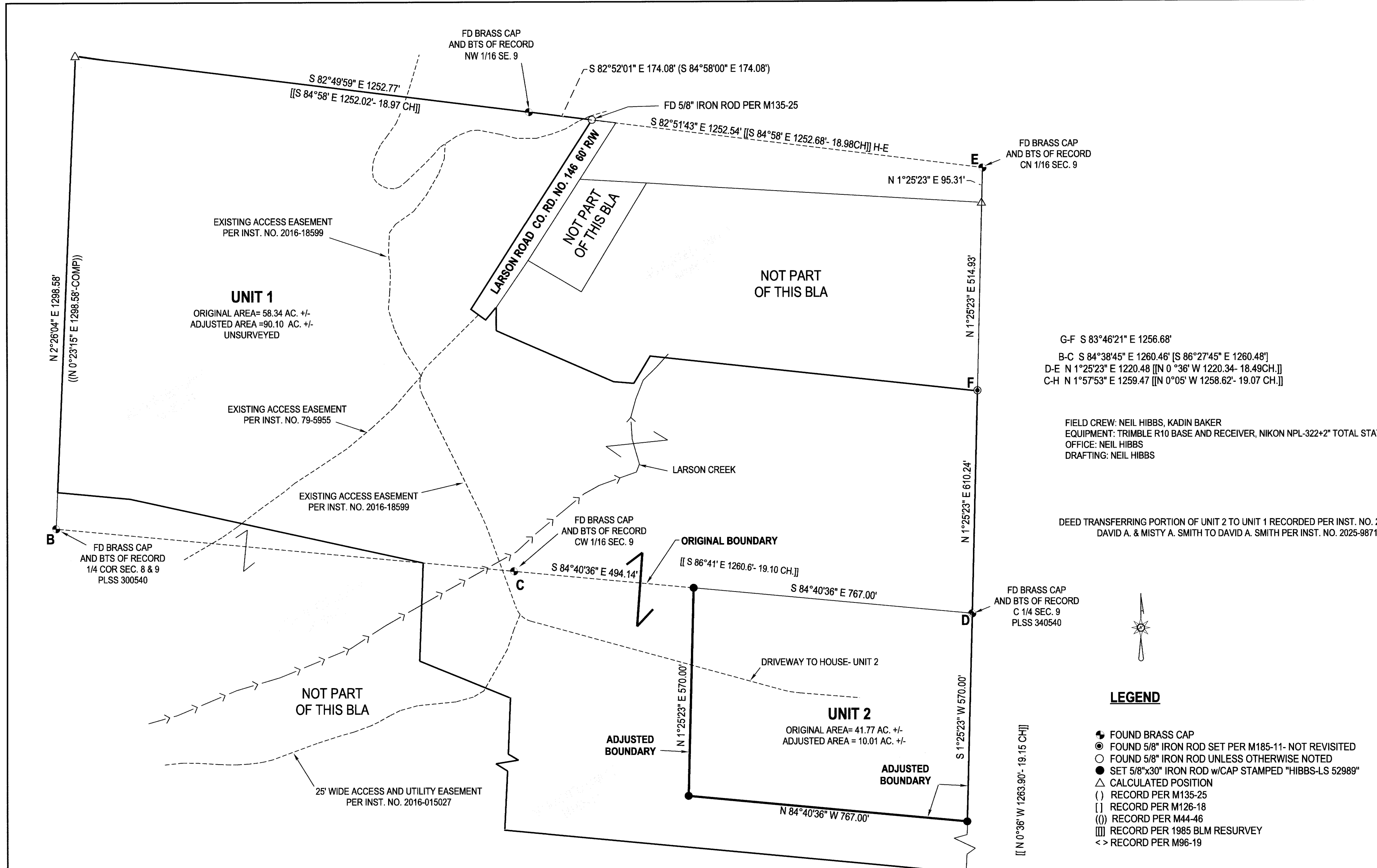


MAP FILE M186-32

FILED  
Date: 9-4-25 By: KC  
This survey consists of:  
Map: M186-32  
Narrative:  
Corner Repl.:  
DOUGLAS COUNTY SURVEYOR



G-F S 83°46'21" E 1256.68'  
B-C S 84°38'45" E 1260.46' [S 86°27'45" E 1260.48']  
D-E N 1°25'23" E 1220.48 [[N 0°36' W 1220.34- 18.49CH.]]  
C-H N 1°57'53" E 1259.47 [[N 0°05' W 1258.62- 19.07 CH.]]

FIELD CREW: NEIL HIBBS, KADIN BAKER  
EQUIPMENT: TRIMBLE R10 BASE AND RECEIVER, NIKON NPL-322+2" TOTAL STATION  
OFFICE: NEIL HIBBS  
DRAFTING: NEIL HIBBS

DEED TRANSFERRING PORTION OF UNIT 2 TO UNIT 1 RECORDED PER INST. NO. 2025-1926,  
DAVID A. & MISTY A. SMITH TO DAVID A. SMITH PER INST. NO. 2025-9871

**LEGEND**

- ⊕ FOUND BRASS CAP
- ⊙ FOUND 5/8" IRON ROD SET PER M185-11- NOT REVISITED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- ( ) RECORD PER M135-25
- [ ] RECORD PER M126-18
- (()) RECORD PER M44-46
- [||] RECORD PER 1985 BLM RESURVEY
- <> RECORD PER M96-19

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. ALL BEARINGS AND DISTANCES BETWEEN FOUND MONUMENTS AND/OR MONUMENTS SET PER M185-11 ARE RECORD PER M 185-11. MONUMENTS SET PER M185-11 WERE NOT REVISITED. MONUMENTS WERE SET AROUND ADJUSTED UNIT 2 AS DIRECTED BY DAVE AND BUD SMITH WITH THE SOUTHEAST CORNER OF ADJUSTED UNIT 2 BEING HELD TO AN EXTENSION OF LINE "E-D" AS PER THE 1985 BLM SURVEY .

*[Signature]*  
DOUGLAS COUNTY PLANNING DIRECTOR  
9/4/2025  
DATE

BEARINGS ARE GRID, NAD 83 ( CONUS), OREGON SOUTH ZONE. DISTANCES COVERED TO GROUND.  
CONVERGENCE=-2°04'38"  
COMBINED SCALE FACTOR= 1.000000000

PLANNING DEPT. FILE NO. M24-057

<b>BOUNDARY LINE ADJUSTMENT</b> LYING IN THE NW 1/4, NE 1/4, SW 1/4 & SE 1/4 SEC. 8 & THE NW 1/4, SW 1/4 OF SEC. 9, T28S, R7W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON	
CLIENT: BUD SMITH 1936 LARSON ROAD ROSEBURG, OR. 97471	SURVEYOR: <b>NEIL HIBBS</b> <b>LAND SURVEYING, INC</b> 4798 LOOKINGGLASS RD. ROSEBURG, OR. 97471 phone: 541-957-9303 fax: 541-957-9306 e-mail: neilh@neilhibbs.com
DWG SCALE: 1"= 200'	JOB NO.: 1747-01
DATE: AUGUST 2025	PAGE 1 OF 1

REGISTERED PROFESSIONAL LAND SURVEYOR

*[Signature]*

OREGON  
JANUARY 12, 1999  
F.NEIL HIBBS  
52989

EXPIRATION DATE  
6/30/2027

MAP FILE M186-32