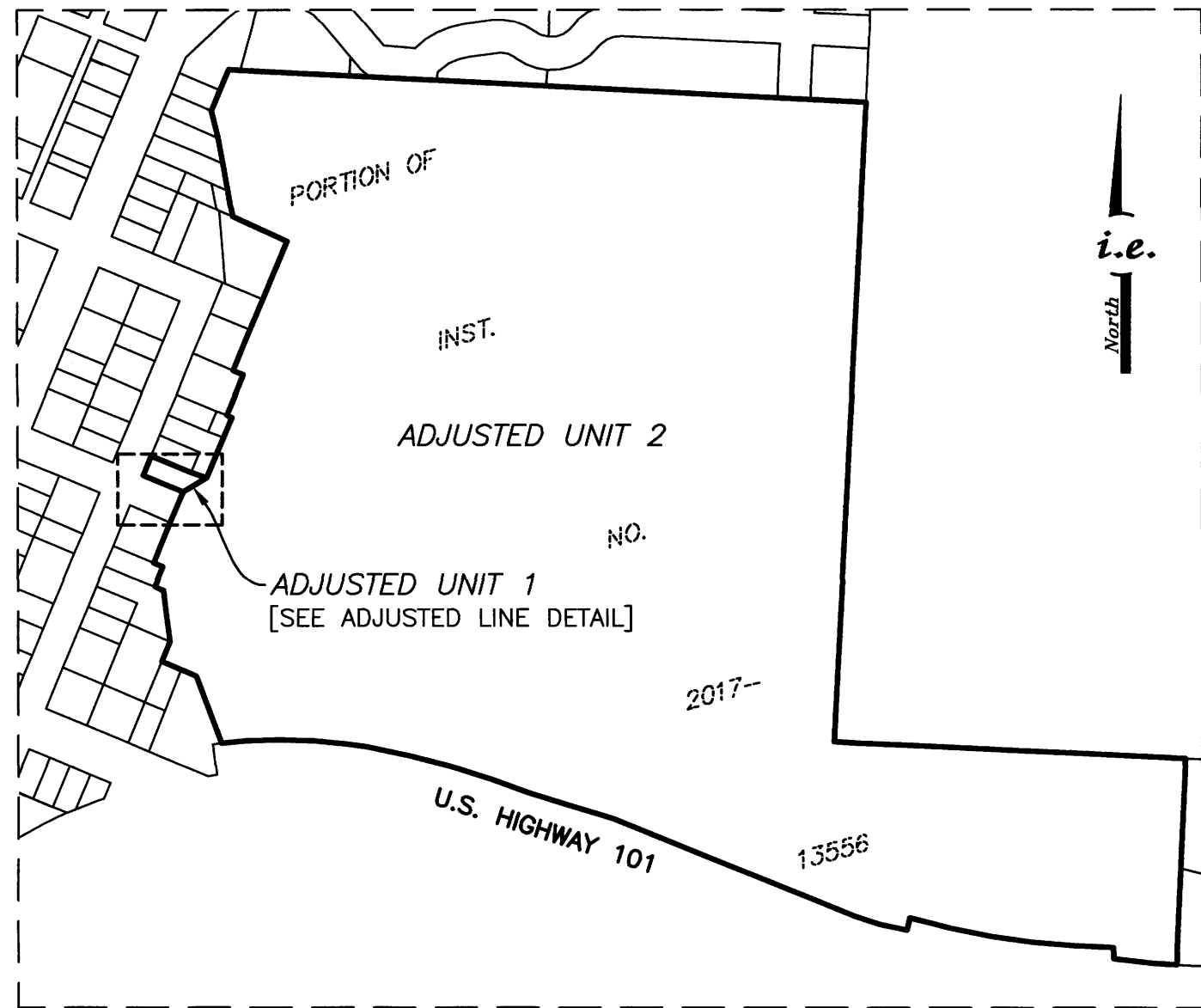


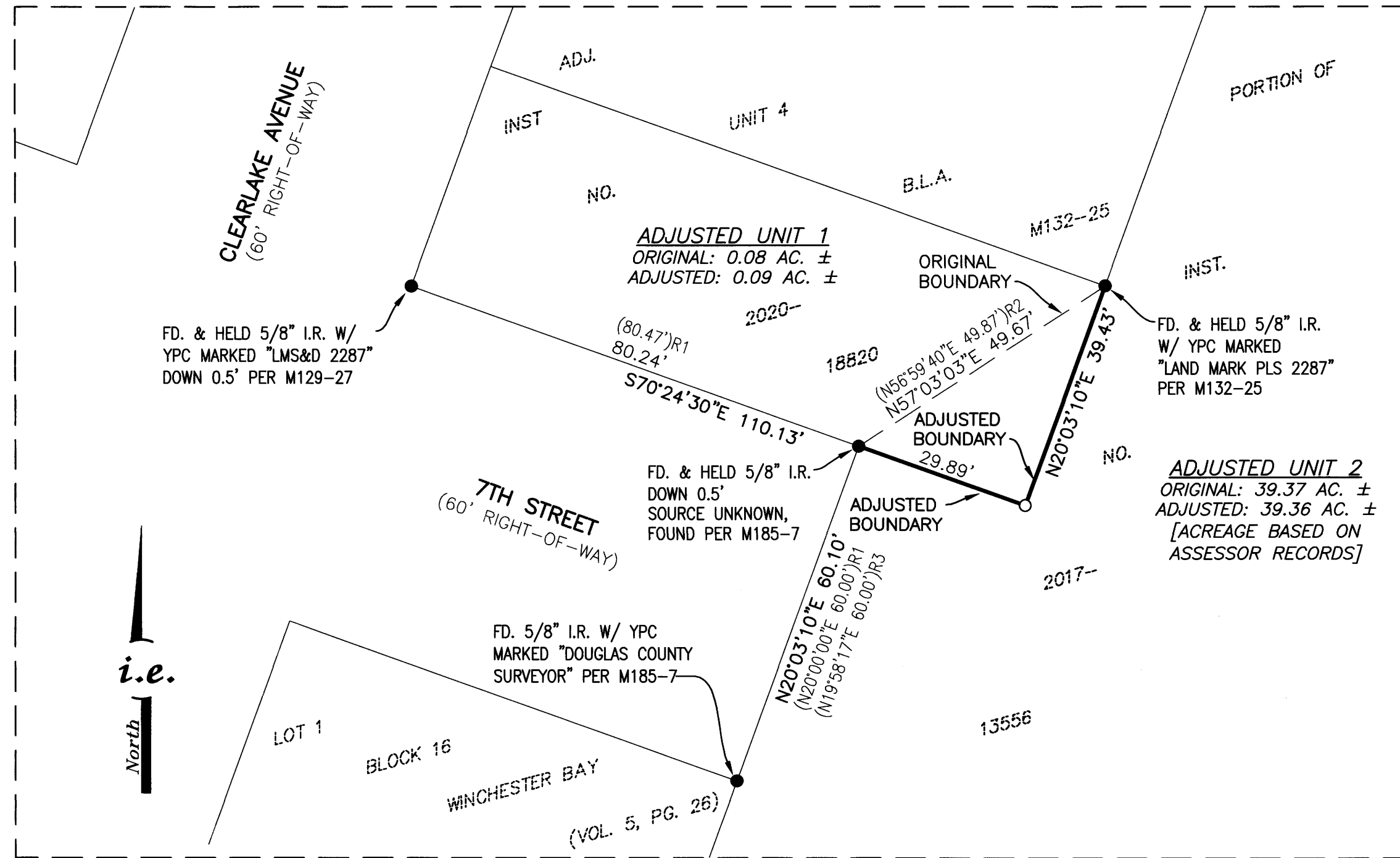
**BOUNDARY LINE ADJUSTMENT**

LOCATED IN THE NORTHEAST, SOUTHEAST, AND NORTHWEST QUARTERS OF SECTION 7, TOWNSHIP 22 SOUTH, RANGE 12 WEST, WILLAMETTE MERIDIAN DOUGLAS COUNTY, OREGON  
NOVEMBER 14, 2025

**FILED**  
Date: 11-24-25 By: KC  
This survey consists of:  
Map: M186-46  
Narrative:  
Corner Rpt:  
**DOUGLAS COUNTY SURVEYOR**



**OVERALL SCHEMATIC**  
(SCALE: 1"=300')



**ADJUSTED LINES DETAIL**  
(SCALE: 1"=20')

**BASIS OF BEARING**

BASIS: O.C.R.S. (OREGON COORDINATE REFERENCE SYSTEM)  
METHOD: O.R.G.N. (OREGON REAL-TIME GNSS NETWORK)  
ZONE: OREGON COAST  
UNITS: INTERNATIONAL FEET  
DATUM: NAD 83 (2011)  
EPOCH: 2010.00

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY BETWEEN ADJUSTED UNIT 5 OF THE BOUNDARY LINE ADJUSTMENT RECORDED AS M132-25, SURVEY RECORDS OF DOUGLAS COUNTY, AND A PORTION OF INSTRUMENT NUMBER 2017-13556, DEED RECORDS OF DOUGLAS COUNTY. THE PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN.  
A MONUMENT WAS SET IN ORDER TO DELINEATE THE ADJUSTED BOUNDARY LINE AS SHOWN.

**NOTE**

CONDITIONAL APPROVAL OF THIS PROPERTY LINE ADJUSTMENT IS PER DOUGLAS COUNTY PLANNING DEPARTMENT FILE NO. **M25-037**.

THIS PROPERTY LINE ADJUSTMENT SURVEY MAP DOES NOT CONVEY THE ADJUSTED UNITS SHOWN HEREON. CONVEYANCE IS PERFORMED BY THE EXECUTION OF THE PROPERTY LINE ADJUSTMENT DEED (RECORDING NUMBER SHOWN HEREON).

**APPROVALS**

*[Signature]*  
DOUGLAS COUNTY PLANNING DEPARTMENT  
DATE: 11/21/2025

**RECORDING**

ADJUSTED PORTION RECORDED AS INSTRUMENT NUMBER 2025-13114, DOUGLAS COUNTY DEED RECORDS.

**LEGEND**

- - DENOTES FOUND MONUMENT AS NOTED
- - DENOTES SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "I.E. ENGINEERING"
- ( )R1 -DENOTES RECORD PER DOUGLAS COUNTY SURVEY M185-7
- ( )R2 -DENOTES RECORD PER DOUGLAS COUNTY SURVEY M132-25
- ( )R3 -DENOTES RECORD PER DOUGLAS COUNTY SURVEY M129-27

**REGISTERED PROFESSIONAL LAND SURVEYOR**

*[Signature]*  
**OREGON**  
NOVEMBER 10, 2010  
**BRENT H. KNAPP**  
81116

EXPIRES: 6/30/2027

**i.e.**  
**ENGINEERING**

**SHEET 1 OF 1**  
JOB NO. 3241-01

CLIENT:  
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MAP FILE M186-46

MAP FILE M186-46