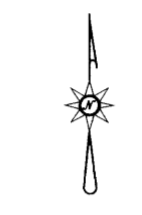
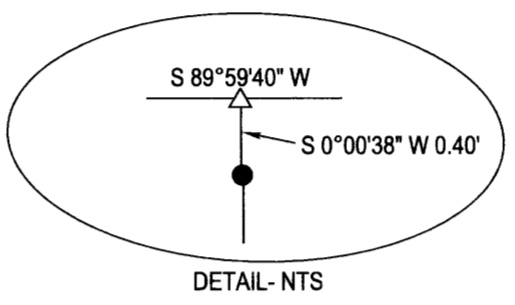
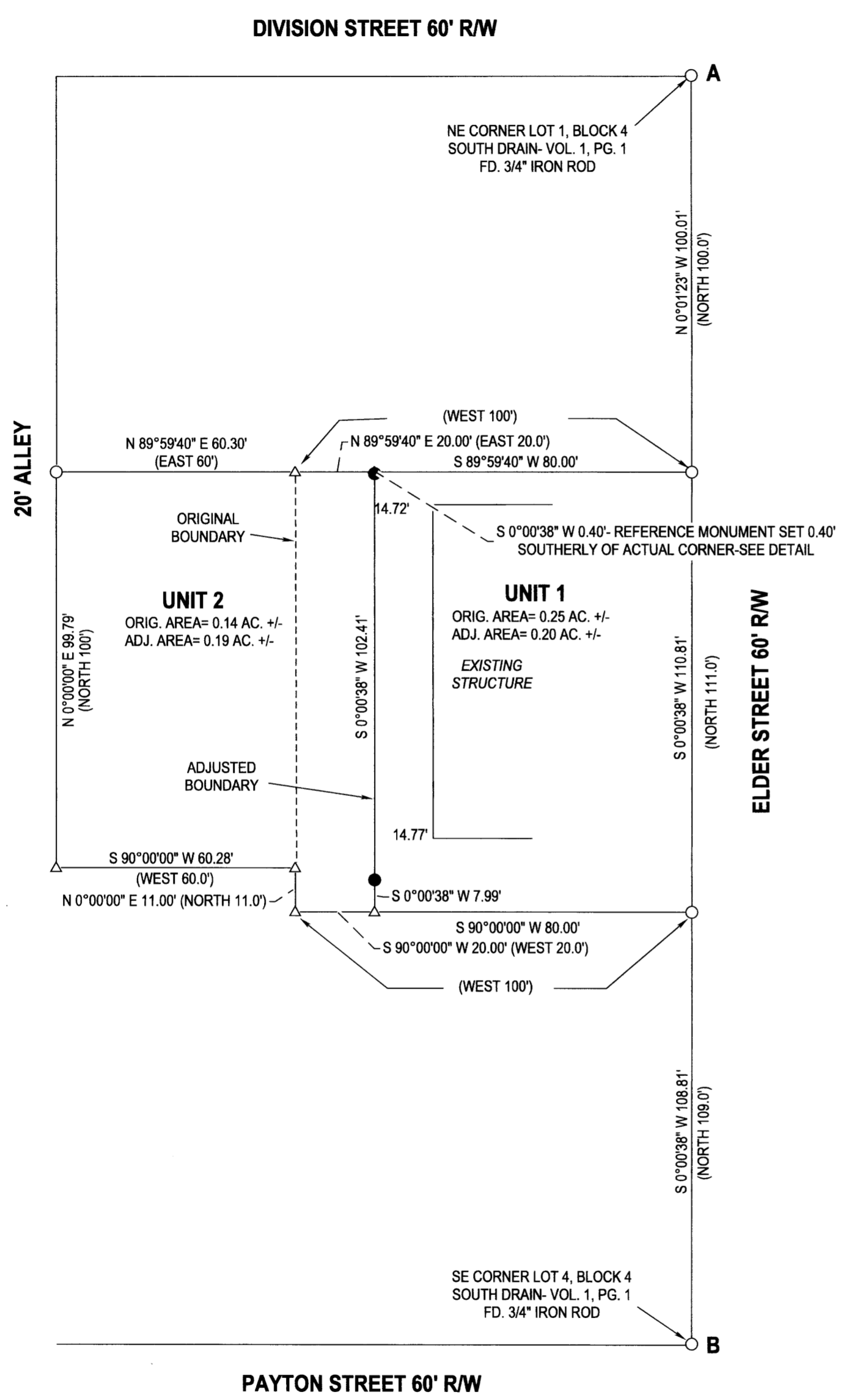


FILED  
 Date: 7-24-2023 By: PH  
 This survey consists of:  
 Map: M182-46  
 Narrative: \_\_\_\_\_  
 Corner Rept.: \_\_\_\_\_  
 DOUGLAS COUNTY  
 SURVEYOR

MAP FILE M182-46



**LEGEND**

- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- () RECORD PER M40-15

FIELD CREW: NEIL HIBBS, KADIN BAKER  
 EQUIPMENT: NIKON NPL-322+2" TOTAL STATION  
 OFFICE: NEIL HIBBS  
 DRAFTING: NEIL HIBBS

BASE OF BEARING- LINE "A-B" PER M40-15  
 S 0°00'00" 319.63' (SOUTH 320.0'- IMPLIED)

COVENANT FILED PER INST. NO. 2023-006000

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE SUBJECT PROPERTIES AS SHOWN. MONUMENTS WERE FOUND AND HELD AS SHOWN. LINE "A-B" WAS HELD AS A BASE OF BEARING PER M40-15.

Wendi Stevens July 24, 2023  
 CITY OF DRAIN- CITY ADMINISTRATOR DATE

PLANNING DEPT. FILE NO. PLA 1-23

<b>PROPERTY LINE ADJUSTMENT</b> LYING IN THE NW 1/4 OF SEC. 17, T22S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR   OREGON JANUARY 12, 1999 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2025	
CLIENT: CHRISTINA PACK P.O. BOX 990 DRAIN, OR. 97435	SURVEYOR: <b>NEIL HIBBS</b> <b>LAND SURVEYING, INC</b> <small>4739 LOOKINGGLASS RD.        ROSEBURG, OR. 97471        phone: 541-957-9303        fax: 541-957-9306        e-mail: neilhibbslandsurv@gmail.com</small>		
DWG SCALE: 1"= 30'	JOB NO.: 1850-01	DATE: JULY 2023	PAGE 1 OF 1

MAP FILE M182-46