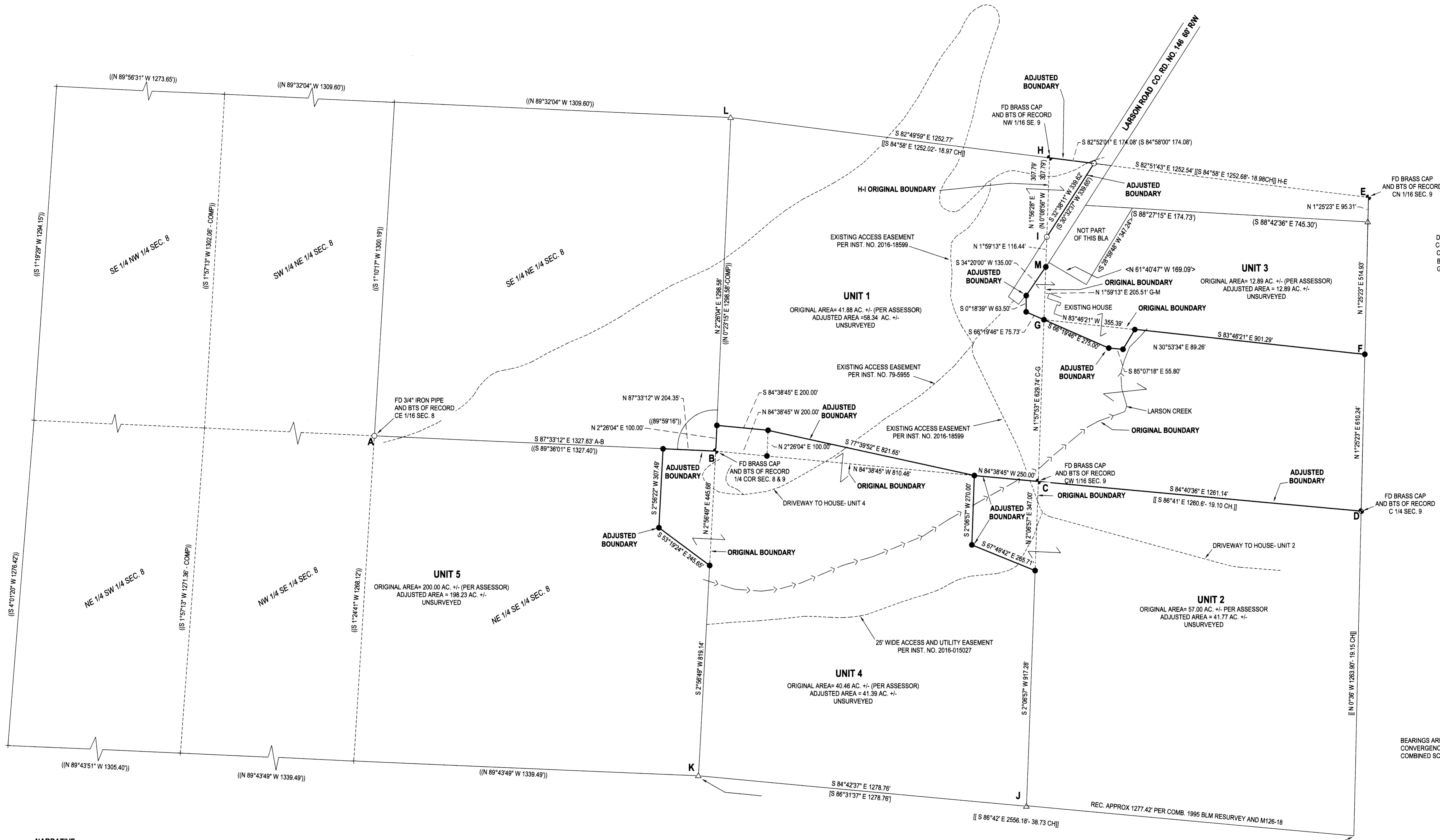
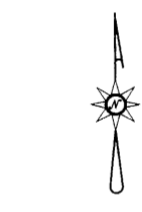


FILED
Date: 6/13/24 By: [Signature]
This survey consists of:
Map: M185-11
Narrative:
Corner Repl.:
DOUGLAS COUNTY
SURVEYOR



B-C S 84°38'45" E 1260.46' [S 86°27'45" E 1260.48']
D-E N 1°25'23" E 1220.48' [N 0°36' W 1220.34' - 18.49CH]]
C-H N 1°57'53" E 1259.47' [N 0°05' W 1258.62' - 19.07 CH]]
C-I S 2°06'57" W 1264.28'
B-K S 2°56'49" W 1264.82'
G-F S 83°48'21" E 1256.68'



LEGEND

- FOUND BRASS CAP
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- () RECORD PER M135-25
- [] RECORD PER M126-18
- [] RECORD PER M44-48
- [] RECORD PER 1985 BLM RESURVEY
- <-> RECORD PER M96-19

FIELD CREW: NEIL HIBBS, KADIN BAKER
EQUIPMENT: TRIMBLE R10 BASE AND RECEIVER, NIKON NPL-322+2" TOTAL STATION
OFFICE: NEIL HIBBS
DRAFTING: NEIL HIBBS

BEARINGS ARE GRID, NAD 83 (CONUS), OREGON SOUTH ZONE. DISTANCES COVERED TO GROUND.
CONVERGENCE = -2°04'38"
COMBINED SCALE FACTOR = 1.000000000

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. MONUMENTS WERE FOUND AND HELD AS SHOWN. MONUMENTS WERE SET AROUND EQUAL SIZED AREAS TO BE SWAPPED, ONE LYING TO THE SOUTHWEST OF POINT "B", THE OTHER TO THE SOUTHWEST OF POINT "C", AS DIRECTED BY DAVE AND BUD SMITH. A PORTION OF UNIT 1 IS ALSO BEING ADJUSTED TO UNIT 4 AS PER DAVE AND BUD SMITH. UNIT 3 DOES NOT OWN A GOOD SHARE OF THEIR YARD AS THEY PURCHASED IT SO UNIT 1 IS ACQUIRING A TRIANGULAR SHAPED AREA TO THE FAR NORTH AND ACROSS LARSON ROAD FROM THE EXISTING HOUSE ON UNIT 3 IN EXCHANGE FOR TWO SMALL AREAS THAT LIE NORTHERLY AND EASTERLY FROM POINT "G" THAT ARE EQUAL IN SIZE TO THE PREVIOUSLY MENTIONED TRIANGULAR AREA. THE 100' X 200' AREA NORTHEAST OF "B" THAT WAS ACQUIRED PREVIOUSLY BY UNIT 4 WAS NEVER MONUMENTED SO WE SET THOSE MONUMENTS AS WELL. POINT "G" WAS SET AT MID-POINT BETWEEN "C" AND "H". POINT "M" WAS SET ON LINE BETWEEN POINTS "G" AND "I". POINT "F" WAS SET AT MID-POINT BETWEEN POINTS "D" AND "E". POINT "L" WAS CALCULATED AT RECORD DISTANCE FROM POINT "B" AT RECORD ANGLE OFF OF LINE "B-A" PER M44-46

- DEED TRANSFERRING PORTION OF UNIT 3 TO UNIT 1 RECORDED PER INST. NO. 2024-005197
- DEED TRANSFERRING PORTIONS OF UNIT 1 TO UNIT 3 RECORDED PER INST. NO. 2024-005190
- DEED TRTRANSFERRING PORTION OF UNIT 1 TO UNIT 4 RECORDED PER INST. NO. 2024-005189
- DEED TRANSFERRING PORTION OF UNIT 5 TO UNIT 4 RECORDED PER INST. NO. 2024-005202
- DEED TRANSFERRING PORTION OF UNIT 4 TO UNIT 2 RECORDED PER INST. NO. 2024-005194
- DEED TRANSFERRING PORTION OF UNIT 2 TO UNIT 1 RECORDED PER INST. NO. 2024-005201

PLANNING DEPT. FILE NO. M21-069

BOUNDARY LINE ADJUSTMENT
LYING IN THE NW 1/4, NE 1/4, SW 1/4 & SE 1/4 SEC. 8 & THE NW 1/4, SW 1/4 OF SEC. 9, T28S, R7W
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

CLIENT:
BUD SMITH
1936 LARSON ROAD
ROSEBURG, OR. 97471

SURVEYOR:
NEIL HIBBS
LAND SURVEYING, INC
1936 LARSON ROAD
ROSEBURG, OR. 97471
PHONE: 541-987-8363
FAX: 541-987-8306
WWW.NEILHIBBSLANDSURVEYING.COM

REGISTERED
PROFESSIONAL
LAND SURVEYOR

[Signature]
NEIL HIBBS
52989

EXPIRATION DATE
6/30/25

DWG SCALE: 1"=200' JOB NO.: 1747-01 DATE: MAY 2024 PAGE 1 OF 1