

PROPERTY LINE ADJUSTMENT

MAP OF SURVEY

LOCATED in the West 1/2 of Section 19, T. 21 S., R. 4 W., W.M.
in Douglas County, Oregon.

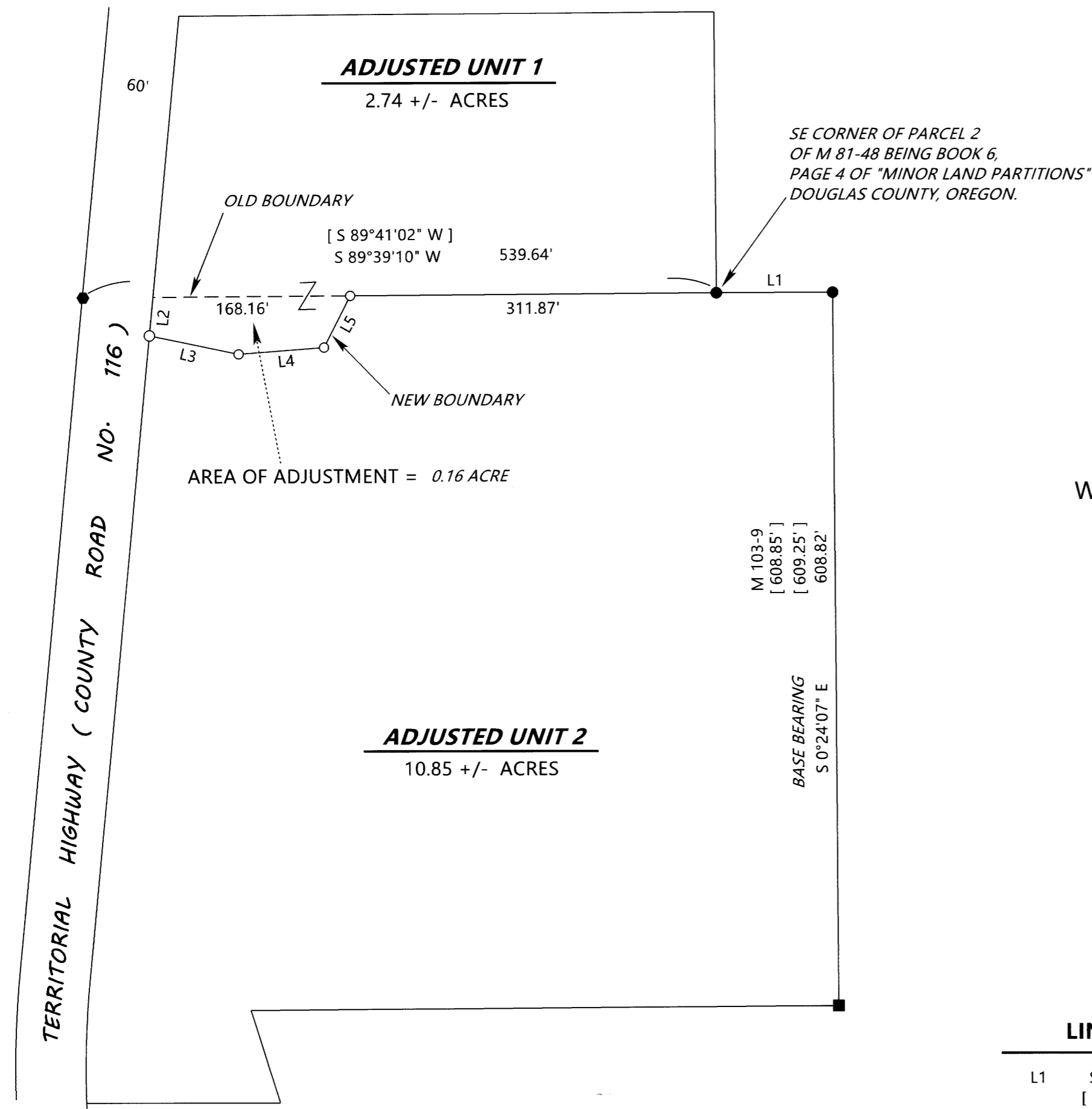
September, 2023

FILED

DATE: 10-11-2023 BY: [Signature]
This survey consists of:

MAP: M182-72
DOUGLAS COUNTY SURVEYOR

MAP FILE M182-72



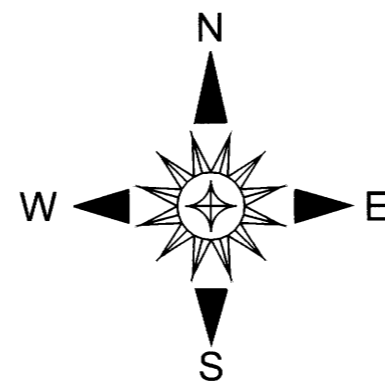
SURVEYED FOR: JESSE BABER
P.O. BOX 10
COTTAGE GROVE, OREGON 97424

SURVEYED BY: DAVID EDWARDS LAND SURVEYING
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

REGISTERED
PROFESSIONAL
LAND SURVEYOR

[Signature]

OREGON
JULY 26, 1980
DAVID A. EDWARDS
2339
RENEWS 12/31/23



LEGEND

- INDICATES 5/8" DIAM. IRON ROD FOUND PER M 76-8 OR M 81-48. (BK. 6, PG. 4, M.L.P.'S).
- INDICATES 1" DIAM. ALUMINUM PIPE FOUND PER RM 2-17 AT CW 1/16 CORNER.
- INDICATES 3/4" DIAM. IRON PIPE FOUND AS SHOWN ON M 76-8 AND M 81-48.
- INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
- [] DENOTES RECORD DATA PER M 76-8 OR M 81-48 UNLESS NOTED OTHERWISE.

SCALE: 1" = 100'

BASIS OF BEARINGS: M 76-8 AS SHOWN.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE, MONUMENT AND DESCRIBE THE AREA OF ADJUSTMENT SHOWN HEREON. FOUND MONUMENTS PER RM 2-17, M 76-8 AND M 81-48 WERE HELD FOR CONTROL. THE NEW BOUNDARY WAS MONUMENTED ACCORDING TO THE WISHES OF THE LANDOWNERS. THE EASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NUMBER 116 WAS COMPUTED AT 60 FEET FROM THE FOUND 3/4 INCH DIAMETER IRON PIPE USING THE RECORD BEARING OF SAID COUNTY ROAD PER M 81-48 AS SHOWN HEREON.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

LINE TABLE

LINE	TABLE
L1	S 89°52'25" W 99.15' [S 89° 41'02" W 98.87']
L2	S 5°20'16" W 32.72'
L3	S 78°03'28" E 77.79'
L4	N 85°32'33" E 73.06'
L5	N 26°49'05" E 49.32'

ADJUSTMENT DOCUMENT: 2023-011133

ORIGINAL ACREAGES: UNIT 1 = 2.58 +/- ACRES; UNIT 2 = 11.01 +/- ACRES.

VESTING DEEDS: UNIT 1 = DOC. NO. 2015-10454
UNIT 2 = DOC. NO. 2022-17775

NOTE: ORIGINAL AND ADJUSTED ACREAGES ARE BASED UPON COUNTY ASSESSOR DATA.

APPROVAL FILE NO. M23-035

[Signature]
DOUGLAS COUNTY PLANNING DIRECTOR

10/11/23
DATE

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