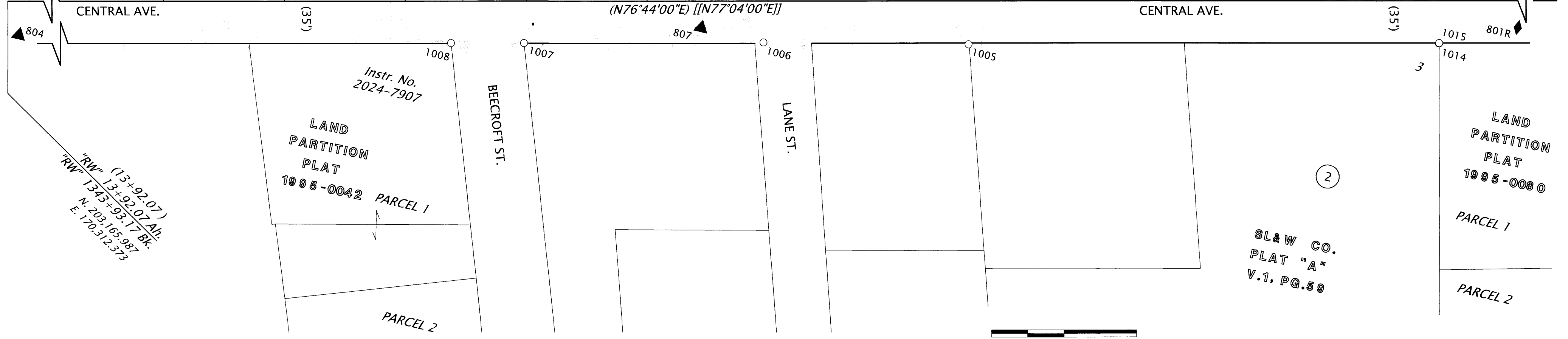
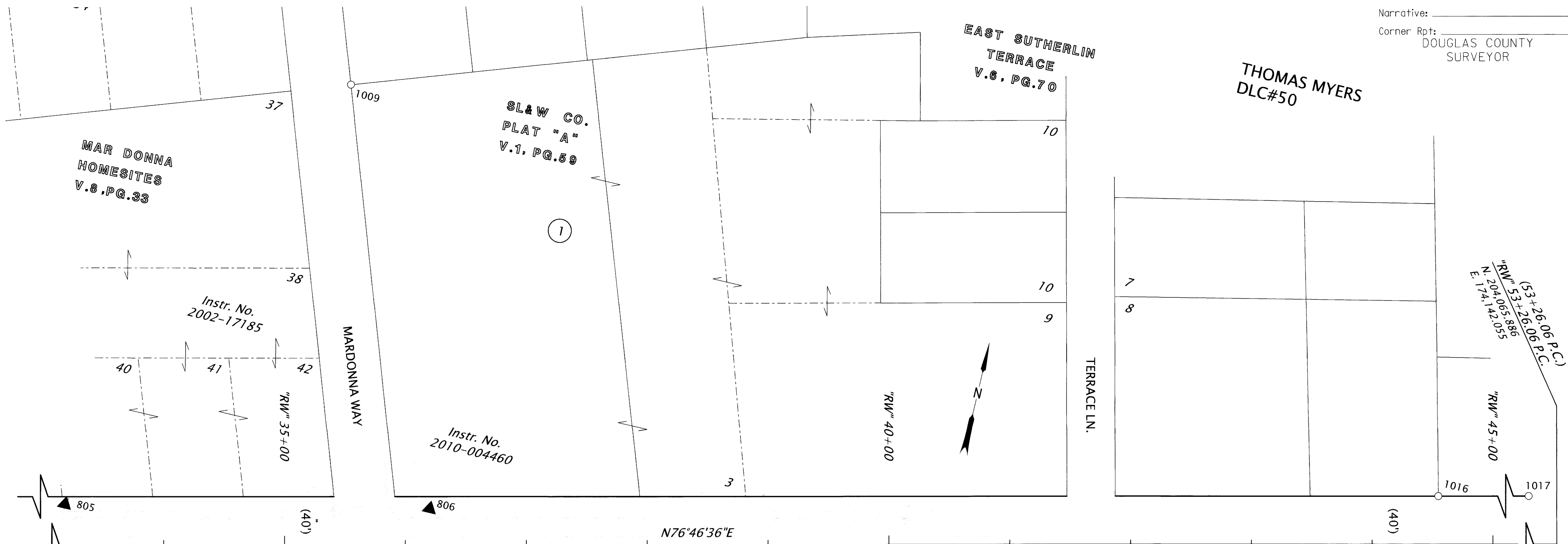


SE1/4 & SW1/4 SECTION 16, T.25S., R5W., W.M.  
SE1/4 SECTION 17, T.25S., R.5W., W.M.

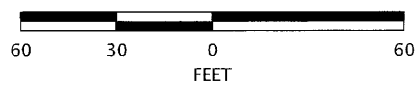
FILED  
Date: 4-10-2025 By: [Signature]  
This survey consist of:  
Map: M18A-70 A-D  
Narrative:  
Corner Rpt: DOUGLAS COUNTY SURVEYOR

MAP FILE M18A-70C




LEGEND	
▲	SET NETWORK POINT - AS NOTED IN TABLE ON SHEET 4
◆	SET STRATEGIC POINT - AS NOTED IN TABLE ON SHEET 4
○	FOUND MONUMENT - AS NOTED IN TABLE ON SHEET 4
SEE SHEET 4 FOR LINE LEGEND, CONTROL & MONUMENT TABLE	

RECORD DATA	
[[ ]]	VOL.1, PG.59: PLAT -A- OF THE SUTHERLIN LAND AND WATER CO. VOL.3, PG.20: AMENDED PLAT OF THE TOWNSIDE OF SUTHERLIN
( )	1973 DOUGLAS COUNTY ROAD NO.19 MAP NOS: 00190059 & 00590116



REGISTERED PROFESSIONAL LAND SURVEYOR  
*Eric B. Hibbs*  
OREGON  
NOVEMBER 13, 2018  
ERIC BENJAMIN HIBBS  
90437PLS  
RENEWS: 06/30/2025

**OREGON DEPARTMENT OF TRANSPORTATION**  
HORIZONTAL CONTROL, RECOVERY AND RETRACEMENT MAP  
CENTRAL AVE. PEDESTRIAN IMPROVEMENTS (SUTHERLIN) PROJECT  
CENTRAL AVENUE DOUGLAS COUNTY



ODOT REGION 3 TECH CENTER  
3500 NW STEWART PKWY.  
ROSEBURG, OR 97470 KEY NO. K22889

APRIL 10, 2025  
SCALE: 1"=60'  
SHEET 3 OF 4

MAP FILE M18A-70C