

MAP OF SURVEY

LOCATED in the NW 1/4 of Section 33, T. 22 S., R. 7 W., W.M.
in Douglas County, Oregon.
FILED AS A SURVEY ONLY
July, 2021

DATE: 10-17-2024 BY: [Signature]
THIS SURVEY CONSISTS OF

MAP: M184-33
DOUGLAS COUNTY SURVEYOR

SURVEYED FOR: REBEKAH CLIFTON
ROBERT PRENTICE
135 ELK MOUNTAIN LANE
ELKTON, OREGON 97436

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512



NARRATIVE

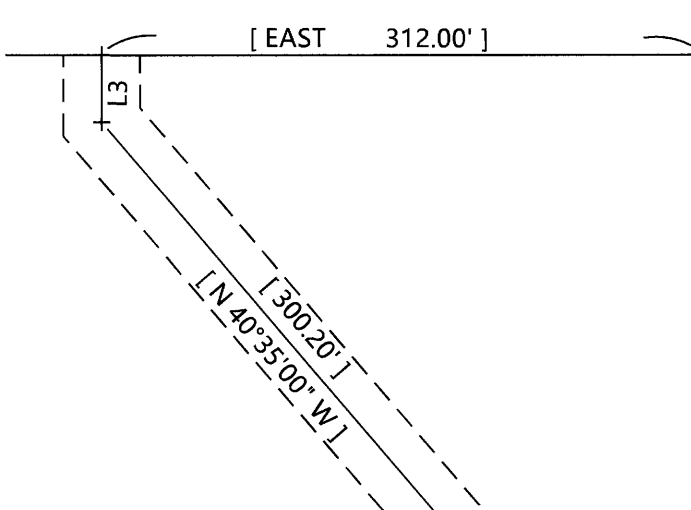
THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT THE NEW BOUNDARIES SHOWN HEREON AND TO PREPARE LEGAL DESCRIPTIONS OF THE AREAS OF ADJUSTMENT FOR USE IN CONVEYING THOSE AREAS AND PERFECTING THE PROPERTY LINE ADJUSTMENT. FOUND MONUMENTS PER RM 2-36 WERE HELD FOR CONTROL AND THE MOST SOUTHERLY CORNER OF THE SOUTH AREA OF ADJUSTMENT WAS RESET FROM RECORD DATA PER RM 2-36 FROM THE NEAREST REMAINING MONUMENT FROM THAT SURVEY AS SHOWN. IT IS BEYOND THE SCOPE OF THIS SURVEY TO DETERMINE THE TRUE NORTH LINE OF SECTION 33 AND THE TIE TO THE WEST 1/16 CORNER IS SHOWN MERELY TO SATISFY THE STATUTORY REQUIREMENT.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

ADJUSTMENT DOCUMENTS:



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 86°12'36" E	12.29'
L2	S 56°48'00" E	66.47'
L3	[S 56°48'00" E]	[66.47']
	[NORTH]	[35.00']

LEGEND

- INDICATES 5/8" DIAM. IRON ROD FOUND PER RM 2-36.
- ⊙ INDICATES BRASS CAP FOUND PER M 111-26.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MARKED "D.A. EDWARDS-L.S. 2339" SET.
- + INDICATES A COMPUTED POINT.
- [] DENOTES RECORD DATA PER RM 2-36.
- () DENOTES RECORD DATA PER DOC. NO. 2020-21322.

SCALE: 1" = 100'

BASIS OF BEARINGS: COMPUTED BEARING BETWEEN POINT "A" AND POINT "B" PER RM 2-36.
MEASURED = N 62°10'28" E, 555.64'. RECORD = N 62°10'28" E, 555.96'.

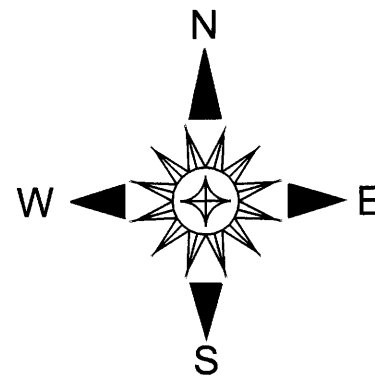
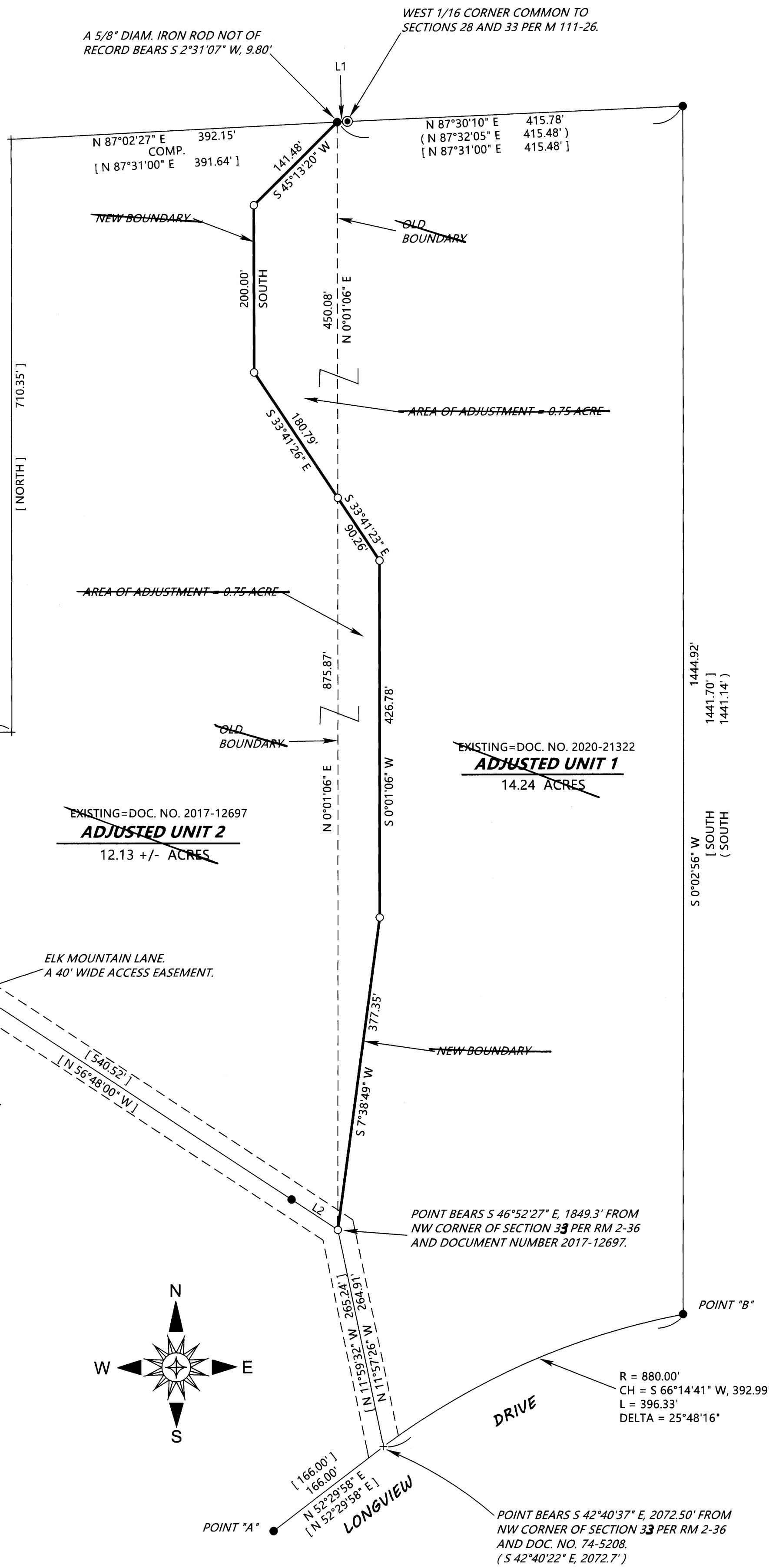
ORIGINAL ACREAGES: UNIT 1 = 14.14 ACRES; UNIT 2 = 12.13 ACRES.

NOTE: THERE ARE NO STRUCTURES WITHIN 10 FEET OF THE NEW BOUNDARY.

NOTE: THE ACREAGE OF ADJUSTED UNIT 2 IS BASED UPON COUNTY ASSESSOR DATA.

APPROVAL FILE NO. M21-016

DOUGLAS COUNTY PLANNING DIRECTOR DATE



R = 880.00'
CH = S 66°14'41" W, 392.99'
L = 396.33'
DELTA = 25°48'16"

DRIVE

LONGVIEW