



AUG., 2021  
SCALE: 1" = 100'

MAP OF SURVEY

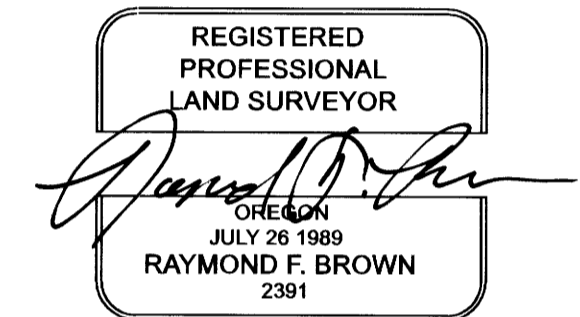
ADJUSTMENT OF COMMON  
BOUNDARY LINE SURVEY

FILED  
Date: 9-30-21 By: M  
This survey consists of:  
Map: M180-1  
Narrative:  
Corner Rpt:  
DOUGLAS COUNTY  
SURVEYOR

LOCATED IN THE:  
NORTHWEST QUARTER OF SECTION 4  
AND IN THE NORTHEAST QUARTER OF SECTION 5,  
TOWNSHIP 31 SOUTH, RANGE 6 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER M21-039

PREPARED FOR:  
JAMES DALE OSBORN & LOU ANN OSBORN  
JOINT REV. LIVING TRUST  
DATED 10/4/2016  
897 COUNCIL CREEK ROAD  
RIDDLE, OR. 97469

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OR. 97417  
PHONE: 541-839-6185



RENEWS 12/31/2021

LINE INDEX:

- L1 S 76° 05' 31" E 56.40' (60.00') - 1
- L2 S 48° 18' 52" E 59.29' (60.00') - 1
- L3 S 0° 13' 50" E 90.76'
- L4 ( S 41° 48' 50" W 29.86' ) - 2
- L5 N 0° 13' 50" W 122.52'  
( N 0° 13' 50" W 122.39' ) - 2
- L6 ( S 0° 13' 50" W 150.35' ) - 2

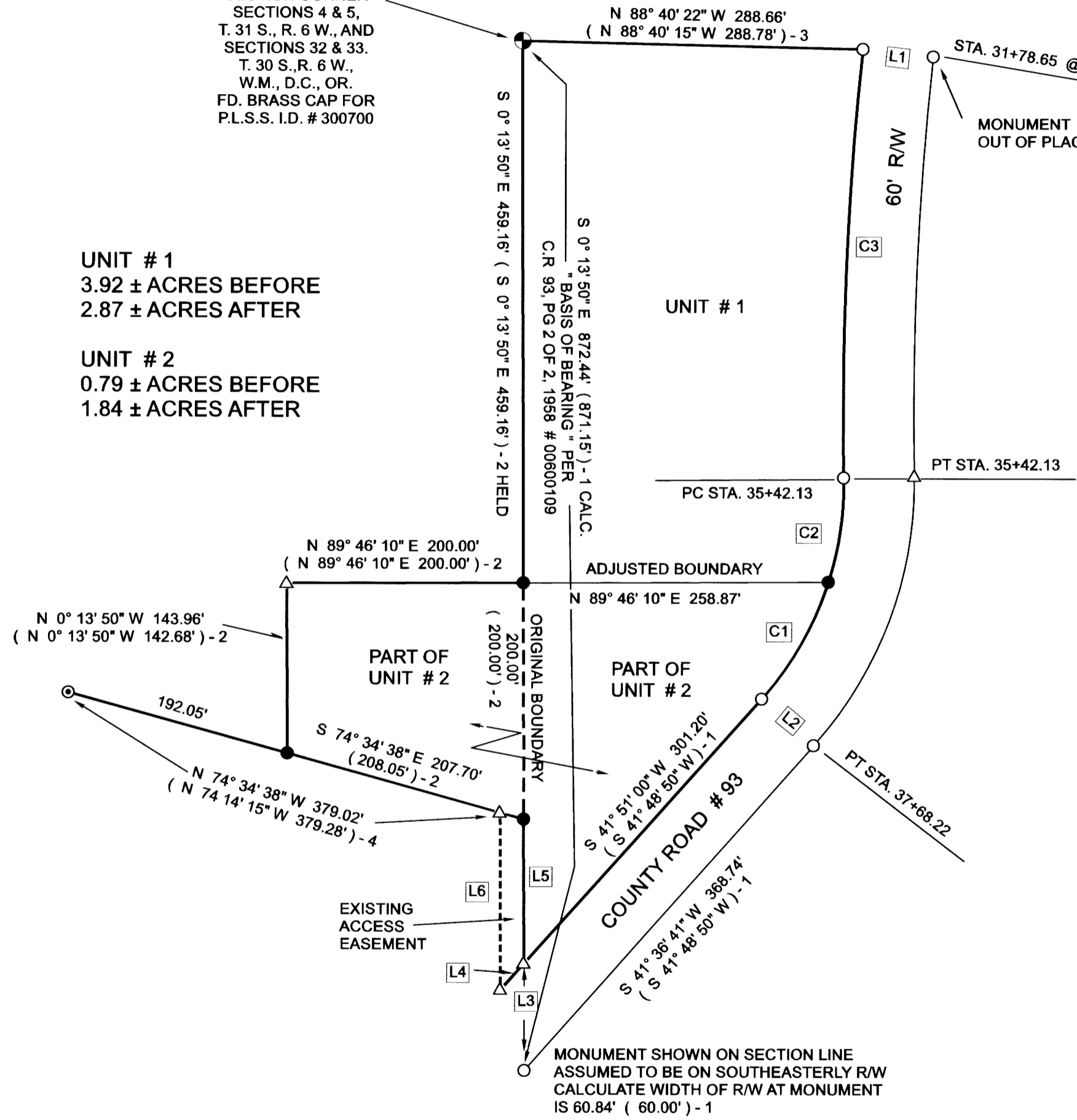
CURVE DATA:

- C1 R = (271.60') - 1, L = 115.07', T = 58.41',  
L.C. BEARS N 29° 42' 48" E 114.21'
- C2 R = (271.60') - 1, L = 89.50', T = 45.18',  
L.C. BEARS N 8° 08' 07" E 89.09'
- C3 R = (2895.00') - 1, L = 363.79', T = 182.14',  
L.C. BEARS N 2° 24' 19" E 363.55'

SECTION CORNER  
SECTIONS 4 & 5,  
T. 31 S., R. 6 W., AND  
SECTIONS 32 & 33.  
T. 30 S., R. 6 W.,  
W.M., D.C., OR.  
FD. BRASS CAP FOR  
P.L.S.S. I.D. # 300700

UNIT # 1  
3.92 ± ACRES BEFORE  
2.87 ± ACRES AFTER

UNIT # 2  
0.79 ± ACRES BEFORE  
1.84 ± ACRES AFTER



NARRATIVE:

PURPOSE OF THE SURVEY WAS TO ADJUST THE BOUNDARY LINE AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE WESTERLY BOUNDARIES WERE CONTROLLED BY SURVEY MAP FILE NUMBER C.S. 58/329-1 AND BY CALLS PER DEED REFERENCE NUMBER 2016-015742 ( PARCEL 1 ). THE NORTHERLY BOUNDARY WAS CONTROLLED BY EXISTING MONUMENTS AS PER LAND PARTITION 1999-0061. THE EASTERLY BOUNDARY WAS CONTROLLED BY EXISTING RIGHT OF WAY MONUMENTS FOUND AS PER C.R. # 93, PG. 2 OF 2, 1958, MAP # 00600109. FROM THE WESTERLY SIDE OF THE SAID RIGHT OF WAY, I HELD FOUND MONUMENTS AT STA. 35+42.13 AND STA. 37+68.22, THEN I PROJECTED THE MOST SOUTHERLY POINT OF THE PROPERTY BY HOLDING THE MONUMENTS AT SAID STA. 37+68.22 AND TURNING 90° ( TANGENT ) FROM THE RADIUS POINT. THIS SEEMS TO AGREE BEST WITH THE SAID EXISTING LEGAL AND WITH SURVEY MAP FILE NUMBER C.S. 58/329-1.

LEGEND

- △ COMPUTED POINT
- FD. 5/8" IRON ROD PER COUNTY R/W MAP # 00600109
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391.
- ⊙ FD, 5/8" IRON ROD AS PER C.S. 51/329-1
- ⊙ FD. GOVN. CORNER AS NOTED.
- ( ) - 1 RECORD AS PER C.R. # 93, PG. 2 OF 2, 1958 # 00600109.
- ( ) - 2 RECROD AS PER DEED REFERENCE NUMBER 2016-015742, PARCEL 1
- ( ) - 3 RECORD AS PER PP 1999-0061
- ( ) - 4 RECORD AS PER SURVEY C.S. 58/329-1

APPROVALS:

DOUGLAS COUNTY PLANNING DEPARTMENT  
DIRECTOR

9/30/2021  
DATE

RECORDING:

PROPERTY LINE ADJUSTMENT DEED  
RECORDED AS INSTRUMENT NUMBER 2021-019037,  
DOUGLAS COUNTY CLERK'S RECORDS

MAP FILE M180-1

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