

MAP FILE M182-17

PROPERTY LINE ADJUSTMENT

MAP OF SURVEY

LOCATED in the NE 1/4 of Section 15, T. 25 S., R. 5 W., W.M.
in Douglas County, Oregon.

February, 2023

FILED

DATE: 4-6-2023 BY: *DE*
This survey consists of:
MAP: M182-17
DOUGLAS COUNTY SURVEYOR

SURVEYED FOR: *BILL KNAPP*
366 NORTH SIDE ROAD
SUTHERLIN, OREGON 97479

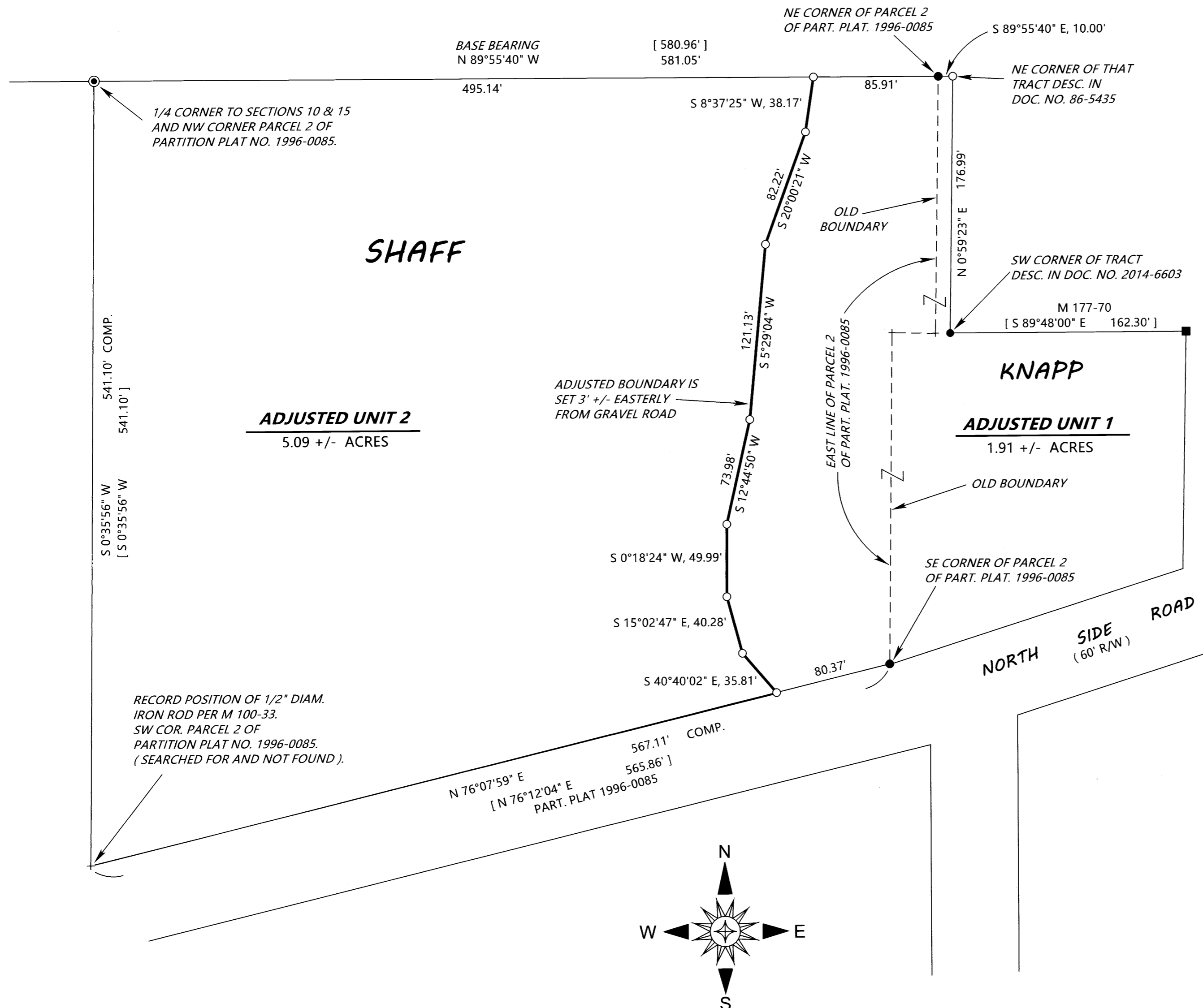
ORIGINAL ACREAGES: UNIT 1 = 0.76 ACRE; UNIT 2 = 6.09 ACRES.
BOTH PER COUNTY ASSESSOR DATA.

NOTE: THE ADJUSTED ACREAGES ARE BASED UPON COUNTY ASSESSOR DATA.

SURVEYED BY: *DAVID EDWARDS LAND SURVEYING*
P.O. BOX 361
OAKLAND, OREGON 97462
PHONE: (541) 459-0512

REGISTERED
PROFESSIONAL
LAND SURVEYOR

David A. Edwards
OREGON
JULY 24, 1988
DAVID A. EDWARDS
2339
RENEWS 12/31/23



LEGEND

- INDICATES 1/2" DIAM. IRON ROD FOUND PER M 99-4 OR M 100-33. (NO CAPS).
 - ⊙ INDICATES 5/8" DIAM. IRON ROD FOUND AT 1/4 COR. SECTIONS 10 AND 15 PER M 85-3.
 - INDICATES 5/8" DIAM. STEEL REBAR WITH CAP PER MY SURVEY M 161-52. (NOT RE-TIED).
 - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
 - + INDICATES A COMPUTED POINT.
 - [] DENOTES RECORD DATA PER M 100-33 UNLESS OTHERWISE NOTED.
 - () DENOTES RECORD DATA PER M 99-4.
- SCALE: 1" = 60'
BASIS OF BEARINGS: M 100-33 AS SHOWN.

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MONUMENT THE ADJUSTED BOUNDARY AND TO PREPARE A LEGAL DESCRIPTION OF THE AREA TO BE CONVEYED FROM SHAFF TO KNAPP. FOUND MONUMENTS PER M 99-4 AND M 100-33, AS WELL AS THE FOUND 1/4 CORNER PER M 85-3 WERE HELD FOR CONTROL AS SHOWN. THE MOST SOUTHERLY MONUMENT ON THE ADJUSTED BOUNDARY WAS SET ON THE COMPUTED SOUTH LINE OF PARCEL 2 OF PARTITION PLAT NUMBER 1996-0085 BY USING RECORD DATA FROM M 100-33 SOUTH FROM SAID 1/4 CORNER FOR THE MISSING 1/2" DIAM. IRON ROD FROM THAT SURVEY. THE NORTHEAST CORNER OF THAT PORTION OF THAT TRACT DESCRIBED IN DOCUMENT 86-5435 LYING IN SECTION 15 WAS SET USING RECORD BEARING PER M 99-4 AT THE DEED RECORD DISTANCE.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.
EQUIPMENT: NIKON TOTAL STATION.
COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

ADJUSTMENT DOCUMENT: 2023-001867

APPROVAL FILE NO. M22-079

John D.
DOUGLAS COUNTY PLANNING DIRECTOR

4/6/2023
DATE

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