

PROPERTY LINE ADJUSTMENT

FILED

DATE: 5/30/2023 BY: XC  
This survey consists of:

MAP: M 182-29  
DOUGLAS COUNTY SURVEYOR

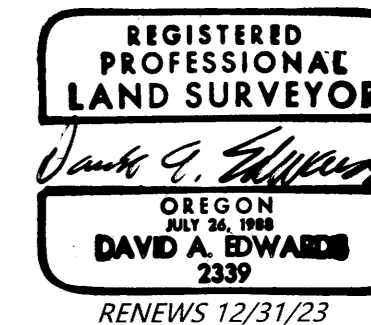
# MAP OF SURVEY

LOCATED in the NW 1/4 of Section 8, T. 30 S., R. 5 W., W.M.  
in Douglas County, Oregon.

May, 2023

SURVEYED FOR: TRI-CITY WATER AND SANITARY AUTHORITY  
215 NORTH OLD PACIFIC HIGHWAY  
MYRTLE CREEK, OREGON 97457

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



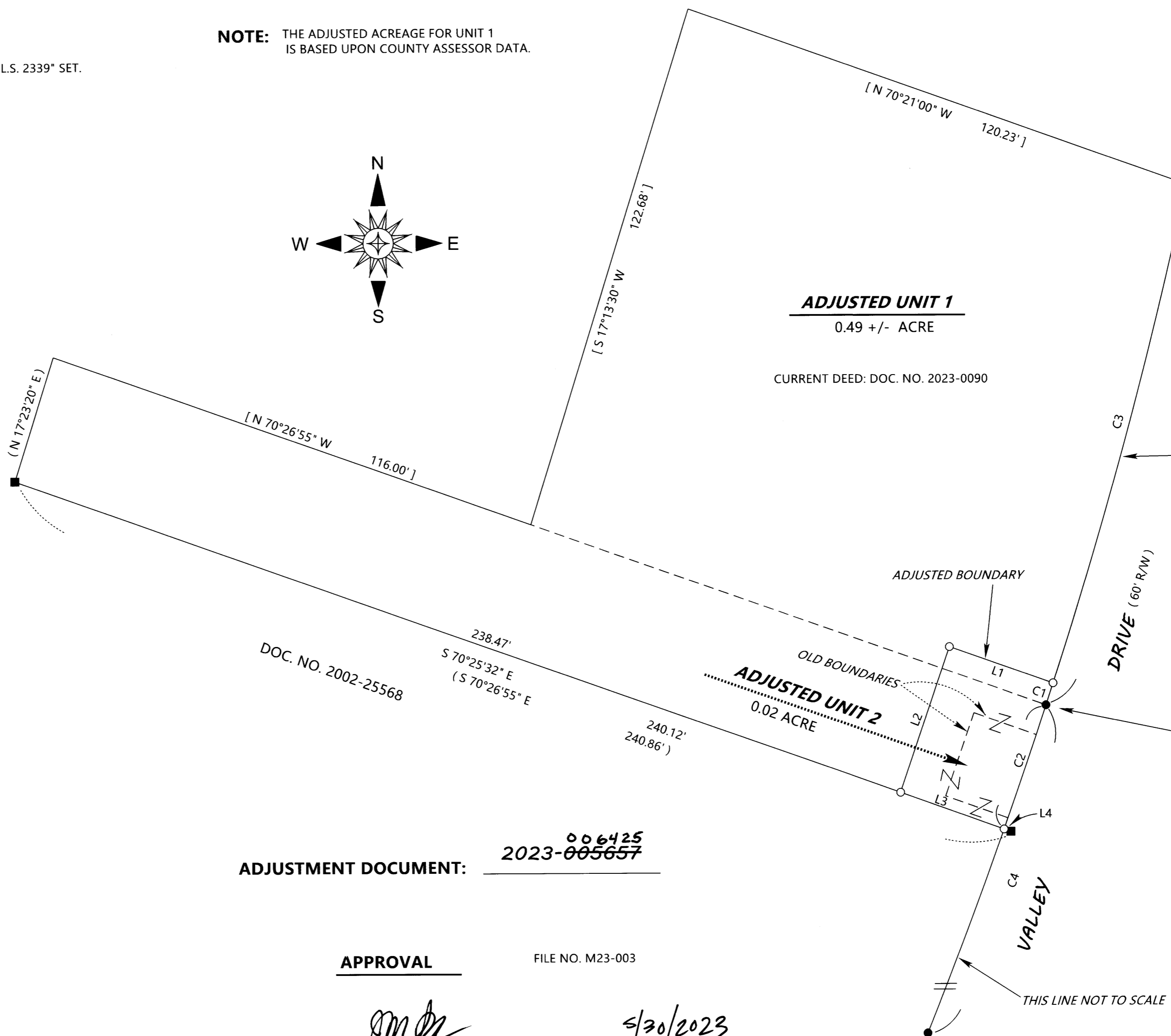
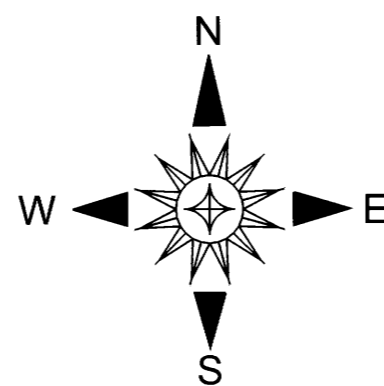
ORIGINAL ACREAGES: UNIT 1 = 0.51 ACRE; UNIT 2 = 0.01 ACRES.  
BOTH PER COUNTY ASSESSOR DATA.

### LEGEND

- INDICATES 5/8" OR 3/4" DIAM. IRON ROD FOUND PER M 68-43.
  - INDICATES 3/4" DIAM. IRON PIPE FOUND PER M 96-50.
  - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
  - [ ] DENOTES RECORD DATA PER M 68-43 UNLESS OTHERWISE NOTED.
  - ( ) DENOTES RECORD DATA PER DOCUMENT NUMBER 2023-0090.
- SCALE: 1" = 20'  
BASIS OF BEARINGS: M 68-43 AS SHOWN.

NOTE: THE ADJUSTED ACREAGE FOR UNIT 1 IS BASED UPON COUNTY ASSESSOR DATA.

LINE	TABLE
L1	N 70°25'57" W 25.00'
L2	S 18°45'04" W 35.00'
L3	S 70°25'32" E 25.00'
L4	S 70°25'32" E 1.65'



OVERALL CURVE:  
R = 1180.43'  
L = 122.67'  
Δ = 5°57'15"  
CH = S 15°22'32" W, 122.62'  
BASE BEARING

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT THE ADJUSTED BOUNDARY SHOWN HEREON AND TO PREPARE A LEGAL DESCRIPTION OF THE AREA TO BE CONVEYED TO THE TRI-CITY WATER AND SANITARY AUTHORITY IN ORDER TO PERFECT THIS ADJUSTMENT. FOUND MONUMENTS PER M 68-43 AND M 96-50 WERE HELD FOR CONTROL AS SHOWN. THE MOST EASTERLY FOUND PIPE SHOWN ON M 96-50 WAS FOUND TO NOT BE SITUATED ON THE PREVIOUSLY MONUMENTED RIGHT OF WAY LINE OF VALLEY DRIVE PER M 68-43 BUT WAS HELD FOR THE SOUTHERLY LINE OF DOCUMENT NUMBER 2023-0090 AS SHOWN.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

ADJUSTMENT DOCUMENT: 006425  
2023-005657

NO.	RADIUS	CH. BEARING	DIST.	LENGTH	DELTA
C1	1180.43'	N 18°01'41" E	5.21'	5.21'	0°15'10"
C2	1180.43'	N 18°52'39" E	29.79'	29.79'	1°26'46"
C3	1180.43'	N 15°15'28" E	117.41'	117.46'	5°42'05"
C4	1180.43'	S 21°55'57" W	155.57'	155.68'	7°33'23"
	[ 1180.43'	S 22°08'00" W	155.56'	155.67'	7°33'21" ]

APPROVAL

FILE NO. M23-003

DOUGLAS COUNTY PLANNING DIRECTOR

5/30/2023  
DATE