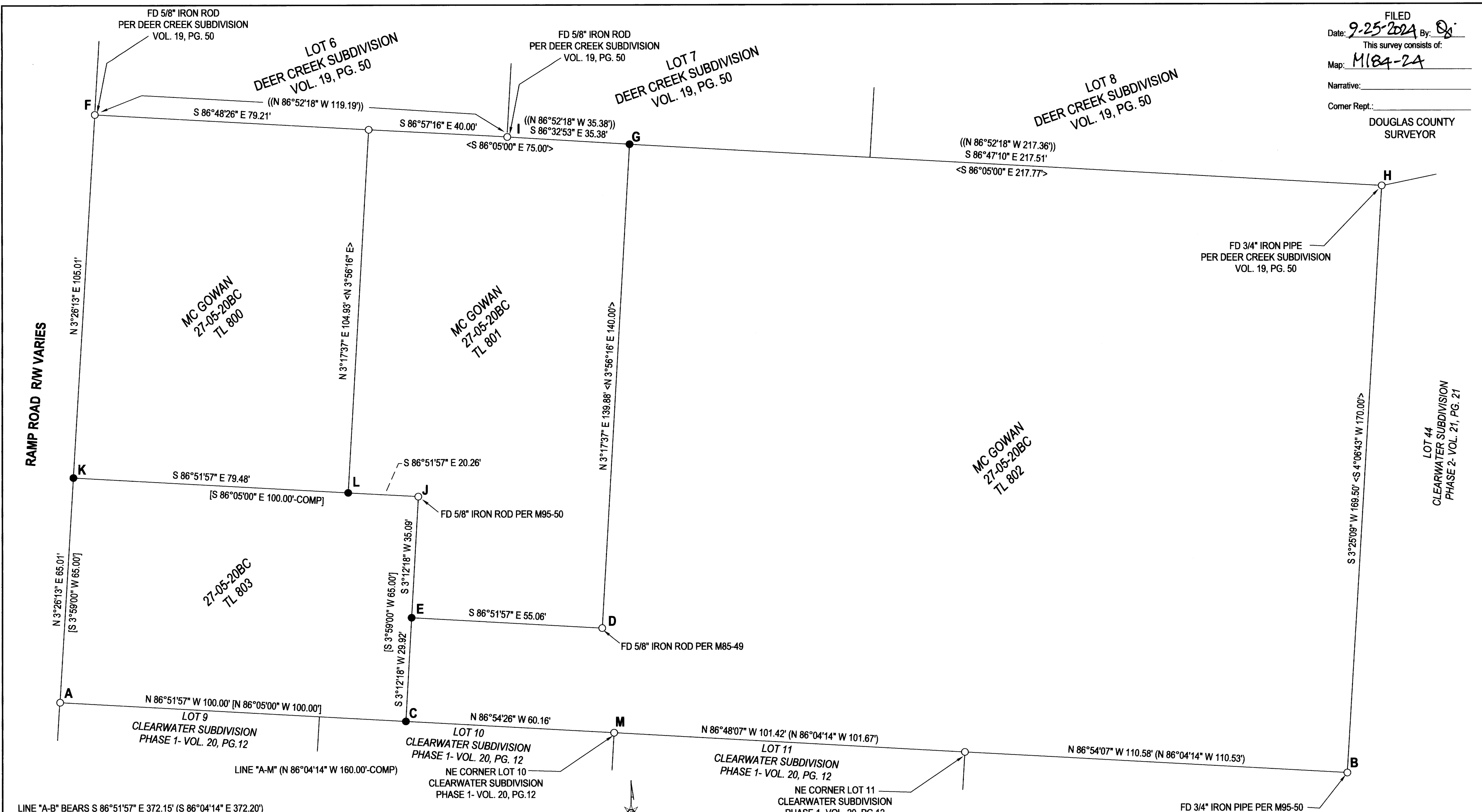


MAP FILE M184-2A

FILED
Date: 9-25-2024 By: [Signature]
This survey consists of:
Map: M184-2A
Narrative:
Corner Rept.:
DOUGLAS COUNTY SURVEYOR



LINE "A-B" BEARS S 86°51'57" E 372.15' (S 86°04'14" E 372.20')
LINE "F-H" BEARS S 86°47'10" E 372.10' ((S 86°52'18" E 371.93'-COMP))

DEER CREEK SUBDIVISION, VOL. 19, PG. 50, SHOWS A RECORD DISTANCE OF 382.71' FOR A LINE BEGINNING 10 FEET WESTERLY OF POINT "A" AND EXTENDING TO POINT "F" HOWEVER THE SEGMENTS SHOWN ALONG THIS LINE ONLY ADD UP TO 381.93', THUS THE COMPUTED RECORD FOR LINE "F-H" OF 371.93'

LEGEND

- FOUND 5/8" IRON ROD PER V20, PG. 12 UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- () RECORD PER CLEARWATER SUBDIVISION PHASE 1, VOL. 20, PG. 12
- [] RECORD PER M95-50
- <> RECORD PER M85-49
- (()) RECORD PER DEER CREEK SUBDIVISION, VOL. 19, PG. 50

BASE OF BEARING; O.C.R.S.-COTTAGE GROVE TO CANYONVILLE ZONE

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE MISSING CORNERS OF THE SUBJECT PROPERTY. POINT "C" WAS SET ON LINE "A-B" AT RECORD DISTANCE FROM POINT "A". POINT "E" WAS SET AT THE INTERSECTION OF LINE "J-C" AND A LINE EXTENDING WESTERLY FROM POINT "D", PARALLEL TO LINE "C-A". POINT "G" WAS SET ON LINE "F-H" AT RECORD DISTANCE FROM POINT "F". POINT "L" WAS SET ON LINE "A-F" AT AN INTERSECTION WITH A LINE EXTENDING WESTERLY FROM POINT "J" PARALLEL TO LINE "C-A". POINT "I" WAS SET AT THE INTERSECTION OF LINE "J-K" AND A LINE EXTENDING SOUTHERLY FROM POINT "M" PARALLEL TO LINE "G-D".

FIELD CREW: KADIN BAKER, SAGE BAKER
EQUIPMENT: TRIMBLE R10 RECEIVER WITH ORGN
OFFICE: NEIL HIBBS
DRAFTING: NEIL HIBBS

SURVEY LYING IN THE NW 1/4 OF SEC. 20, T27S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR OREGON JANUARY 12, 1989 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2025	
CLIENT: MARK AND WENDY MC GOWAN 3189 ADMIRAL ST. EUGENE, OR. 97404	NEIL HIBBS LAND SURVEYING, INC 4739 LOOKINGGLASS RD. ROSEBURG, OR. 97471 phone: 541-957-9303 e-mail: neilhibbslandsurv@gmail.com		
DWG SCALE: 1"= 20'	JOB NO.: 2877-01	DATE: SEPTEMBER 2024	PAGE 1 OF 1

MAP FILE M184-2A