

PROPERTY LINE ADJUSTMENT

# MAP OF SURVEY

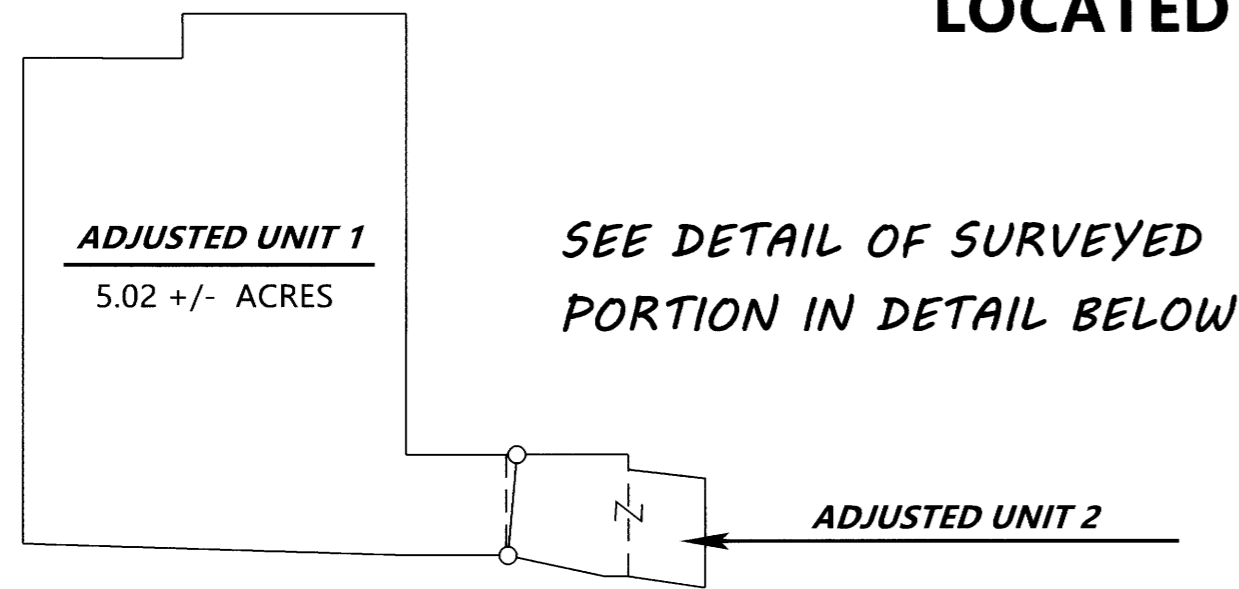
LOCATED in the NW 1/4 of Section 7, T. 25 S., R. 4 W., W.M.  
in Douglas County, Oregon.

December, 2023

FILED

DATE: 12-13-2023 BY: DE

This survey consists of:  
MAP: M183-18  
DOUGLAS COUNTY SURVEYOR

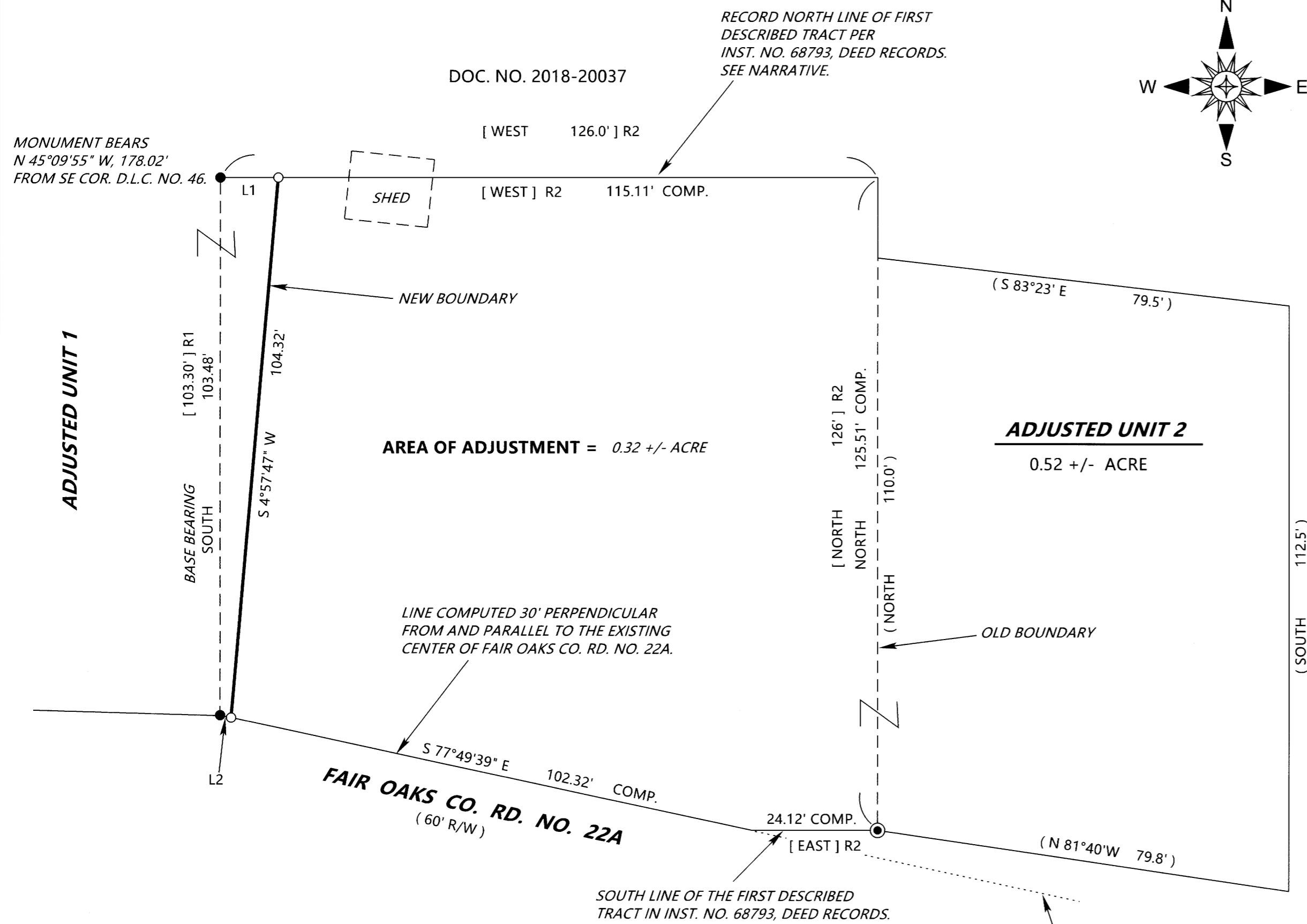


SURVEYED FOR: ZION COMMUNITY CHURCHES INC.  
P.O. BOX 485  
SUTHERLIN, OREGON 97479

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



### SCHEMATIC VIEW



### LEGEND

- INDICATES D.C.S.O. BRASS CAP FD. AT SE CORNER D.L.C. NO. 46 PER RENEWAL 046020.
- INDICATES 5/8" DIAM. IRON ROD WITH CAP FOUND PER M 116-9.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- [ ] R1 DENOTES RECORD DATA PER M 116-9.
- [ ] R2 DENOTES RECORD DATA PER INSTRUMENT NUMBER 68793, DEED RECORDS.
- ( ) DENOTES RECORD DATA PER DOCUMENT NUMBER 80-00880.

SCHEMATIC SCALE: 1" = 200'

COMP. = COMPUTED.

BASIS OF BEARINGS: M 116-9 AS SHOWN.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT THE NEW BOUNDARY SHOWN HEREON AND TO PREPARE A LEGAL DESCRIPTION OF THE AREA OF ADJUSTMENT FOR USE IN CONVEYING SAME FROM THE CEMETERY TO THE CHURCH. I HOLD TO THE FOUND MONUMENTS PER M 116-9 AND THE BRASS CAP AT THE SOUTHEAST CORNER OF D.L.C. NO. 46 AND COMPUTE THE RECORD NORTH AND SOUTH LINES OF THE FIRST TRACT DESCRIBED IN INSTRUMENT NUMBER 68793, DEED RECORDS AS SHOWN. I COMPUTE THE REMAINDER OF THE SOUTH LINE OF THE AREA TO BE CONVEYED ALONG A LINE 30 FEET PERPENDICULAR FROM AND PARALLEL TO THE EXISTING CENTER OF FAIR OAKS ROAD AND HOLDING TO THE SOUTHERLY MONUMENT PER M 116-9. THE NORTHEAST CORNER OF THE FIRST TRACT DESCRIBED IN INSTRUMENT NUMBER 68793, DEED RECORDS WAS COMPUTED USING A BEARING-BEARING INTERSECTION AS SHOWN.

FIELD CREW: DAVID EDWARDS.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

ORIGINAL ACREAGES: UNIT 1 = 5.34 +/- ACRES; UNIT 2 = 0.20 +/- ACRE.

VESTING DEEDS: UNIT 1 = INST. NO. 68793; INST. NO. 66382; INST. NO. 67821.  
UNIT 2 = DOC. NO. 80-00880

NOTE: ORIGINAL AND ADJUSTED ACREAGES ARE BASED UPON COUNTY ASSESSOR DATA.

ADJUSTMENT DOCUMENT: 2023-012228

### APPROVAL

FILE NO. M23-041

*[Signature]*  
DOUGLAS COUNTY PLANNING DIRECTOR

12/13/23  
DATE

### LINE TABLE

L1	[ EAST ] R2	11.30'
L2	S 77°49'28" E	2.15'

DETAIL SCALE: 1" = 20'

CONTINUATION OF "AS-BUILT" R/W LINE.  
RESOLUTION OF ANY DISCREPANCIES  
BETWEEN RIGHT OF WAY LINES AND  
DEEDED BOUNDARIES IS BEYOND  
THE SCOPE OF THIS SURVEY.

MAP FILE: M183-18