

PROPERTY LINE ADJUSTMENT  
**MAP OF SURVEY**

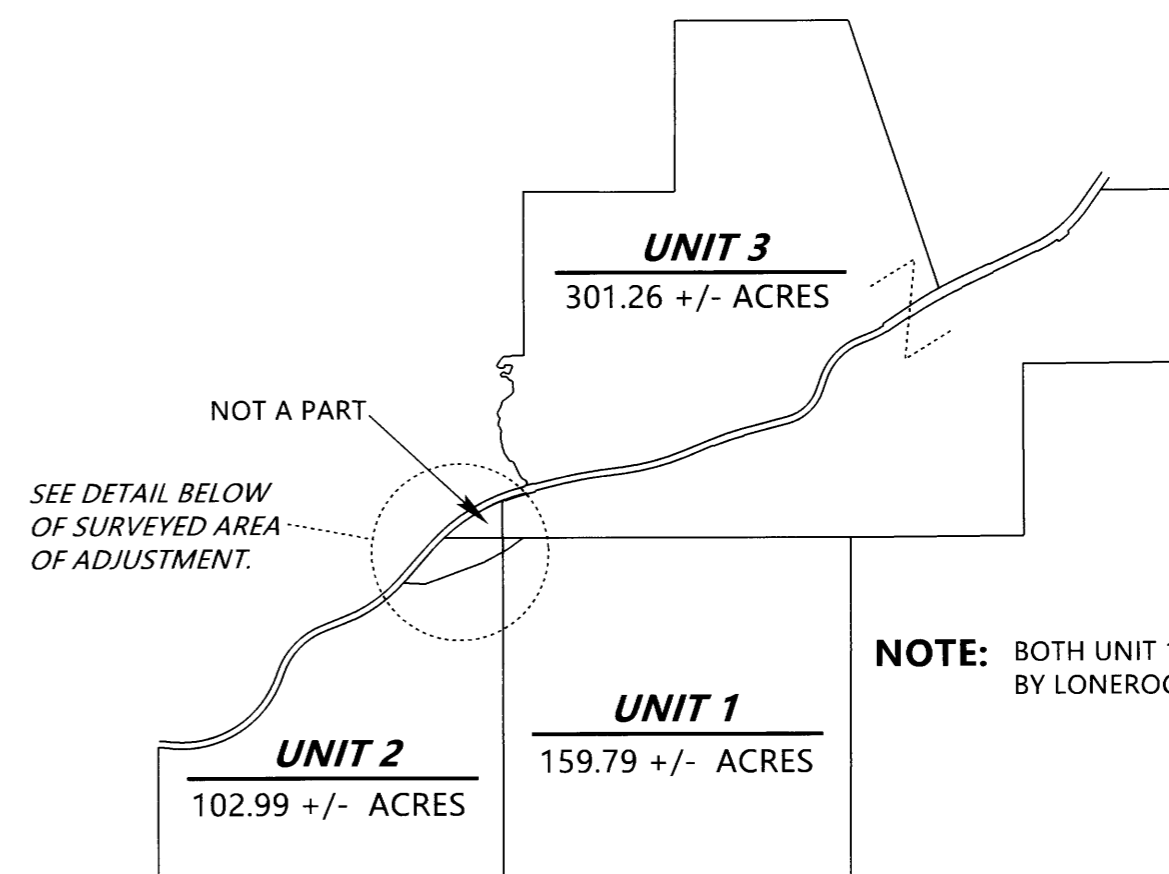
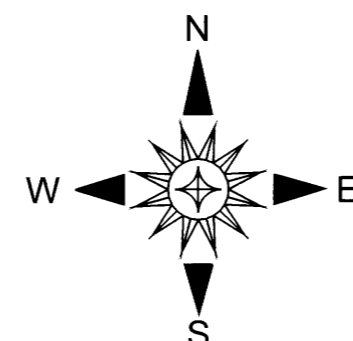
**LOCATED** in the SW 1/4 of Section 16 & the SE 1/4 of Section 17 & in Section 20 & the NW 1/4 of Section 21, T.29 S., R. 3 W., W.M., all in Douglas County, Oregon.

November, 2023

FILED  
 Date: 5-23-2024 By: [Signature]  
 This survey consists of:  
 Map: M183-63

**SURVEYED FOR:** LONEROCK TT LANDCO LLC  
 P.O. BOX 1127  
 ROSEBURG, OREGON 97470

**SURVEYED BY:** DAVID EDWARDS LAND SURVEYING  
 P.O. BOX 361  
 OAKLAND, OREGON 97462  
 PHONE: (541) 459-0512



**NOTE:** BOTH UNIT 1 AND UNIT 2 ARE OWNED BY LONEROCK TT LANDCO LLC.

**NOTE:** ORIGINAL ACREAGES: UNIT 1 = 160 +/- ACRES; UNIT 2 = 106.43 +/- ACRES; UNIT 3 = 297.61 +/- ACRES, PER COUNTY ASSESSOR DATA.

**NOTE:** THE ACREAGES FOR THE ADJUSTED UNITS ARE BASED UPON COUNTY ASSESSOR DATA.

SCHMATIC VIEW

**LEGEND**

- INDICATES D.C.S.O. OR B.L.M. BRASS CAP FOUND.
- INDICATES 5/8" DIAM. IRON ROD FOUND PER 1960 COUNTY ROAD PLANS.
- INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- [ ] DENOTES RECORD DATA PER 1995 B.L.M. RESURVEY.
- ( ) DENOTES RECORD DATA PER 1960 COUNTY ROAD PLANS.

SCHEMATIC VIEW SCALE: 1" = 1500'

BASIS OF BEARINGS: 1995 B.L.M. RESURVEY AS SHOWN.

CURVE		TABLE			
NO.	R	CH. BRG.	CH.	L	DELTA
C1	1407.40'	N 43°52'29" E	122.38'	122.42'	4°59'02"

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT THE NEW BOUNDARY SHOWN HERERON AND TO PREPARE A LEGAL DESCRIPTION OF THE AREA OF ADJUSTMENT TO BE USED IN THE CONVEYANCE DEED TO STUCKY. I HOLD TO THE FOUND BRASS CAPS AT THE EAST 1/4 CORNER AND THE CENTER 1/4 CORNER OF SECTION 20 AND COMPUTE THE SOUTH LINE OF THE NW 1/4 OF SECTION 20 USING RECORD BEARING PER THE 1995 B.L.M. RESURVEY AS SHOWN. THE SOUTHEASTERLY RIGHT OF WAY LINE OF SOUTH MYRTLE ROAD WAS COMPUTED BY HOLDING THE FOUND 1960 ROAD PLANS MONUMENTS AND COMPUTING THE RECORD RADIUS FOR THE RIGHT OF WAY LINE AS PER THOSE 1960 ROAD PLANS.

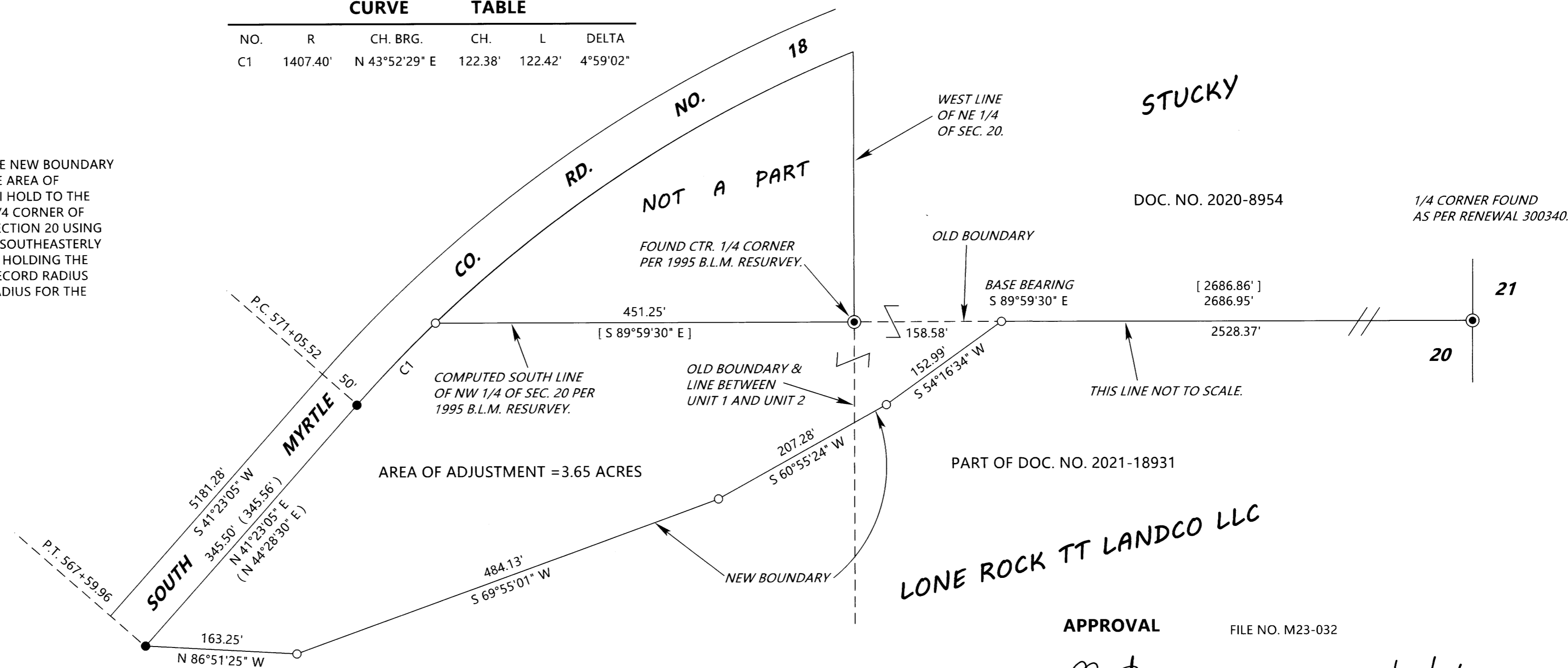
FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

**ADJUSTMENT DOCUMENT:**

2024-005602



DETAIL SCALE: 1" = 100'

APPROVAL

FILE NO. M23-032

[Signature]  
 DOUGLAS COUNTY PLANNING DIRECTOR

5/23/24  
 DATE

MAP FILE M183-63