

# RECORD OF SURVEY

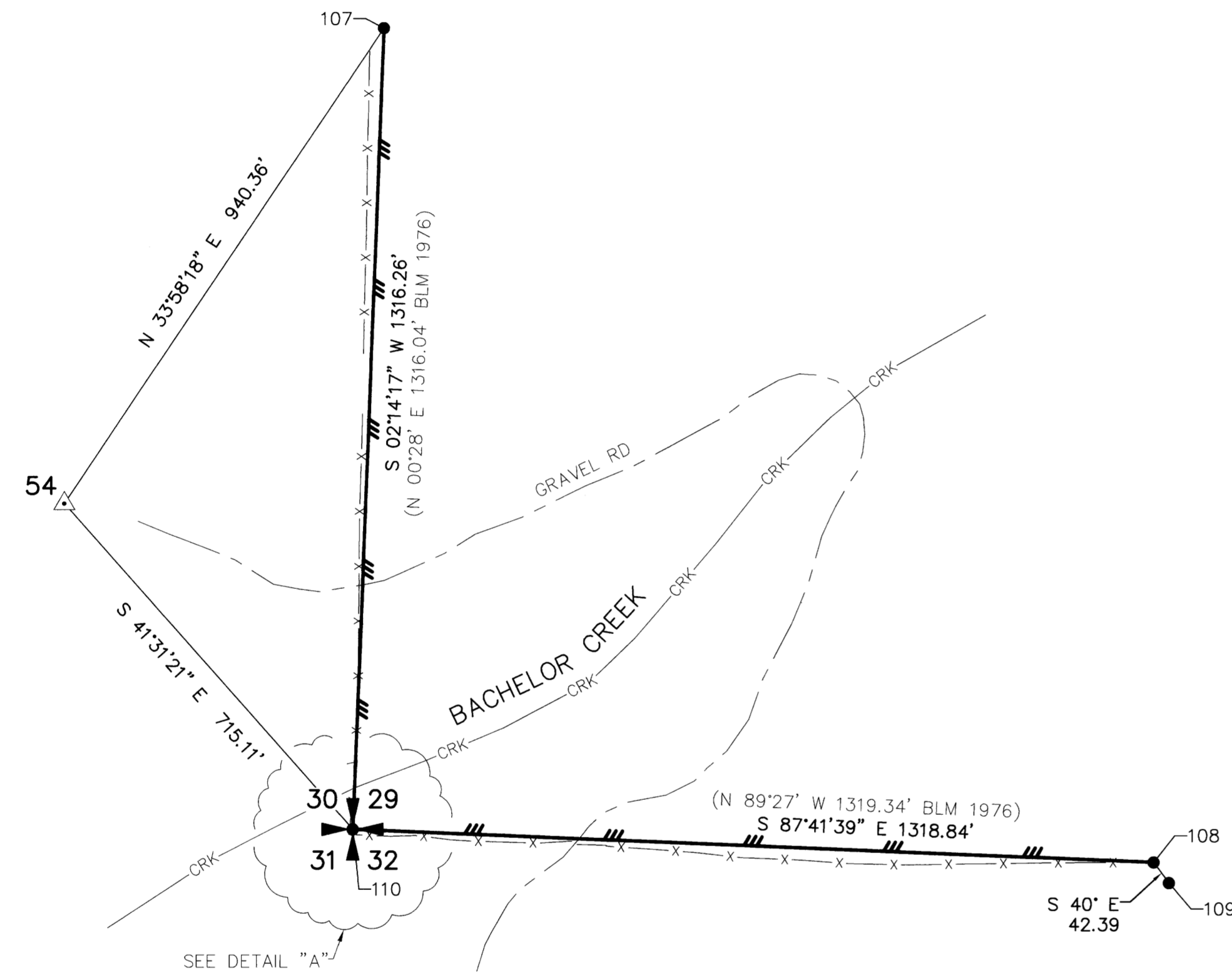
LOCATED IN A PORTION OF  
 THE NW 1/4, NE 1/4 AND SE 1/4 OF SECTION 29  
 AND THE SW 1/4 OF SECTION 29  
 T. 23 S., R. 4 W., W.M.  
 GREAT EXPECTATIONS AND FAST LANE—TASK B  
 DOUGLAS COUNTY, OREGON  
 CONTRACT NO. 1204T020D0010  
 TASK ORDER NO. 140L4322F0063

FILED  
 DATE: 11-30-2023 BY: *[Signature]*  
 THIS SURVEY CONSISTS OF:  
 MAP: M178-72 A-F  
 NARRATIVE:  
 CORNER RPT:  
 DOUGLAS COUNTY  
 SURVEYOR

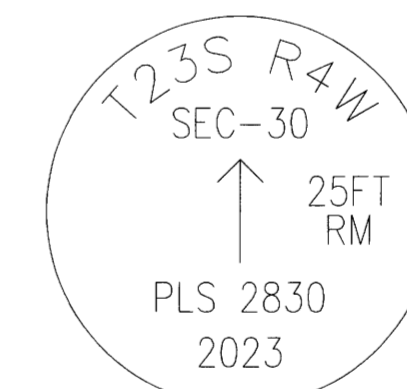
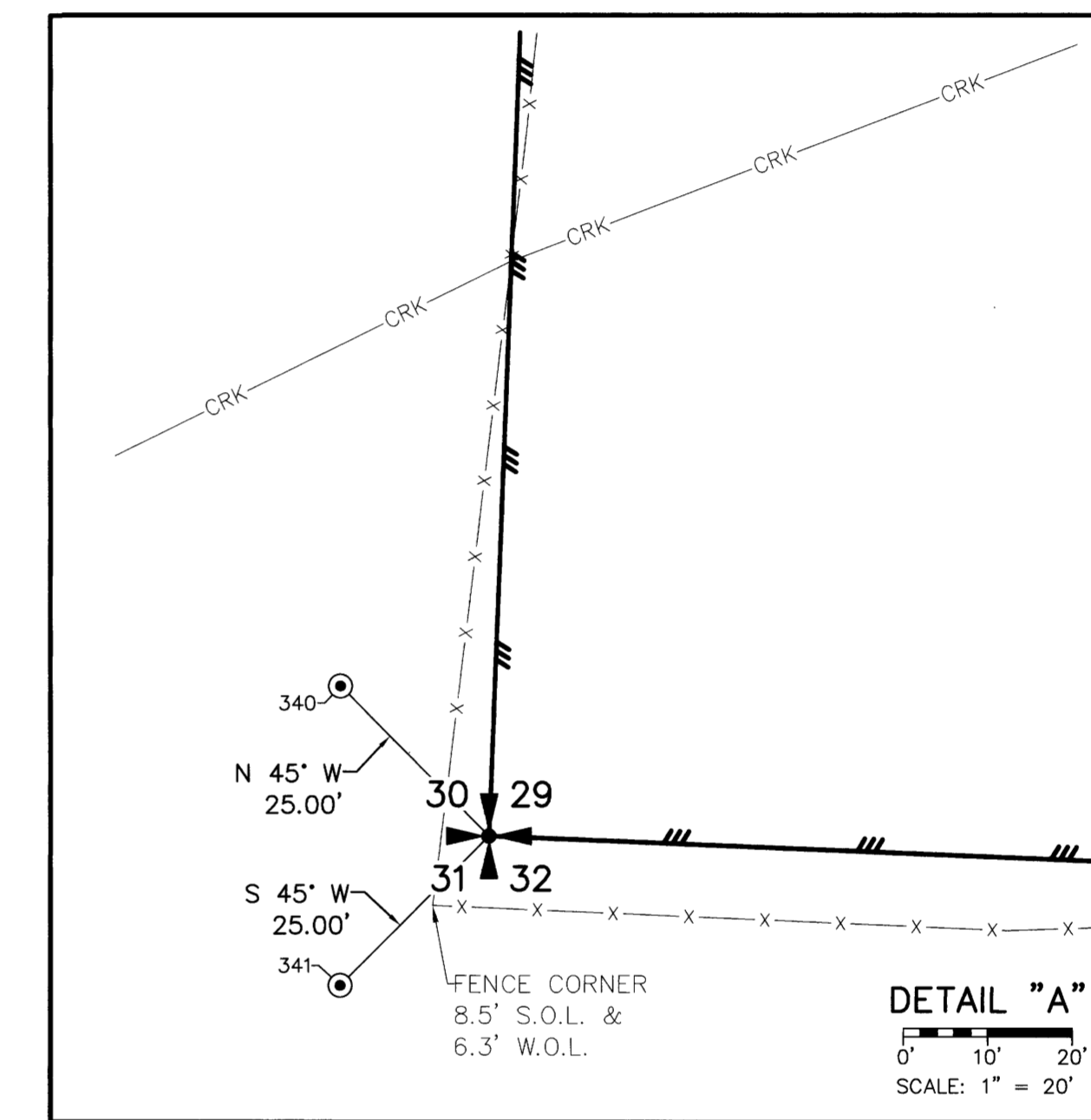
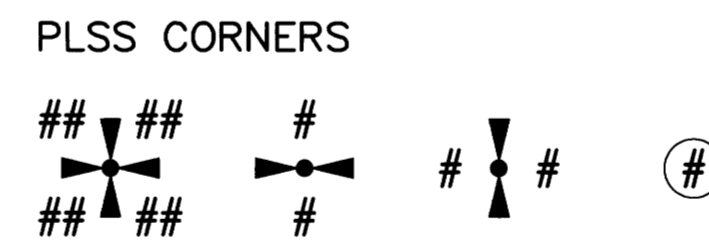
NOTE: SEE FOUND MONUMENT DETAILS  
 AND STAMPING ON SHEET 4

FOUND MONUMENT TABLE					
POINT NO.	NORTHING	EASTING	GCDB CODE	DNR CODE	DESCRIPTION
107	693271.10	4203618.64	200220	U-5	3-1/4" BRASS CAP
108	691902.79	4204885.02	220200	V-6	3-1/4" BRASS CAP
109	691869.05	4204910.42	N/A	N/A	3-1/4" BRASS CAP
110	691955.85	4203567.24	200200	V-5	3-1/4" BRASS CAP

SET MONUMENT TABLE				
POINT NO.	NORTHING	EASTING	DESCRIPTION	
340	691973.59	4203549.63	5/8" X 30" IRON ROD W/ 2" ALUM. CAP	
341	691938.15	4203549.58	5/8" X 30" IRON ROD W/ 2" ALUM. CAP	

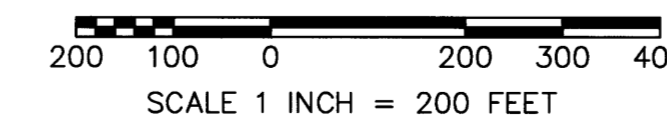


- LEGEND:**
- INDICATES MONUMENT FOUND AS NOTED IN TABLES ON SHEETS 4, 5 & 6
  - ⊙ INDICATES 5/8" X 30" IRON ROD WITH 2" ALUMINUM CAP SET FOR REFERENCE MONUMENT, SEE SHEET 1
  - △ INDICATES MGS CONTROL POINT, SET 5/8" IRON ROD W/ 2" ALUMINUM CAP, SEE SHEET 1
  - (S#) INDICATES RECORD DATA PER SURVEY REFERENCE NUMBER
  - (GLO) INDICATES RECORD DATA AND YEAR PER GENERAL LAND OFFICE
  - (BLM) INDICATES RECORD DATA AND YEAR PER BUREAU OF LAND MANAGEMENT
  - T. INDICATES TOWNSHIP
  - R. INDICATES RANGE
  - SEC. INDICATES SECTION
  - BT INDICATES BEARING TREE
  - RP INDICATES REFERENCE POINT
  - CH INDICATES CHAINS (1 CHAIN=66 FEET)
  - LKS INDICATES LINKS (1 LINK=0.66 FEET)
  - W/ INDICATES WITH
  - CONT. INDICATES CONTINUED
  - MKD INDICATES MARKED
  - ALUM. INDICATES ALUMINUM
  - S.O.L. INDICATES SOUTH OF LINE
  - W.O.L. INDICATES WEST OF LINE
  - |—|— INDICATES BOUNDARY LINE, MARKED AND POSTED
  - |—|— INDICATES SECTION SUBDIVISION
  - |—|— CRK —|—|— INDICATES CENTERLINE OF CREEK
  - |—|— INDICATES CENTERLINE OF ROAD
  - x—x—x— INDICATES FENCE LINE



POINT NUMBER: 340      POINT NUMBER: 341

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR  
*[Signature]*  
 OREGON  
 JUNE 30, 1997  
 DANIEL A. RENTON  
 2830  
 Expires 12-31-2024



**MINISTER-GLAESER  
 SURVEYING INC.**  
 2200 E. EVERGREEN BLVD.  
 VANCOUVER, WA 98661  
 (360) 694-3313

SCALE: 1"=200'  
 JOB NO. 22-319  
 DATE: 11/21/2023  
 CALC BY: DAR  
 DRAWN BY: RDH  
 CHECKED BY: DAR  
 SHEET 2 OF 6