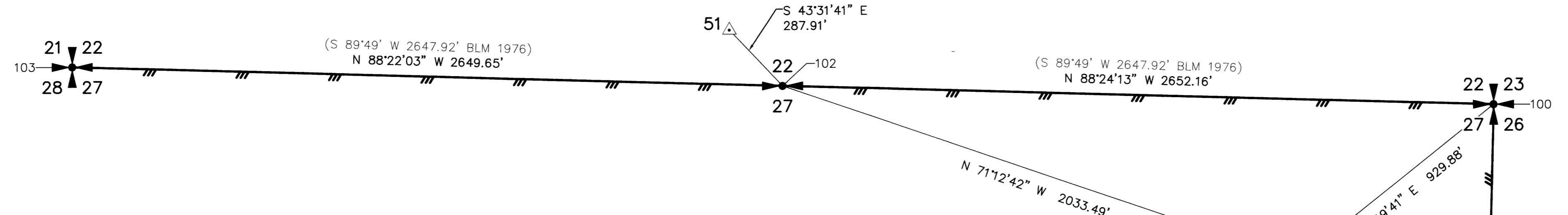


# RECORD OF SURVEY

LOCATED IN A PORTION OF  
 THE NW 1/4, NE 1/4 AND SE 1/4 OF SECTION 27  
 AND THE SW 1/4 OF SECTION 29  
 T. 23 S., R. 4 W., W.M.  
 GREAT EXPECTATIONS AND FAST LANE—TASK B  
 DOUGLAS COUNTY, OREGON  
 CONTRACT NO. 1204T020D0010  
 TASK ORDER NO. 140L4322F0063

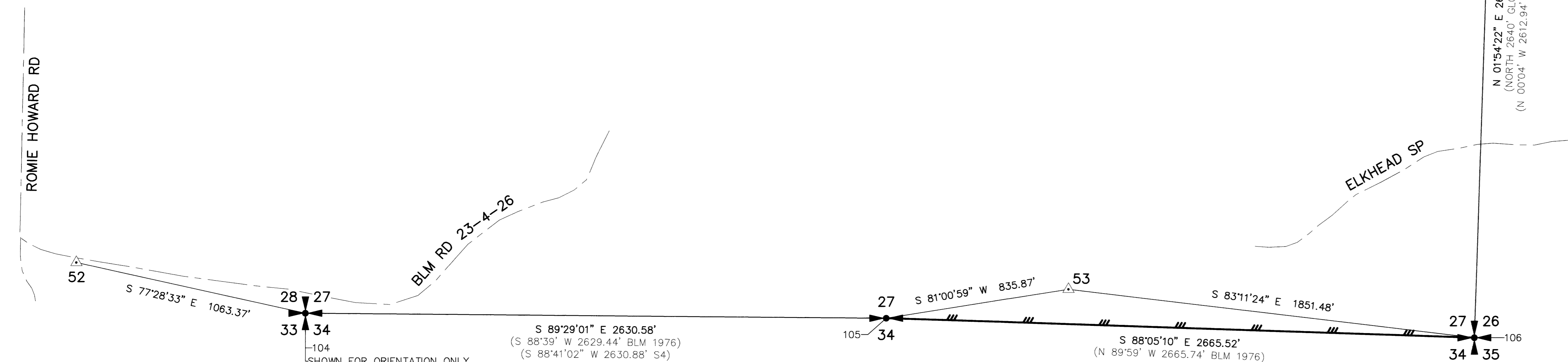
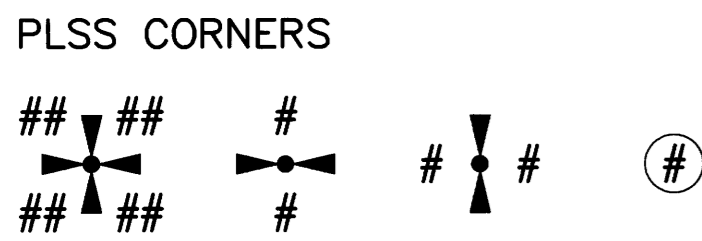
FILED  
 DATE: 11-20-2023 BY: [Signature]  
 THIS SURVEY CONSISTS OF:  
 MAP: M178-72 A-F  
 NARRATIVE:  
 CORNER RPT:  
 DOUGLAS COUNTY  
 SURVEYOR



NOTE: SEE FOUND MONUMENT DETAILS  
 AND STAMPING ON SHEET 4

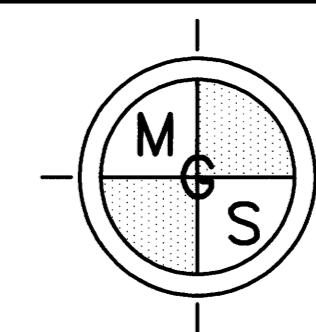
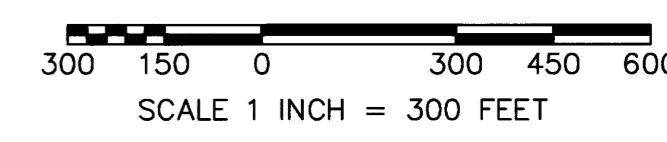
- LEGEND:**
- INDICATES MONUMENT FOUND AS NOTED IN TABLES ON SHEETS 4, 5 & 6
  - ⊙ INDICATES 5/8" X 30" IRON ROD WITH 2" ALUMINUM CAP SET FOR REFERENCE MONUMENT, SEE SHEET 1
  - △ INDICATES MGS CONTROL POINT, SET 5/8" IRON ROD W/ 2" ALUMINUM CAP, SEE SHEET 1
  - (S#) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER
  - (GLO) INDICATES RECORD DATA AND YEAR PER GENERAL LAND OFFICE
  - (BLM) INDICATES RECORD DATA AND YEAR PER BUREAU OF LAND MANAGEMENT
  - T. INDICATES TOWNSHIP
  - R. INDICATES RANGE
  - SEC. INDICATES SECTION
  - BT INDICATES BEARING TREE
  - RP INDICATES REFERENCE POINT
  - CH INDICATES CHAINS (1 CHAIN=66 FEET)
  - LKS INDICATES LINKS (1 LINK=0.66 FEET)
  - W/ INDICATES WITH
  - CONT. INDICATES CONTINUED
  - MKD INDICATES MARKED
  - ALUM. INDICATES ALUMINUM
  - S.O.L. INDICATES SOUTH OF LINE
  - W.O.L. INDICATES WEST OF LINE
  - |— INDICATES BOUNDARY LINE, MARKED AND POSTED
  - |—|— INDICATES SECTION SUBDIVISION
  - CRK— INDICATES CENTERLINE OF CREEK
  - — — INDICATES CENTERLINE OF ROAD
  - x—x— INDICATES FENCE LINE

FOUND MONUMENT TABLE					
POINT NO.	NORTHING	EASTING	GCDB CODE	DNR CODE	DESCRIPTION
100	696731.75	4219563.44	500300	R-17	3-1/4" BRASS CAP
101	694102.13	4219498.00	500240	T-17	3-1/4" BRASS CAP
102	696805.64	4216912.31	440300	R-15	3-1/4" BRASS CAP
103	696881.12	4214263.74	400300	R-13	2-1/2" BRASS CAP
104	691602.22	4214116.54	400200	V-13	3-1/4" BRASS CAP
105	691578.51	4216747.01	440200	V-15	3-1/4" BRASS CAP
106	691489.50	4219411.04	500200	V-17	3-1/4" BRASS CAP



104 SHOWN FOR ORIENTATION ONLY,  
 NOT PART OF CONTRACT,  
 NO MAINTENANCE PERFORMED  
 THIS SURVEY

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
 11/21/2023  
 Daniel A. Renton  
 OREGON  
 JUNE 30, 1997  
 DANIEL A. RENTON  
 2830  
 Expires 12-31-2024



MINISTER-GLAESER  
 SURVEYING INC.  
 2200 E. EVERGREEN BLVD.  
 VANCOUVER, WA 98661  
 (360) 694-3313

SCALE: 1"=300'  
 JOB NO. 22-319  
 DATE: 11/21/2023  
 CALC BY: DAR  
 DRAWN BY: RDH  
 CHECKED BY: DAR  
 SHEET 3 OF 6