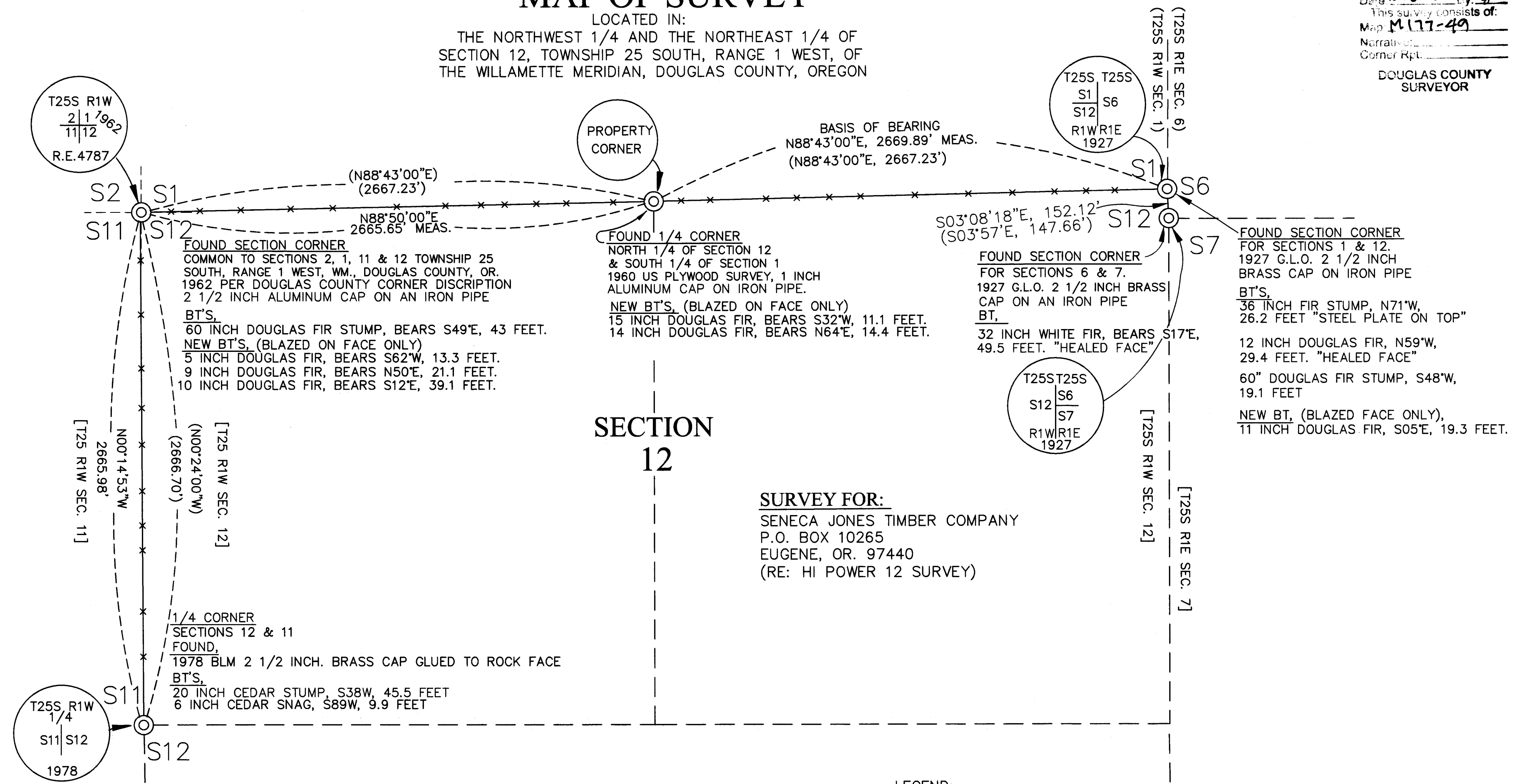


MAP OF SURVEY

LOCATED IN:
THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF
SECTION 12, TOWNSHIP 25 SOUTH, RANGE 1 WEST, OF
THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

FILED
Date 10-28-2020 By Dr
This survey consists of:
Map M177-49
Narrative:
Corner Rpt. _____
DOUGLAS COUNTY
SURVEYOR



SURVEY FOR:
SENECA JONES TIMBER COMPANY
P.O. BOX 10265
EUGENE, OR. 97440
(RE: HI POWER 12 SURVEY)

NARRATIVE TO COMPLY WITH ORS 209.250

PURPOSE OF SURVEY: THE CLIENT WANTED A SURVEY TO MARK THE PROPERTY LINES BETWEEN THE SENECA JONES TIMBER COMPANY PROPERTY AND ADJOINING LAND OWNERS ALONG THE WESTERLY AND NORTHERLY BOUNDARIES OF THE NORTHWEST 1/4 OF SECTION 12, AND THE NORTHERLY BOUNDARY OF THE NORTHEAST 1/4 OF SECTION 12, IN TOWNSHIP 25 SOUTH, RANGE 1 WEST OF THE WILLAMETTE MERIDIAN, IN DOUGLAS COUNTY, OREGON.

PROCEDURE: USING A NIKON NIVO 2.M TOTAL STATION, A TRAVERSE WAS RUN BETWEEN FOUND MONUMENTS, AS SHOWN HEREON. THE BASIS OF BEARING IS THE LINE ALONG THE NORTHERLY BOUNDARY OF THE NORTHEAST 1/4 OF SAID SECTION 12, AS PER FILED SURVEY NO. M 19-46. "TEE-POSTS" WERE SET ON BOUNDARY LINES BY USING PULLS FROM THE ESTABLISHED TRAVERSE POINTS. DANNY DEAN AND ALEX MEICHSNER ASSISTED WITH THIS SURVEY. NO CORNERS WERE SET DURING THIS SURVEY.

- LEGEND:**
- ⊙ = FOUND MONUMENT AS SHOWN
 - × = TEE-POST SET ONLINE EVERY 200 FT., M/L.
 - () = RECORD PER FILED SURVEY # M19-46
 - M/L = MORE OR LESS
 - G.L.O = GOVERNMENT LAND OFFICE
 - BT = BEARING TREE
 - S OR SEC. = SECTION
 - MEAS. = MEASURED
 - BLM = BUREAU OF LAND MANAGEMENT



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Douglas C. McMah
OREGON
JULY 18, 1960
DOUGLAS C. McMAHAN
No. 1913
RENEWS 12/31/20

Stuntzner
Engineering & Forestry, LLC
705 S. 4TH ST.
P.O. BOX 118
COOS BAY, OREGON 97420
PHONE: (541) 267-2872
FAX: (541) 267-0588
www.stuntzner.com
Engineering - Land Surveying - Forestry - Land Planning - Water Rights

JOB #: 119-3-209
DATE: SEPT. 15, 2020
DRAWN BY: AWM
CHECKED BY: DCM

PREPARED FOR: SENECA JONES TIMBER COMPANY
P.O. BOX 10265
EUGENE, OR. 97440
FILE NAME: HI POWER 12.dwg

SHEET 1 OF 1

MAP FILE M177-49

MAP FILE M177-49