

MAP FILE M179-38

FILED  
Date: 6-7-2021 By: Di  
This survey consists of:  
Map: M179-38  
Narrative:  
Corner Rpt:  
DOUGLAS COUNTY SURVEYOR

MAP OF SURVEY

BOUNDARY LINE ADJUSTMENT

LOCATED IN THE:  
N. E. 1/4 OF THE N. W. 1/4, SECTION 4,  
TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
DOUGLAS COUNTY PLANNING DEPARTMENT FILE NUMBER M20-037

FOR LEGALS OF ADJUSTMENTS AND COVENANTS, IF ANY,  
PER DOUGLAS COUNTY PLANNING DEPARTMENT FILE  
NUMBER M20-037, SEE DEED REFERENCE NUMBER 2021-010299,  
DEED RECORDS, DOUGLAS COUNTY, OREGON



FEB., 2021  
SCALE: 1" = 40'

LINE INDEX:

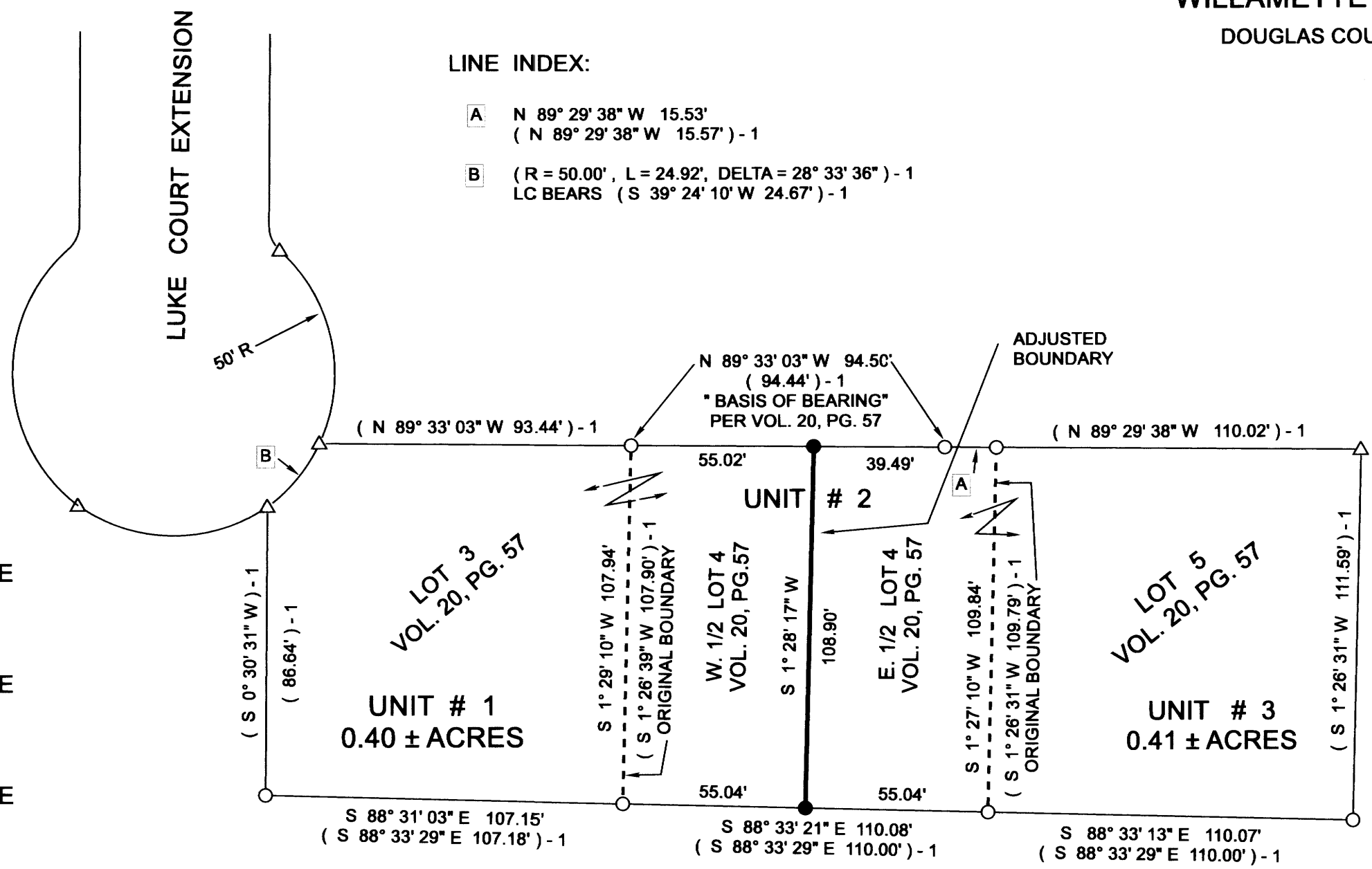
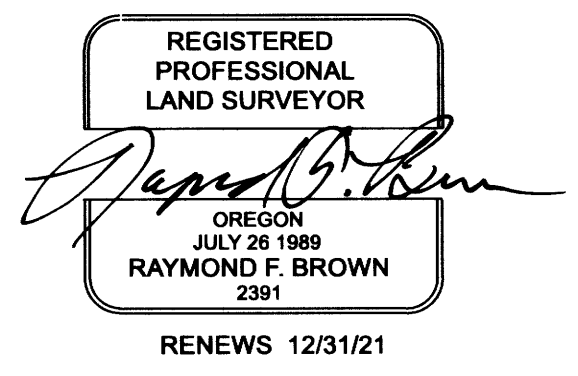
- A N 89° 29' 38" W 15.53'  
( N 89° 29' 38" W 15.57' ) - 1
- B ( R = 50.00' , L = 24.92' , DELTA = 28° 33' 36" ) - 1  
LC BEARS ( S 39° 24' 10" W 24.67' ) - 1

LEGAL OWNER UNIT # 1  
SUE ELLEN AUTRY  
202 LUKE COURT  
MYRTLE CREEK, OREGON 97457

LEGAL OWNER UNIT # 2  
MICHAEL A. AND JUDITH A. TATE  
AND SUE ELLEN AUTRY  
210 LUKE COURT  
MYRTLE CREEK, OREGON 97457

LEGAL OWNER UNIT # 3  
MICHAEL A. AND JUDITH A. TATE  
210 LUKE COURT  
MYRTLE CREEK, OREGON 97457

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
PHONE: 541-839-6185



UNIT # 1  
0.26 ± ACRES BEFORE  
0.40 ± ACRES AFTER

UNIT # 2  
0.27 ± ACRES BEFORE  
0.00 ACRES AFTER

UNIT # 3  
0.27 ± ACRES BEFORE  
0.41 ± ACRES AFTER


NARRATIVE:

PURPOSE OF THE SURVEY WAS TO CREATE THE ADJUSTMENT OF COMMON BOUNDARY LINE AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. EXISTING MONUMENTS PER VOLUME 4, PAGE 57 ( VIEW POINT TERRACE SUBDIVISION ) CONTROLLED THE SURVEY. THE DIVIDING LINE OF LOT 4 WAS CALCULATED IN THE CENTER PER OWNERS REQUEST. UNIT # 2 ( LOT 4, VOL. 20, PG. 57 ), IS BEING DIVIDED, THE EAST HALF ADDED TO UNIT # 3 ( LOT 5, VOL. 20, PG. 57 ) AND THE WEST HALF ADDED TO UNIT # 1 ( LOT 3, VOL. 20, PG. 57 ) ORIGINAL UNIT # 2 WILL NO LONGER EXIST.

LEGEND

- △ COMPUTED POINT
- FD. 5/8" IRON ROD PER VIEW POINT TERRACE, VOL. 20, PAGE 57
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. \* R. BROWN, PLS 2391 \*
- ( ) - 1 RECORD AS PER VIEW POINT TERRACE, VOL. 20, PAGE 57.

APPROVALS:

  
DOUGLAS COUNTY PLANNING DEPARTMENT  
DIRECTOR

6/4/2021  
DATE

MAP FILE M179-38