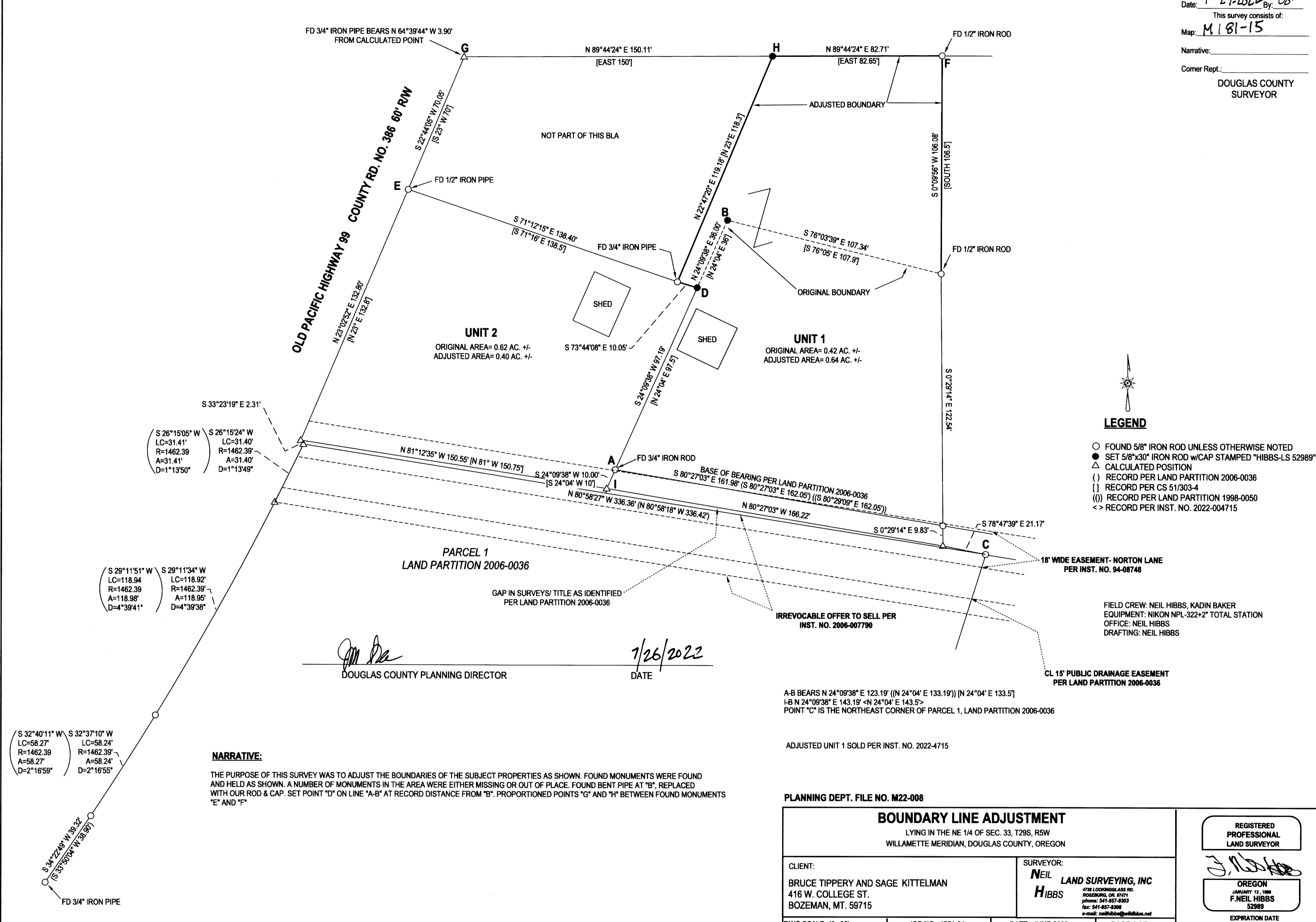


FILED
 Date: 7-27-2022 By: [Signature]
 This survey consists of:
 Map: M181-15
 Narrative:
 Corner Rept.:
 DOUGLAS COUNTY
 SURVEYOR

MAP FILE M181-15



- LEGEND**
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
 - △ CALCULATED POSITION
 - () RECORD PER LAND PARTITION 2006-0036
 - [] RECORD PER CS 51/303-4
 - (!) RECORD PER LAND PARTITION 1998-0050
 - <> RECORD PER INST. NO. 2022-004715

(S 26°15'05" W LC=31.41' R=1462.39 A=31.41' D=1°13'50") (S 26°15'24" W LC=31.40' R=1462.39' A=31.40' D=1°13'49")

(S 29°11'51" W LC=118.94 R=1462.39 A=118.98' D=4°39'41") (S 29°11'34" W LC=118.92' R=1462.39' A=118.95' D=4°39'38")

(S 32°40'11" W LC=58.27' R=1462.39 A=58.27' D=2°16'59") (S 32°37'10" W LC=58.24' R=1462.39' A=58.24' D=2°16'55")

NARRATIVE:
 THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. FOUND MONUMENTS WERE FOUND AND HELD AS SHOWN. A NUMBER OF MONUMENTS IN THE AREA WERE EITHER MISSING OR OUT OF PLACE. FOUND BENT PIPE AT "B", REPLACED WITH OUR ROD & CAP. SET POINT "D" ON LINE "A-B" AT RECORD DISTANCE FROM "B". PROPORTIONED POINTS "G" AND "H" BETWEEN FOUND MONUMENTS "E" AND "F"

[Signature]
 DOUGLAS COUNTY PLANNING DIRECTOR
 7/26/2022
 DATE

IRREVOCABLE OFFER TO SELL PER INST. NO. 2006-007790

CL 15' PUBLIC DRAINAGE EASEMENT PER LAND PARTITION 2006-0036

A-B BEARS N 24°09'38" E 123.19' ((N 24°04' E 133.19')) (N 24°04' E 133.5)
 I-B N 24°09'38" E 143.19' <N 24°04' E 143.5>
 POINT "C" IS THE NORTHEAST CORNER OF PARCEL 1, LAND PARTITION 2006-0036

ADJUSTED UNIT 1 SOLD PER INST. NO. 2022-4715

PLANNING DEPT. FILE NO. M22-008

BOUNDARY LINE ADJUSTMENT LYING IN THE NE 1/4 OF SEC. 33, T29S, R5W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR [Signature] OREGON JANUARY 12, 1998 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2023
CLIENT: BRUCE TIPPERY AND SAGE KITTELMAN 416 W. COLLEGE ST. BOZEMAN, MT. 59715	SURVEYOR: NEIL HIBBS LAND SURVEYING, INC 4738 LOCKWOOD BLVD. S.W. ROSELAND, OR. 97171 phone: 541-857-8303 fax: 541-857-8306 e-mail: neil@neilhibbs.com	
DWG SCALE: 1"= 30'	JOB NO.: 1551-21	DATE: JUNE 2022
		PAGE 1 OF 1