

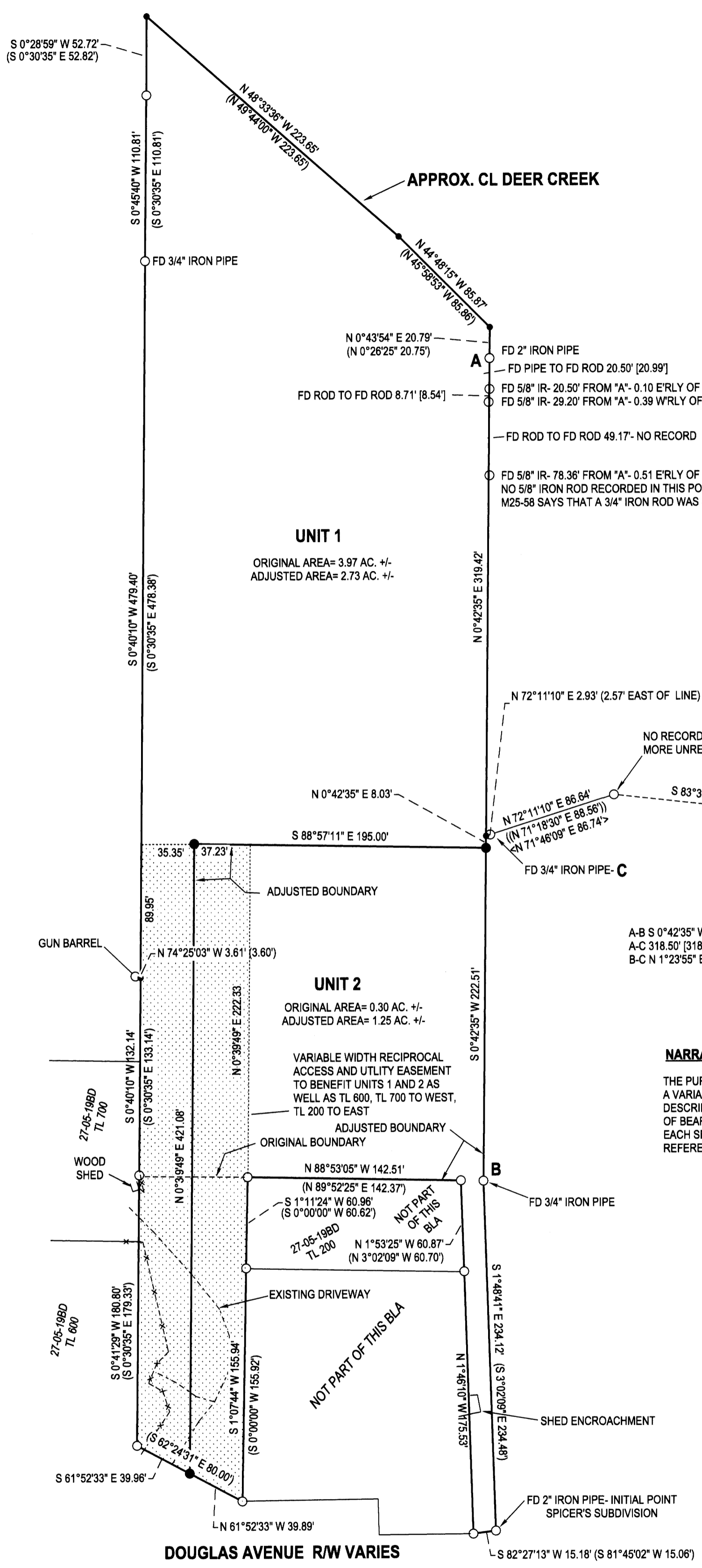
FILED
Date: 8-10-2022 By: [Signature]
This survey consists of:
Map: M181-18
Narrative:
Corner Rept.:
DOUGLAS COUNTY SURVEYOR



LEGEND

- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- CALCULATED POSITION
- () RECORD PER M119-10
- [] RECORD PER M131-63
- (()) RECORD PER M25-58
- { } RECORD PER M154-49
- ◁ RECORD PER SPICER'S SUBDIVISION, VOL. 6, PG. 33

FIELD CREW: NEIL HIBBS, ERIC HIBBS AND KADIN BAKER
EQUIPMENT: NIKON NPL-322+2" TOTAL STATION
OFFICE: NEIL HIBBS
DRAFTING: NEIL HIBBS



NO RECORD OF 5/8" IRON ROD W/AA CAP AT THIS POSITION. M25-58 NOTES AS 3/4" IRON ROD. MORE UNRECORDED AA RODS AND FARR RODS IN THIS AREA AS WELL.

A-B S 0°42'35" W 549.96' (S 0°26'25" E 549.96'-COMP)
A-C 318.50' [318.81']
B-C N 1°23'55" E 231.49' (N 0°26'25" W 231.17'-2.57' EAST OF LINE)

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. A VARIABLE WIDTH ACCESS AND UTILITY EASEMENT IS ALSO BEING CREATED, SHOWN AS A SHADED AREA, AND IS DESCRIBED IN THE RECORDED COVENANT. THE LINE "D-E", BETWEEN FOUND MONUMENTS, WAS HELD AS A BASE OF BEARING. THERE HAVE BEEN SEVERAL SURVEYS INVOLVING THE EASTERN BOUNDARY OF THE SUBJECT PROPERTY, EACH SEEMING TO HAVE A SLIGHTLY DIFFERENT TAKE ON THINGS. SEVERAL MONUMENTS ARE SHOWN FOR REFERENCE ONLY ALONG THIS BOUNDARY. NORTHEAST CORNER OF ADJUSTED UNIT 2 WAS SET ON LINE "A-B".

ZONE: MR18

COVENANT FILED AS INSTRUMENT NO. 2021-023176

[Signature] 8/10/22
ROSEBURG COMMUNITY DEVELOPMENT DIRECTOR DATE

PLANNING DEPT. FILE NO. BLA-21-008

BOUNDARY LINE ADJUSTMENT LYING IN THE NW 1/4 OF SEC. 19, T27S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR [Signature] OREGON JANUARY 12, 1999 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2023	
CLIENT: ROBIN ROBINSON P.O. BOX 718 ROSEBURG, OR. 97470	SURVEYOR: NEIL HIBBS LAND SURVEYING, INC 4733 LOOKINGGLASS RD. ROSEBURG, OR. 97471 phone: 541-957-9303 fax: 541-957-9308 e-mail: neilhibbs@wildblue.net		
DWG SCALE: 1"= 60'	JOB NO.: 1611-01	DATE: JUNE 2022	PAGE 1 OF 1