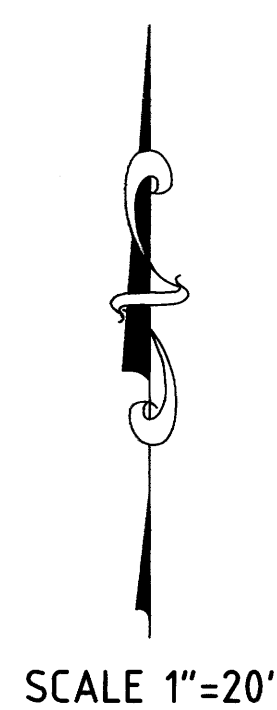
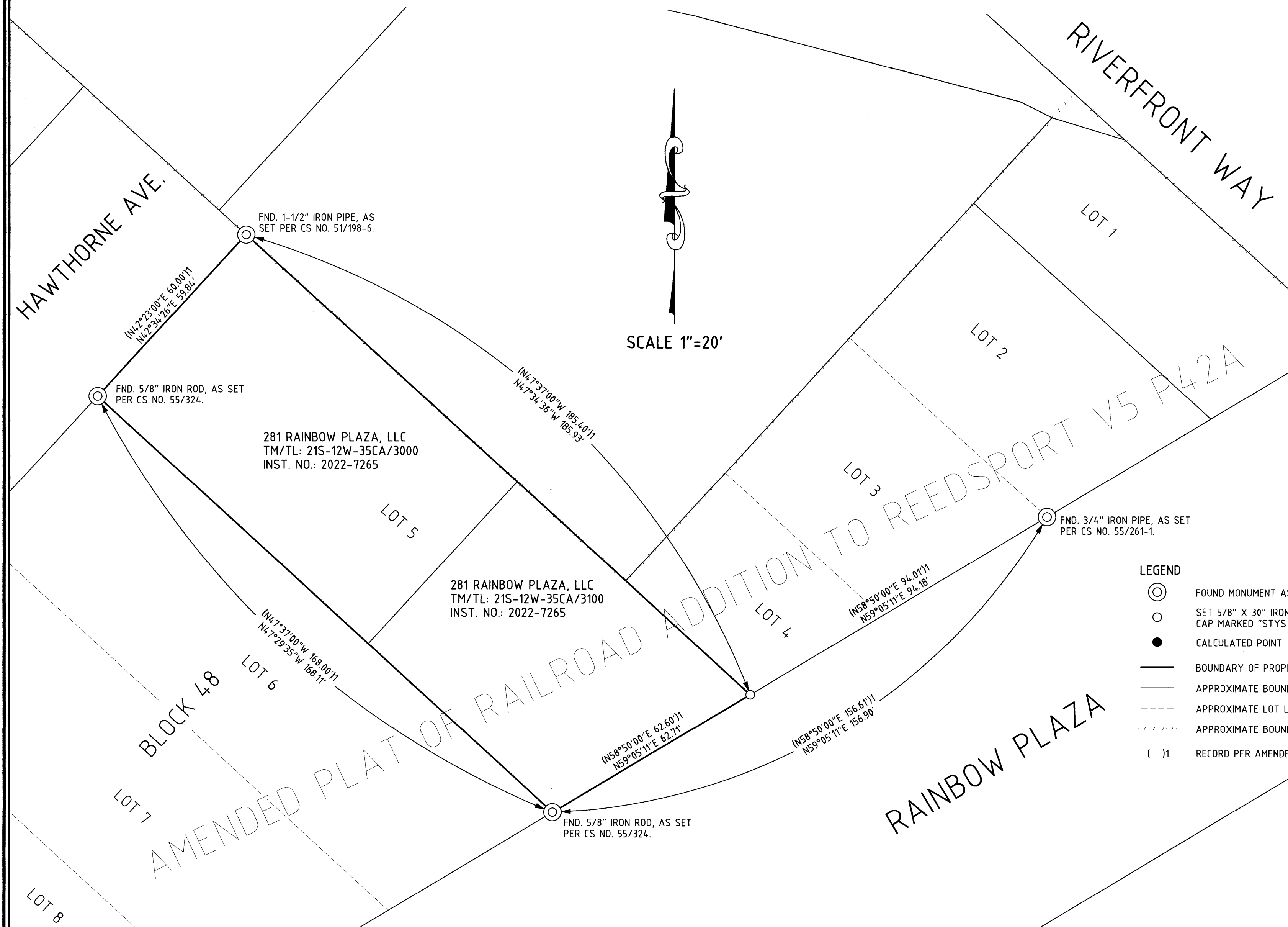


**PROPERTY SURVEY LOCATED IN LOT 5 OF BLOCK 48 OF THE AMENDED PLAT OF RAILROAD ADDITION TO REEDSPORT (VOL. 5, PG. 42A)  
IN THE SW 1/4 OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 12 WEST, W.M., DOUGLAS COUNTY, OREGON.**

FILED  
DATE: 2-9-2026 BY: DS  
THIS SURVEY CONSISTS OF:  
MAP: M186-65  
NARRATIVE: \_\_\_\_\_  
CORNER RPT.: \_\_\_\_\_  
DOUGLAS COUNTY SURVEYOR

MAP FILE M186-65



**NARRATIVE**  
THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE UNIT OF LAND DESCRIBED IN DOUGLAS COUNTY DEED RECORDS INSTRUMENT NUMBER 2022-7265.  
  
THE PROCEDURE WAS TO LOCATE AND TIE RECORD MONUMENTS PER CS NO. 51/198-6, 55/324, AND 55/261-1. I THEN PROPORTIONED BETWEEN THE MONUMENT AT THE SOUTHERLY CORNER COMMON TO LOTS 2 AND 3 AND THE MONUMENT AT THE SOUTHERLY CORNER COMMON TO LOTS 5 AND 6 IN ORDER TO SET A MONUMENT AT THE SOUTHERLY CORNER COMMON TO LOTS 4 AND 5.  
  
EQUIPMENT USED WAS A TRIMBLE S7 ROBOTIC TOTAL STATION, R12i GPS AND TSC7 DATA COLLECTOR.  
  
ASSISTING PERSONNEL WAS CEDAR PATRIZIO.

- LEGEND**
- FOUND MONUMENT AS NOTED
  - SET 5/8" X 30" IRON ROD WITH PLASTIC CAP MARKED "STYS 86454PLS"
  - CALCULATED POINT
  - BOUNDARY OF PROPERTY SURVEYED
  - APPROXIMATE BOUNDARY OF UNSURVEYED PROPERTIES
  - APPROXIMATE LOT LINE
  - APPROXIMATE BOUNDARY BETWEEN PLATS
  - ( ) RECORD PER AMENDED PLAT OF OF RAILROAD ADDITION TO REEDSPORT (VOL. 5, PG. 42A)

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR  
  
*Stephan A. Stys*  
OREGON  
NOVEMBER 8, 2022  
STEPHAN A. STYS  
86454PLS  
EXPIRES 06/30/26

**BASIS OF BEARING**  
THE BASIS OF BEARING IS ASSUMED PER ORGN - ORCS OREGON COAST NAD83 (INTL. FEET).  
  
**RECORD REFERENCE INFORMATION**  
AMENDED PLAT OF RAILROAD ADDITION TO REEDSPORT (VOL. 5, PG. 42A), BY: E.L. ROBINSON, DATED: JUL, 1981.

**ESTABROOK LAND SURVEYING**  
PO BOX 778  
COOS BAY, OR 97420  
541-294-6915  
WWW.ESTABROOKLANDSURVEYING.COM

**PREPARED FOR:**  
ROBB CROCKER  
27827 SW GRAHAMS FERRY RD.  
SHERWOOD, OR 97140

**DRAWN BY:** SRS  
**CHECKED BY:** BAC  
**JOB NO.:** 2024-229  
**DATE:** 1/21/2025  
**SHEET:** 1 OF 1

MAP FILE M186-65