

**LEGEND**

- FOUND 5/8" IRON ROD PER M160-38
- FOUND 5/8" IRON ROD PER M176-88
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- ( ) RECORD PER LAND PARTITION 2004-0035
- [ ] RECORD PER 2002 RUPPERT MAP- CO. RD. NO. 386 SHEET 2 OF 7
- (2) RECORD PER M160-38
- (3) RECORD PER LP 2000-0037
- (4) RECORD PER M176-88
- (5) RECORD PER M100-14
- (6) RECORD PER LP 2006-0019

FIELD CREW: NEIL HIBBS, KADIN BAKER AND SAGE BAKER  
EQUIPMENT: TRIMBLE R10 RECEIVER W/ ORGN AND NIKON NPL-322+2" TOTAL STATION  
OFFICE: NEIL HIBBS  
DRAFTING: NEIL HIBBS

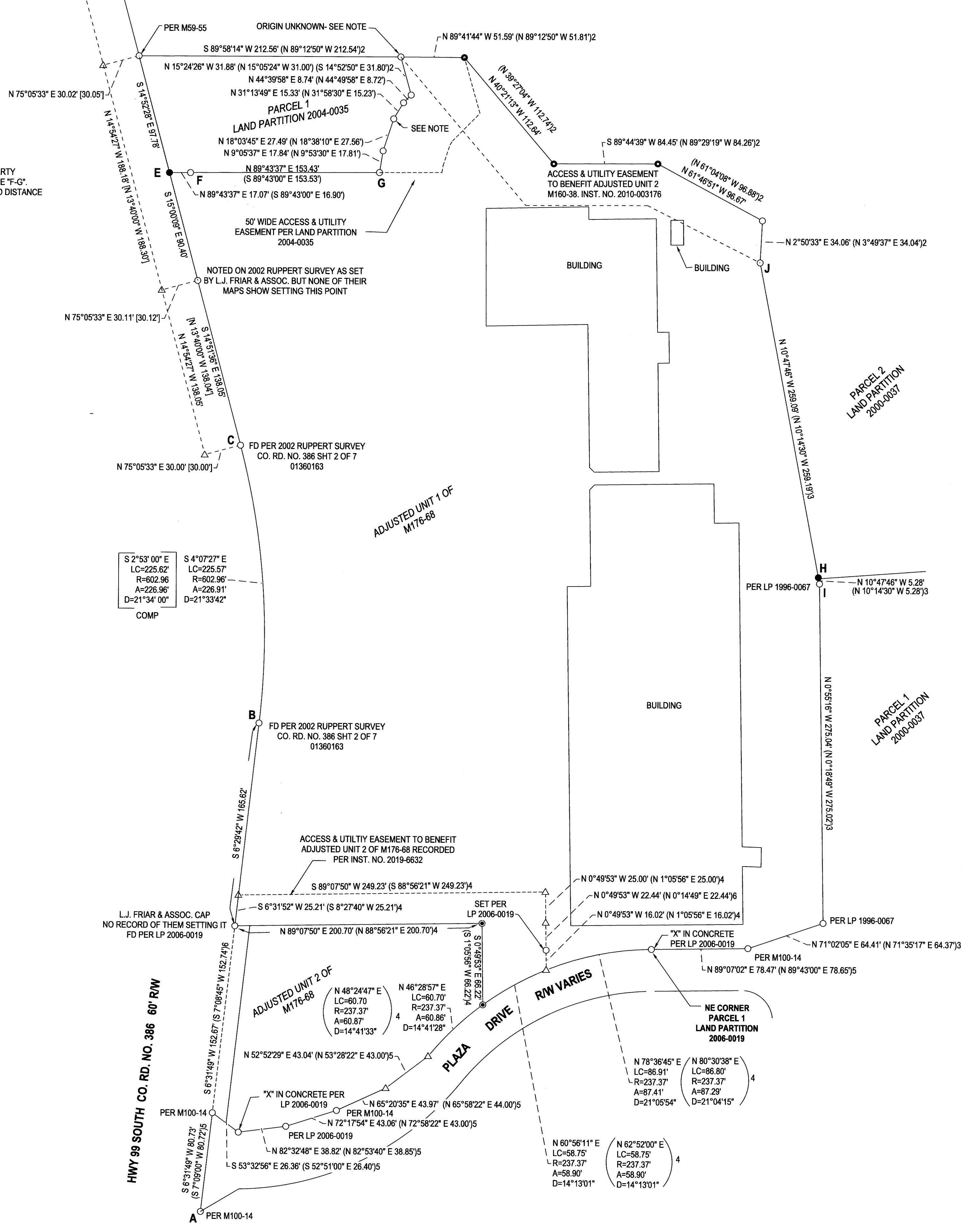
BASE OF BEARING PER OREGON COORDINATE REFERENCE SYSTEM- (O.C.R.S.)  
COTTAGE GROVE TO CANYONVILLE ZONE

NOTE: MONUMENT FOUND AT THE NW CORNER OF PARCEL 1 OF LAND PARTITION 2004-0035 WAS SET PER M59-55. MONUMENT FOUND AT NE CORNER OF SAID PARCEL 1 WAS FOUND AS A 5/8" IRON ROD PER LAND PARTITION 2004-35 BUT M59-55 SAYS THAT IT SHOULD HAVE BEEN A PIPE. ALL OTHER CORNERS OF SAID PARCEL 1 WERE SET PER LAND PARTITION 2004-0035.

A-B BEARS N 6°30'56" E 399.02' [N 7°54'04" E 398.93']  
C-D BEARS N 14°54'27" W 892.65' [N 13°40' 00" W 892.75']

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO SURVEY THE BOUNDARY OF THE SUBJECT PROPERTY AND SET MISSING CORNERS. POINT "E" WAS SET ON LINE "C-D" AT INTERSECTION WITH LINE "F-G". FOUND ROD AT POINT "H" BUT IT WAS BADLY BENT. IT WAS PULLED AND RESET AT RECORD DISTANCE FROM POINT "H", ON LINE "I-J".



S 2°53' 00" E	S 4°07'27" E
LC=225.62	LC=225.57
R=602.98	R=602.98
A=226.96	A=226.91
D=21°34' 00"	D=21°33'42"
COMP	

<b>SURVEY</b>		REGISTERED PROFESSIONAL LAND SURVEYOR
LYING IN THE SE 1/4 OF SEC. 28, T29S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		
CLIENT: MNEI FAMILY LIMITED PARTNERSHIP 6614 E. CORRIE COURT SCOTTSDALE, AZ. 85254	NEIL HIBBS LAND SURVEYING, INC 4738 LOOKINGGLASS RD. ROSEBURG, OR 97172 PHONE: 541-857-8303 FAX: 541-857-8306 neilhibbslandsurvey@gmail.com	 OREGON JANUARY 11, 1989 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2027
DWG SCALE: 1"= 50'	JOB NO.: 2134-01	