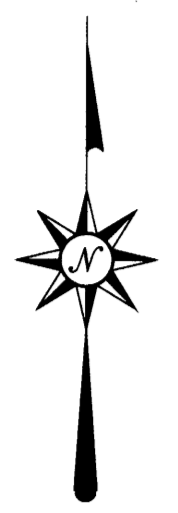


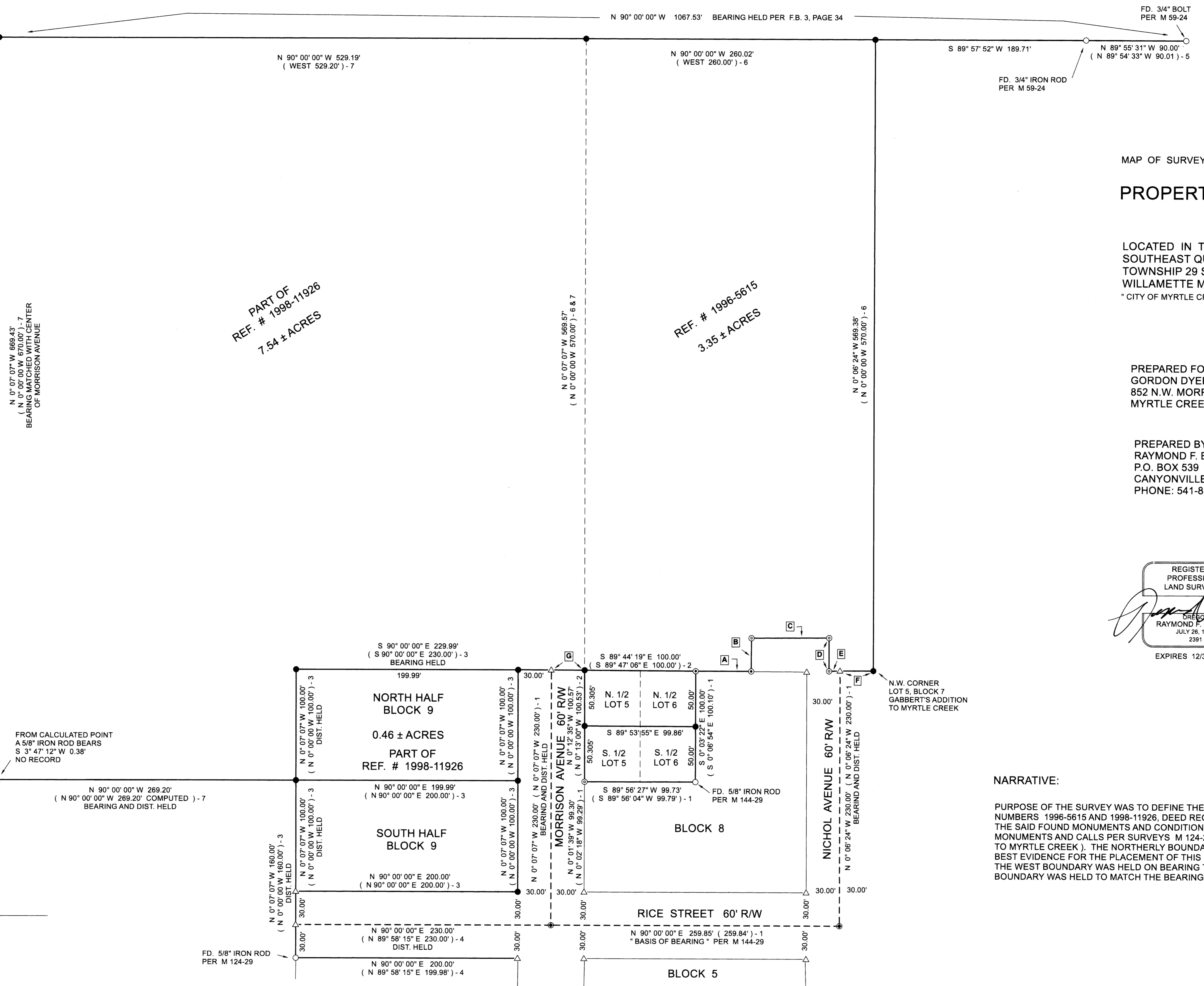
FILED
Date: 1-4-2024 By: [Signature]
This survey consists of:
Map: M178-79
Narrative:
Corner Rpt:
DOUGLAS COUNTY
SURVEYOR



DEC., 2023
SCALE: 1" = 50'

LINE INDEX:

- A S 89° 54' 26" E 49.95'
(S 89° 57' 26" E 49.95') - 2
- B N 0° 21' 11" E 30.00'
(N 0° 03' 27" E 30.00') - 2
- C N 89° 41' 00" E 69.78'
(N 89° 40' 41" E 70.00') - 2
- D S 0° 02' 00" W 30.00'
(S 0° 03' 27" W 30.00') - 2
- E N 88° 19' 04" E 10.01'
(N 89° 15' 03" E 10.00') - 2
- F N 89° 53' 36" E 30.00'
- G S 89° 44' 19" E 30.00'
(30.00') - 2 DIST. HELD

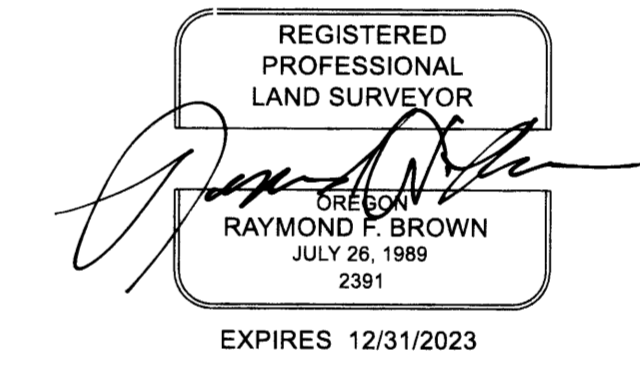


MAP OF SURVEY
PROPERTY SURVEY

LOCATED IN THE:
SOUTHEAST QUARTER OF SECTION 21,
TOWNSHIP 29 SOUTH, RANGE 5 WEST,
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON
"CITY OF MYRTLE CREEK"

PREPARED FOR:
GORDON DYER
852 N.W. MORRISON AVENUE
MYRTLE CREEK, OR. 97457

PREPARED BY:
RAYMOND F. BROWN
P.O. BOX 539
CANYONVILLE, OR. 97417
PHONE: 541-839-6185



NARRATIVE:

PURPOSE OF THE SURVEY WAS TO DEFINE THE BOUNDARIES OF THAT PROPERTY DESCRIBED IN INSTRUMENT NUMBERS 1996-5615 AND 1998-11926, DEED RECORDS, DOUGLAS COUNTY, OREGON. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. THE SOUTHERLY BOUNDARY WAS CONTROLLED BY EXISTING MONUMENTS AND CALLS PER SURVEYS M 124-29, M 126-76, M 144-29, AND VOLUME 1, PAGE 55 (GABBERT'S ADDITION TO MYRTLE CREEK). THE NORTHERLY BOUNDARY WAS CONTROLLED BY FIELD BOOK 3, PAGE 34, AS THIS WAS THE BEST EVIDENCE FOR THE PLACEMENT OF THIS LINE AND FITS THE GROUND AND EXISTING FENCES THE BEST. THE WEST BOUNDARY WAS HELD ON BEARING TO MATCH THE BEARING OF MORRISON AVENUE AND THE EAST BOUNDARY WAS HELD TO MATCH THE BEARING OF NICHOL AVENUE.

LEGEND

- △ COMPUTED POINT
- FD. AS NOTED
- ⊙ FD. 5/8" IRON ROD AS PER M 126-76
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. "R. BROWN, PLS 2391"
- ⊙ FD. 1/2" IRON ROD AS PER M 126-76
- ⊙ FD. AL. CAP STREET MONUMENT PER CITY OF MYRTLE CREEK
- () - 1 RECORD AS PER M 144-29
- () - 2 RECORD AS PER M 126-76
- () - 3 RECORD AS PER VOL. 1, PAGE 55, (GABBERT'S ADDITION TO MYRTLE CREEK)
- () - 4 RECORD AS PER M 124-29
- () - 5 RECORD AS PER M 59-24
- () - 6 RECORD AS PER DEED REF. NO. 1996-5615
- () - 7 RECORD AS PER DEED REF. NO. 1998-11920