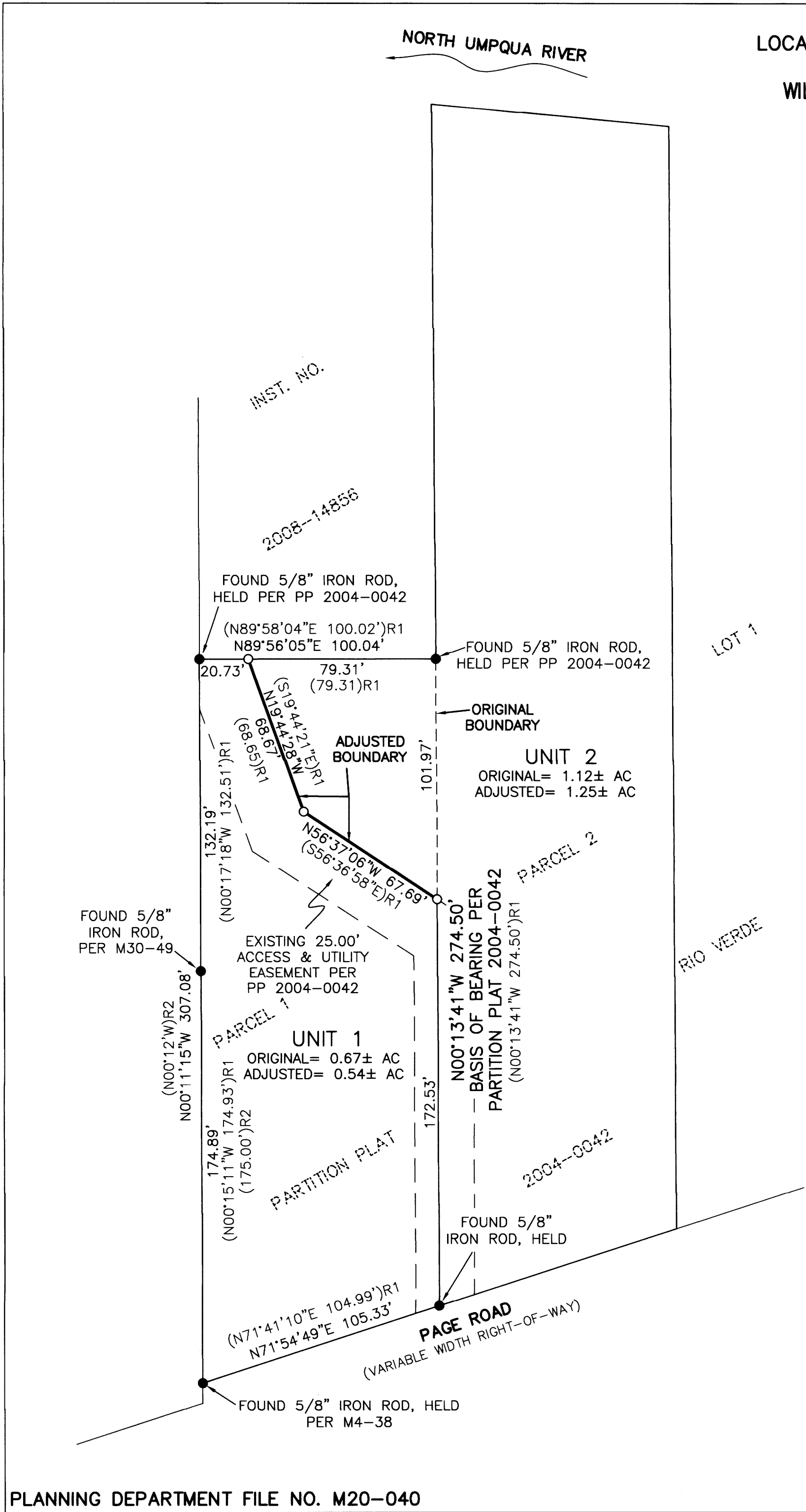


**PROPERTY LINE ADJUSTMENT**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 30  
 TOWNSHIP 26 SOUTH, RANGE 5 WEST,  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON  
 NOVEMBER 2, 2020

FILED  
 Date: 1-4-2021 By: M  
 This survey consists of:  
 Map: M177-66  
 Narrative: \_\_\_\_\_  
 Corner Rpt: \_\_\_\_\_  
 DOUGLAS COUNTY  
 SURVEYOR

MAP FILE M177-66



**NARRATIVE**

TO COMPLY WITH ORS 209.250

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARY BETWEEN PARCEL 1 AND 2 OF PARTITION PLAT 2004-0042, PLAT RECORDS OF DOUGLAS COUNTY. THE PROCEDURE WAS AS FOLLOWS:

USING A TOPCON GT 505 ROBOTIC TOTAL STATION, MONUMENTS OF RECORD WERE FOUND, TIED, AND HELD AS SHOWN. THE BOUNDARY WAS ADJUSTED TO MATCH THE NORTHERLY BOUNDARY OF THE 25.00-FOOT ACCESS AND UTILITY EASEMENT PER SAID PARTITION PLAT 2004-0042. THE EAST LINE OF THE EASEMENT WAS RE-ESTABLISHED BY HOLDING THE COMPUTED RECORD DISTANCE OF 15.46 FEET FROM THE SOUTHEAST CORNER OF SAID PARCEL 1 AND THE RECORD DISTANCE OF 79.31 FEET FROM THE NORTHEAST CORNER OF SAID PARCEL 1. THE RECORD ANGLES OF THE EASEMENT WERE HELD AND THE LINES WERE PROPORTIONED FOR DISTANCE IN ORDER TO BEGIN AND TERMINATE ON THE SOUTH BOUNDARY OF PARCEL 2 AND THE NORTH BOUNDARY OF SAID PARCEL 1 AS SHOWN. MONUMENTS WERE SET AS SHOWN.

**APPROVALS**

[Signature] 1/4/2021  
 DOUGLAS COUNTY PLANNING DIRECTOR DATE

ADJUSTED UNITS 1 AND 2: PROPERTY LINE ADJUSTMENT  
 DEED RECORDED AS INSTRUMENT NUMBER 2020- 22572.  
 DEED RECORDS OF DOUGLAS COUNTY.

**LEGEND**

- - DENOTES FOUND 5/8" IRON ROD AS NOTED
- - DENOTES SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED "I.E. ENGINEERING, INC."
- ( ) R1 - DENOTES RECORD PER DOUGLAS COUNTY PARTITION PLAT 2004-0042
- ( ) R2 - DENOTES RECORD PER DOUGLAS COUNTY SURVEY M30-49



SCALE: 1"=40'

SHEET 1 OF 1  
 JOB NO. 2003-02\_T2

**REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR**

**OREGON**  
 NOVEMBER 10, 2010  
**BRENT H. KNAPP**  
 8116

EXPIRES: 6/30/2021

**i.e.**  
 ENGINEERING

SURVEYED FOR:  
 JIM AND KAY SMITH  
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 iemail@ieengineering.com

MAP FILE M177-66

PLANNING DEPARTMENT FILE NO. M20-040