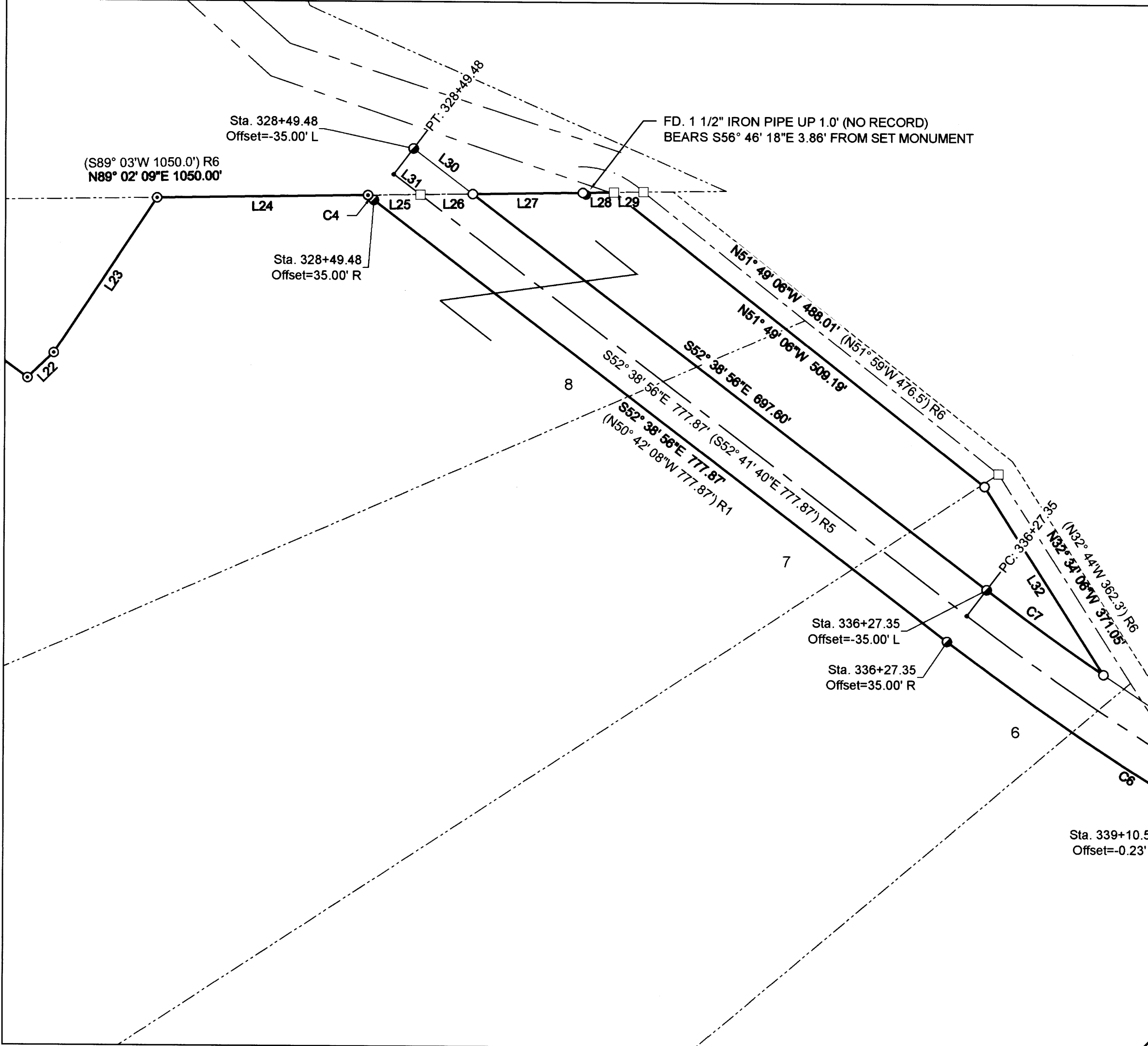
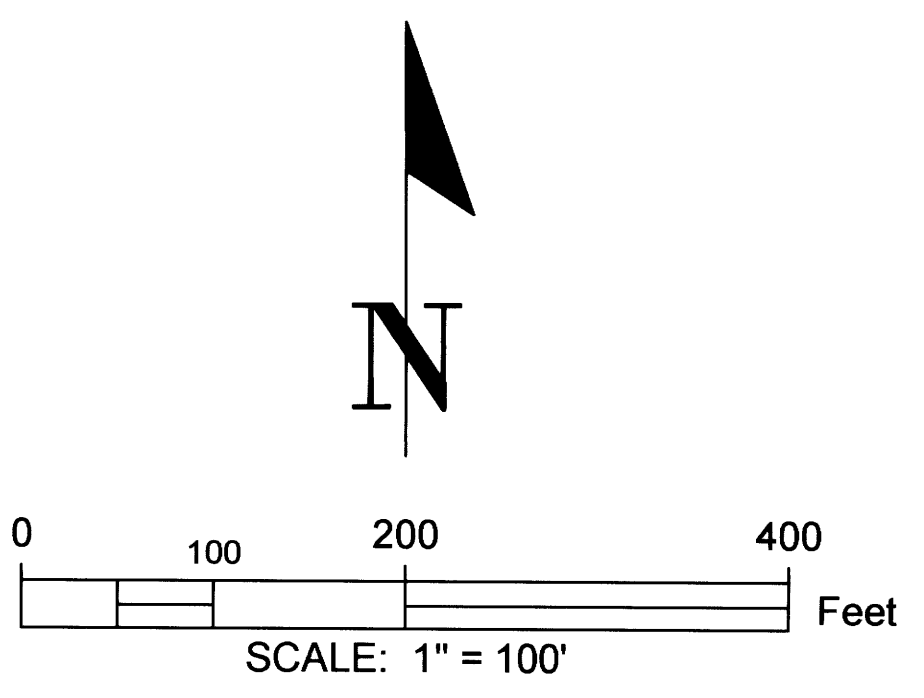


MAP FILE: M17B-53B



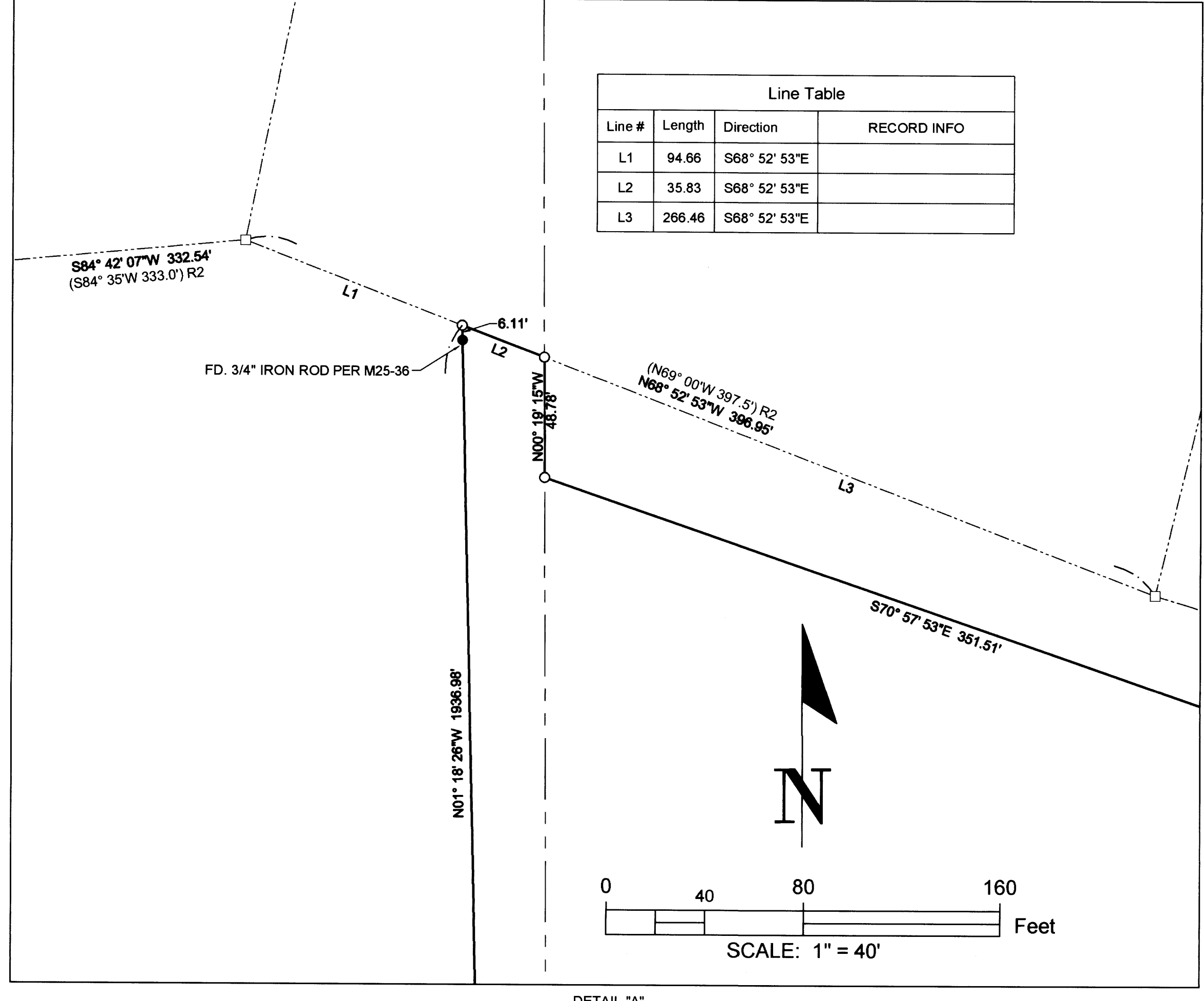
Line #	Length	Direction	RECORD INFO
L22	39.09	N46° 17' 17"E	(N48° 01' 26"E 39.17') R1
L23	200.68	N33° 27' 54"E	(N35° 24' 31"E 200.60') R1
L24	227.26	N89° 02' 09"E	(S89° 01' 44"E 227.19') R1
L25	56.31	N89° 02' 09"E	
L26	56.45	N89° 02' 09"E	
L27	118.37	N89° 02' 08"E	
L28	33.32	N89° 02' 11"E	
L29	31.68	N89° 02' 09"E	
L30	80.27	S52° 38' 56"E	
L31	35.99	S52° 39' 17"E	
L32	239.91	S32° 34' 06"E	
L33	191.62	S59° 32' 06"E	(N59° 42'W 187.1') R6



CENTERLINE CURVE DATA  
 DELTA: 9°27' 58" (9°27'58") R5  
 RADIUS: 2864.79' (2864.79') R5  
 LENGTH: 473.31' (473.31') R5  
 CHORD: S57°22' 55"E 472.77'

Curve #	Length	Radius	Chord Direction	Chord Length	Record Info.
C5	8.61	2899.79	S62° 01' 48"E	8.61	(R=989.93' LC=S50° 27' 34"E 8.40') R1
C6	470.48	2899.79	S57° 17' 48"E	469.96	
C7	155.96	2829.79	S54° 13' 40"E	155.94	

DETAIL "B"



Line #	Length	Direction	RECORD INFO
L1	94.66	S68° 52' 53"E	
L2	35.83	S68° 52' 53"E	
L3	266.46	S68° 52' 53"E	

RECORD INFORMATION:

- ( ) R1 RECORD DATA PER M171-47
- ( ) R2 RECORD DATA PER VOLUME 3 PAGE 19 SUTHERLIN LAND & WATER CO. PLAT-B BLOCKS 1 & 4
- ( ) R3 RECORD DATA PER 1998-0012
- ( ) R4 RECORD DATA PER INSTRUMENT NO. 2021-18886 DEED RECORDS OF DOUGLAS COUNTY, OREGON
- ( ) R5 DOUGLAS COUNTY PUBLIC WORKS RD. 19 1975 PLAN SHEET 9 OF 11
- ( ) R6 RECORD DATA PER VOLUME 3 PAGE 40 SUTHERLIN LAND AND WATER CO. PLAT-B BLOCK 5
- ( ) R7 RECORD DATA PER M66-11
- ( ) R8 RECORD DATA PER M25-36
- ( ) R9 RECORD DATA PER BLM DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS 16 AND 17 T25S R4W DATED SEPTEMBER 1, 1998
- ( ) R10 RECORD DATA PER BLM DEPENDENT RESURVEY T25S R4W DATED FEBRUARY 5, 2015
- ( ) R11 RECORD DATA PER VOLUME 7 PAGE 64 RIVER VIEW HOMESITES
- ( ) R12 RECORD DATA PER INSTRUMENT NO. 1971-11201 DEED RECORDS OF DOUGLAS COUNTY, OREGON
- ( ) R13 RECORD DATA PER M 3-29

LEGEND:

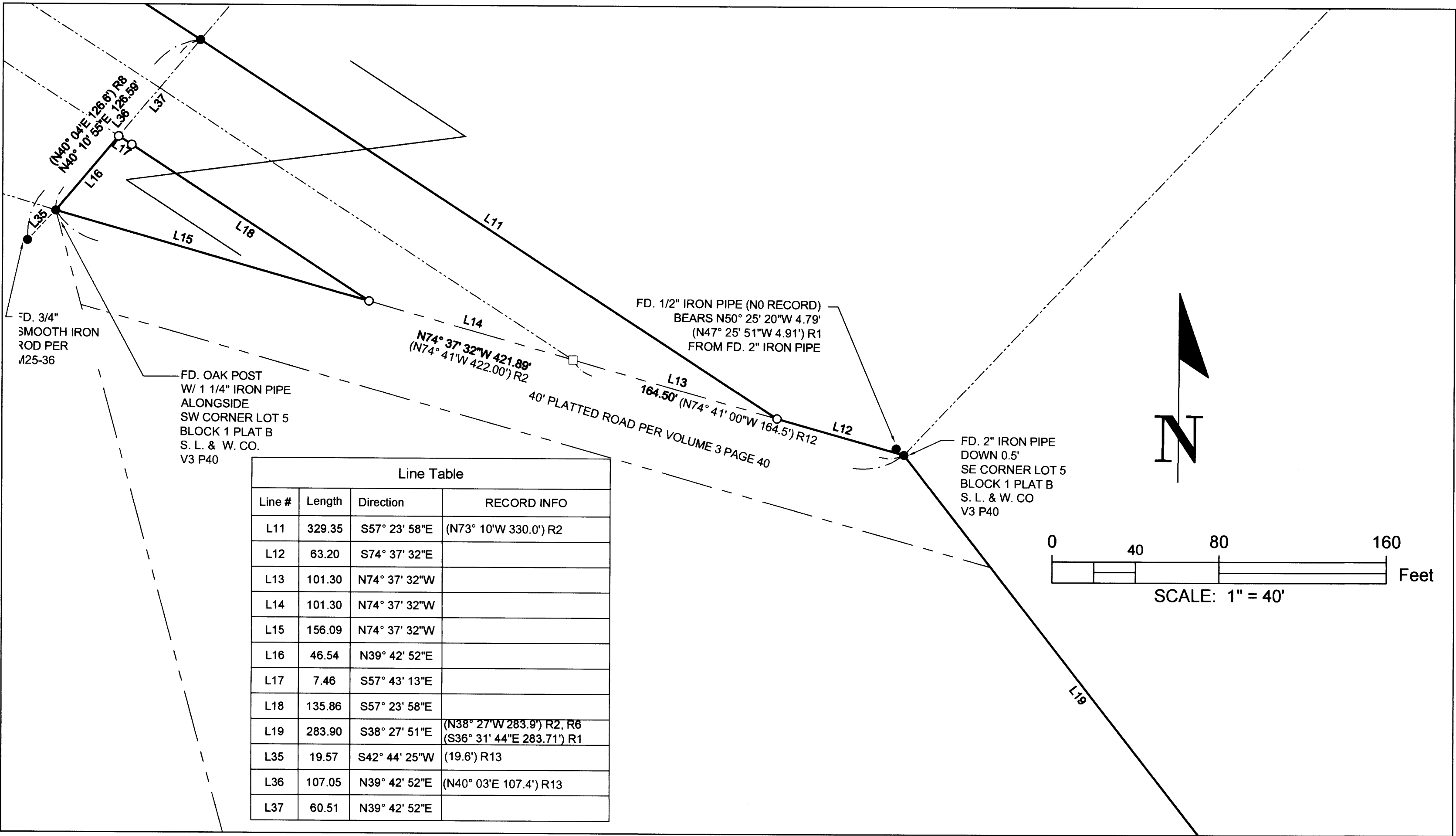
- FOUND 5/8" IRON ROD WITH CAP INSCRIBED "HIBBS-LS 52989 PER M171-47"
- ⊕ FOUND BRASS CAP AS NOTED
- FOUND 5/8" IRON ROD WITH ALUM. CAP INSCRIBED "DOUGLAS CO. RD. DEPT." OR AS NOTED
- FOUND AS NOTED
- CALCULATED POINT, NOTHING FOUND OR SET
- CENTERLINE COUNTY ROAD 19 HORIZONTAL GEOMETRY POINT
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP INSCRIBED "LAND MARK SURVEYING, INC"

ABBREVIATIONS:

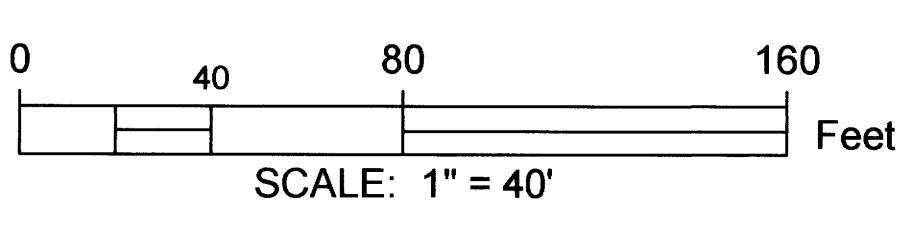
- FD. FOUND
- S. L. & W. CO. SUTHERLIN LAND & WATER COMPANY

BASIS OF BEARINGS: OREGON COORDINATE REFERENCE SYSTEM  
 COTTAGE GROVE - CANYONVILLE ZONE  
 NAD 83 (2011) EPOCH 2010

DETAIL "A"



Line #	Length	Direction	RECORD INFO
L11	329.35	S57° 23' 58"E	(N73° 10'W 330.0') R2
L12	63.20	S74° 37' 32"E	
L13	101.30	N74° 37' 32"W	
L14	101.30	N74° 37' 32"W	
L15	156.09	N74° 37' 32"W	
L16	46.54	N39° 42' 52"E	
L17	7.46	S57° 43' 13"E	
L18	135.86	S57° 23' 58"E	
L19	283.90	S38° 27' 51"E	(N38° 27'W 283.9') R2; R6 (S38° 31' 44"E 283.71') R1
L35	19.57	S42° 44' 25"W	(19.6') R13
L36	107.05	N39° 42' 52"E	(N40° 03'E 107.4') R13
L37	60.51	N39° 42' 52"E	



**RECORD OF SURVEY**  
 In the SE 1/4 of Section 7, S 1/2 of Section 8 & NW 1/4 of Section 17  
 Township 25 South, Range 4 West, W.M.  
 Douglas County, Oregon  
 March 2022

REGISTERED PROFESSIONAL LAND SURVEYOR BARTON M. HEICHEL OREGON AUGUST 17, 2009 BARTON M. HEICHEL 1840 PLS RENEWS JUNE 30, 2023	Shawn & Stacey LeFevre P.O. Box 1142 Sutherlin, OR 97479 <b>Land Mark</b> Surveying, Inc. 3320 N.E. Stephens St. • Roseburg, Oregon 97470 Office (541) 677-9400 • Fax (541) 677-9401 LM Proj. No. 2021-0151
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MAP FILE: M17B-53B

DETAIL "C"