERLY BOUNDARY OF THE MANN OWNERSHIP IS THE CENTERLINE OF SUTHERLIN CREEK, THE CURRENT LOCATION OF WHICH IS OUTSIDE THE SCOPE OF THIS SURVEY.

FIELD CREW: DAVID EDWARDS AND BRANT MILLER.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

ADJUSTMENT DOCUMENT: 2015-006466

APPROVAL PLANNING FILE NO. M 15-001

Keith L. Cubie 4/30/15
DOUGLAS COUNTY PLANNING DIRECTOR DATE