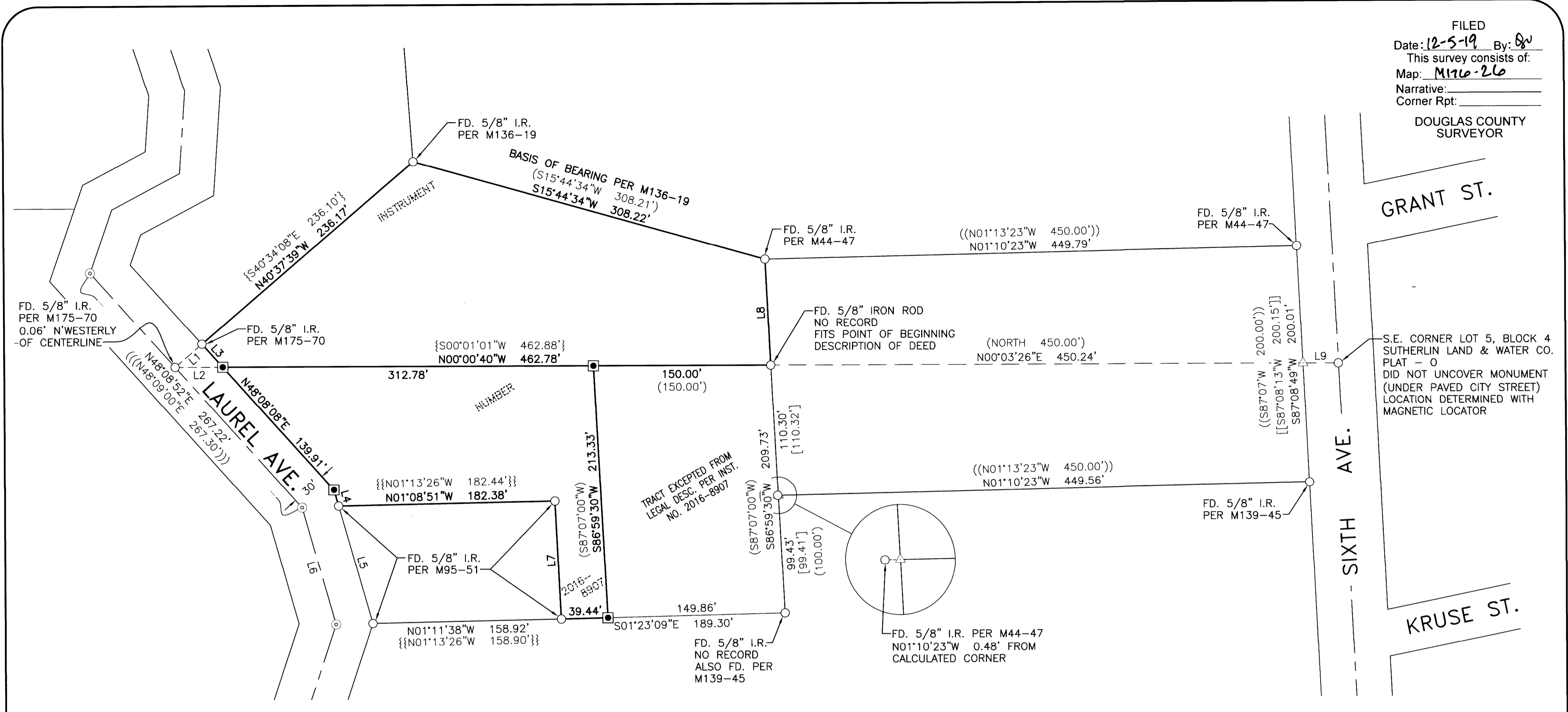


MAP FILE M176-26

FILED  
 Date: 12-5-19 By: DJW  
 This survey consists of:  
 Map: M176-26  
 Narrative:  
 Corner Rpt:

DOUGLAS COUNTY SURVEYOR



**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO ESTABLISH CORNERS OF THOSE TRACTS DESCRIBED IN INSTRUMENT NUMBER 2016-8907, DEED RECORDS OF DOUGLAS COUNTY. A 5/8" IRON ROD WAS FOUND AT THE MOST-SOUTHERLY SOUTHWEST CORNER OF THE TRACTS. I FIND NO RECORD OF THIS MONUMENT, BUT IT FITS THE DESCRIPTION OF THE POINT OF BEGINNING FOR THE EXCEPTION TRACT PER INSTRUMENT NUMBER 2016-8907, SO IT WAS HELD. I ESTABLISHED THE NORTH LINE OF SAID EXCEPTION TRACT USING RECORD DISTANCE ALONG THE EAST LINE OF SAID TRACT AND HOLDING THE BEARING OF THE SOUTH LINE. THE REMAINDER OF THE CORNERS WERE ESTABLISHED BY INTERSECTIONS AND USING RECORD DISTANCE FROM THE CENTERLINE OF LAUREL AVENUE AS SHOWN.

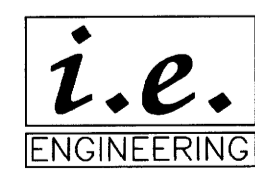
THIS SURVEY WAS PERFORMED BY JEREMY LEONARD AND RENDEN HEICHEL USING TOPCON GPS, TOTAL STATION AND DATA COLLECTION EQUIPMENT. OFFICE CALCULATIONS AND DRAFTING WERE PERFORMED BY DEREK FEIGEL.

| LINE TABLE |  |
|------------|--|
| LINE       | COURSE                                       |
| 1          | N40°38'17"W 30.03'<br>{S40°34'08"E 30.01'}   |
| 2          | N00°00'40"W 40.35'<br>{S00°01'01"W 40.26'}   |
| 3          | N48°08'08"E 26.25'<br>{N48°11'45"E 26.20'}   |
| 4          | N74°03'38"E 14.22'                           |
| 5          | N74°03'38"E 103.35'<br>{N73°57'12"E 103.40'} |
| 6          | N74°03'41"E 102.77'<br>{N73°57'00"E 102.7'}  |
| 7          | N87°10'13"E 99.84'<br>{N87°06'19"E 100.00'}  |
| 8          | S87°11'23"W 89.72'<br>{N87°13'19"E 89.70'}   |
| 9          | S00°03'26"W 29.83'                           |

**LEGEND**

- FOUND MONUMENT AS NOTED
- ⊙ FOUND 3/4" IRON PIPE PER SUTHERLIN LAND & WATER CO. PLAT - 0 (VOL. 4, PG. 57)
- SET 5/8" X 30" IRON ROD W/YELLOW PLASTIC CAP STAMPED "IE ENGINEERING"
- △ CALCULATED POINT ONLY NO MONUMENT FOUND OR SET
- ( ) RECORD INFORMATION PER VESTING DEED (INSTRUMENT NO. 2016-8907)
- (( )) RECORD INFORMATION PER M44-47
- (( ( ))) RECORD INFORMATION PER SUTHERLIN LAND & WATER CO. PLAT - 0 (VOL. 4, PG. 57)
- [ ] RECORD INFORMATION PER M134-33
- [[ ]] RECORD INFORMATION PER M139-45
- { } RECORD INFORMATION PER M136-19
- {{ }} RECORD INFORMATION PER M95-51

MAP FILE M176-26

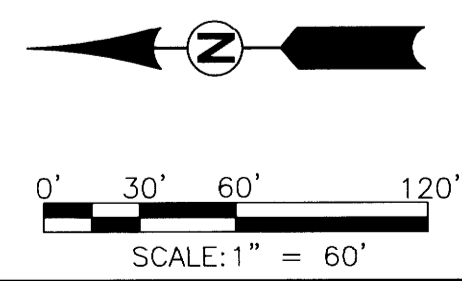


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**SURVEYED FOR:**  
 TAL BOTNER  
 5664 GOODRICH HWY.  
 OAKLAND, OR 97462

PAGE: 1 OF 1  
 JOB NO: 701-02\_T4  
 DATE: 12/5/2019

**RECORD OF SURVEY**  
 LYING IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 25 SOUTH,  
 RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON



REGISTERED PROFESSIONAL LAND SURVEYOR

*Derek Feigel*  
 OREGON  
 JULY 10, 2018  
 DEREK ALLEN FEIGEL  
 77555

EXPIRES: 12/31/19