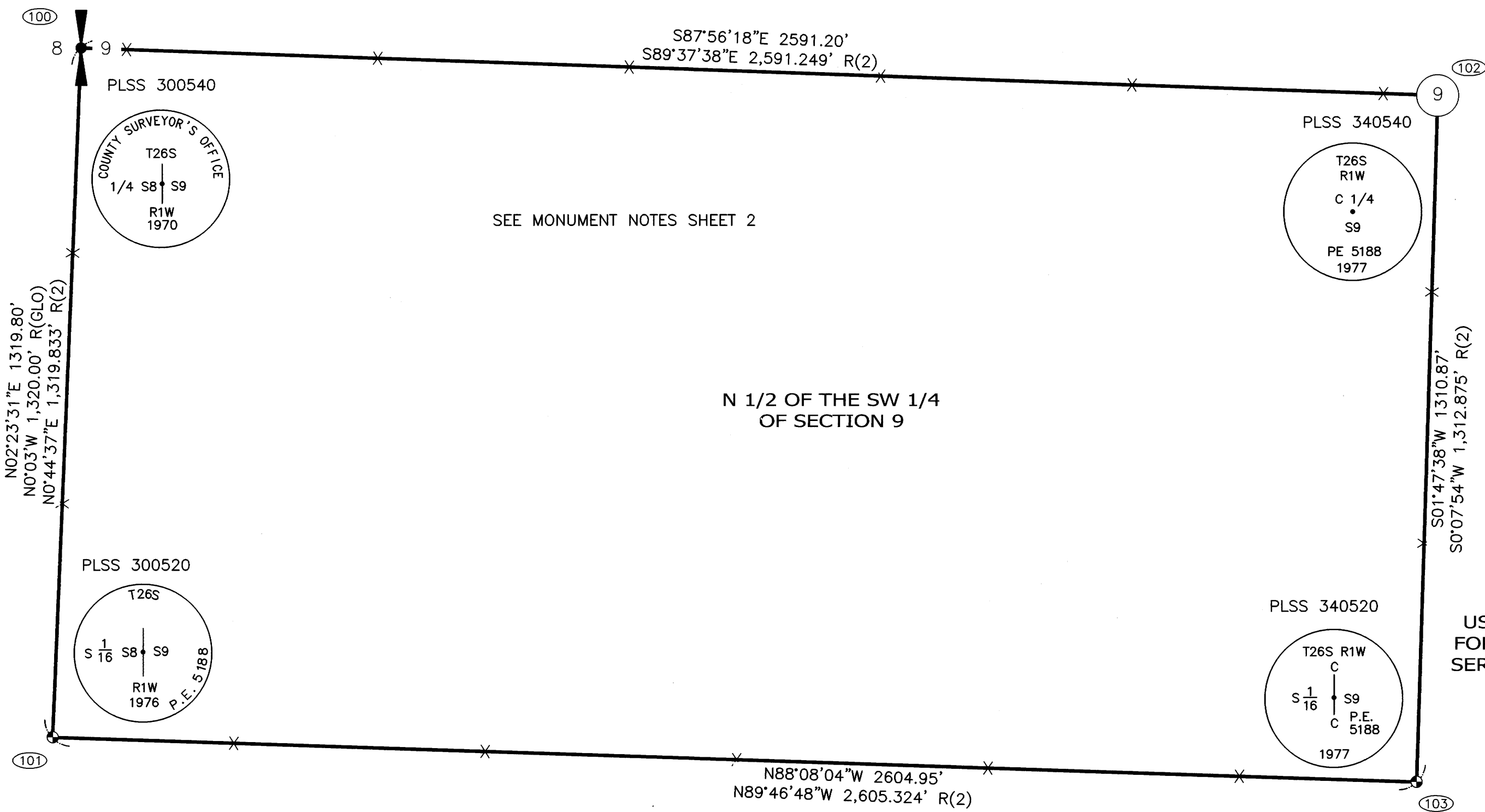


FILED  
 Date: 5-20-2025 By: DJ  
 This survey consists of:  
 Map: M186-1A&B  
 Narrative:  
 Corner Rpt:  
 DOUGLAS COUNTY  
 SURVEYOR

MAP FILE M186-1A

USDA, FOREST SERVICE



# RECORD OF SURVEY

FOR THE U.S. DEPARTMENT OF AGRICULTURE,  
 FOREST SERVICE, REGION 6,  
 UNDER CONTRACT NO.  
 1240BH24D0015/12048924F0101,  
 LOCATED IN THE N 1/2 OF THE SW 1/4 OF  
 SECTION 9,  
 TOWNSHIP 26 SOUTH, RANGE 1 WEST, W.M.,  
 DOUGLAS COUNTY, OREGON

JANUARY 16, 2025

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CONFIRM AND TO PERFORM MAINTENANCE ON MONUMENTATION AND ON THE PARCEL BOUNDARIES FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE (U.S.D.A.), FOREST SERVICE, REGION 6, UNDER CONTRACT NO. 1240BH24D0015/12048924F0101, FOR PARCELS RECORDED PER MAP FILE NO. M63-20 IN THE RECORDS OF DOUGLAS COUNTY, OREGON.

FIELD WORK CONSISTED OF RECOVERING AND VERIFYING EXISTING MONUMENTATION ESTABLISHED DURING PREVIOUS SURVEYS AS NOTED BELOW. ALL MONUMENTATION LOCATED DURING THIS SURVEY WAS FOUND TO BE IN GOOD CONDITION. MAINTENANCE AND POSTING OF THE BOUNDARY LINES WAS PERFORMED WITH SIGNAGE AS PER THE CONTRACT AND THE CURRENT FOREST SERVICE STANDARDS.

ALL OF THE BEARING TREES RECOVERED IN THIS SURVEY ARE DEAD AND FIRE DAMAGED. AS A RESULT, NEW BEARING OBJECTS WERE ADDED IN THE FORM OF REFERENCE MONUMENTS. THESE REFERENCE MONUMENTS ARE ALL REBAR, 5/8 INCH DIAMETER, 30 INCHES LONG, SET FLUSH WITH THE SURFACE OF THE GROUND, WITH A YELLOW PLASTIC CAP MARKED S&F LAND SERVICES, UNLESS OTHERWISE NOTED IN THE MONUMENT DESCRIPTION.

### PROCEDURE/EQUIPMENT:

REAL-TIME KINEMATIC (RTK) OBSERVATIONS (COLLECTED USING TRIMBLE R10 GNSS RECEIVERS) WERE ADJUSTED USING THE LEAST SQUARES METHOD IN TRIMBLE BUSINESS CENTER (TBC); THE RESULTING RELATIVE ACCURACY IS IN CONFORMANCE WITH THE PRINCIPLES STATED IN O.R.S. 92.050. DATA WAS REDUCED TO GROUND MEASUREMENTS. SEE "BASIS OF BEARINGS/HORIZONTAL DATUM" FOR SCALE FACTOR AND COORDINATE SYSTEM DETAILS.

### HORIZONTAL DATUM (BASIS OF BEARINGS):

OREGON STATE PLANE COORDINATE SYSTEM SOUTH ZONE, NAD83 (2011), BASED ON GPS OBSERVATIONS. DISTANCES SHOWN HEREON ARE GROUND DISTANCES, INTERNATIONAL FEET, SCALED ABOUT THE MONUMENT AT THE CENTER 1/4 SEC. COR. OF SEC. 9. TO CONVERT TO GRID DISTANCES MULTIPLY BY THE COMBINED FACTOR OF 0.9998410701.

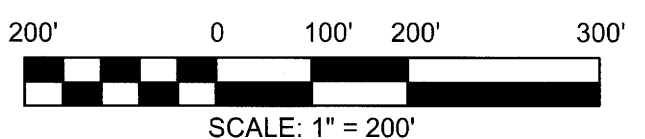
S&F LAND SERVICES MAKES NO WARRANTIES AS TO MATTERS OF UNWRITTEN TITLE SUCH AS ACQUIESCENCE, ESTOPPEL, ADVERSE POSSESSION, ETC.

### LEGEND:

- FOUND BRASS CAP
- FOUND CENTER 1/4 SECTION CORNER
- FOUND 1/4 SECTION CORNER
- GENERAL LAND OFFICE RECORDS
- RECORD
- PARCEL BOUNDARY LINE WITH SIGN POSTS ESTABLISHED ONLINE AS PER THE CONTRACT.

### SURVEY REFERENCES:

- (1) RECORD DATA PER CS 52/077-026.
- (2) RECORD DATA PER MAP FILE NO. M63-20.
- (3) RECORD DATA PER MAP FILE NO. M87-37.
- (GLO) RECORD DATA PER THE 1910 FIELD NOTES OF THE ORIGINAL GLO SURVEY OF THE SUBDIVISIONAL LINES, T.26S., R.1W., W.M., OREGON, BY FRED MENSCH, U.S. DEPUTY SURVEYOR, EXECUTED UNDER CONTRACT NO. 797.



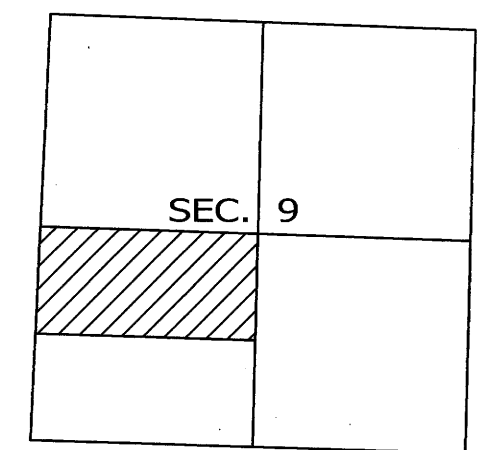
USDA, FOREST SERVICE

U.S. FOREST SERVICE ACCEPTANCE OF SURVEY:  
 THIS PLAT EXAMINED AND ACCEPTED FOR THE U.S.D.A., FOREST SERVICE THIS 19th DAY OF May, 2025.

*Michael P. Schulze*  
 MICHAEL SCHULZE, CONTRACTING OFFICER'S REPRESENTATIVE (COR),  
 U.S.D.A., FOREST SERVICE, WILLAMETTE NATIONAL FOREST.

I CERTIFY THAT THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE UMPQUA NATIONAL FOREST.

*[Signature]*  
 UMPQUA NATIONAL FOREST SUPERVISOR



SHEET 1 OF 2

**S&F Land Services**  
 Land Surveying & Remote Sensing  
 4905 SW SCHOLLS FERRY RD.  
 PORTLAND, OR 97225  
 (503) 345-0328  
 WWW.SFLANDS.COM EMAIL: INFO@SFLANDS.COM

DATE	JOB NO.	FIELD	DRAWN	CHECKED
JAN. 16, 2025	2024-741-01	JLW/JA	KMH	JLW

SURVEY FOR:  
 U.S. DEPARTMENT OF AGRICULTURE,  
 FOREST SERVICE, REGION 6  
 LOCATED IN THE  
 N 1/2 OF THE SW 1/4 OF SECTION 9,  
 TOWNSHIP 26 SOUTH, RANGE 1 WEST,  
 WILLAMETTE MERIDIAN,  
 DOUGLAS COUNTY, OREGON

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Paul L. White II*  
 OREGON  
 SEPTEMBER 10, 2019  
 JACK L. WHITE II  
 91987PLS  
 RENEWS 6/30/26

MAP FILE M186-1A