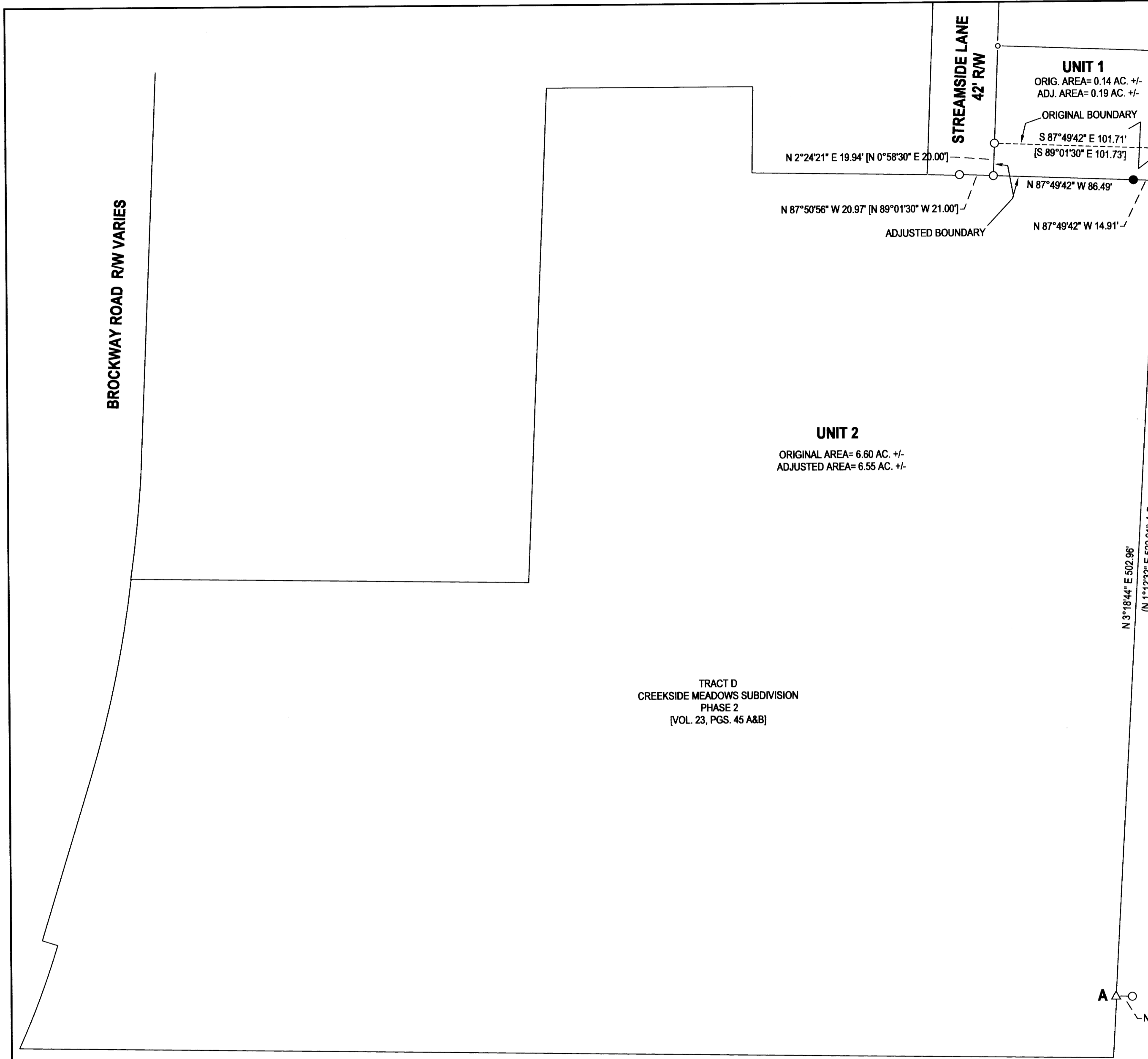
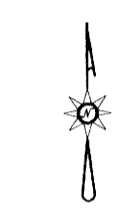


MAP FILE M176-10

FILED
Date: 9/30/2019 By: [Signature]
This survey consists of:
Map: M176-10
Narrative:
Corner Repl.:
DOUGLAS COUNTY SURVEYOR



TRACT A
LOOKINGGLASS CREEK ESTATES
PHASE 2
(VOL. 23, PGS. 48 A&B)



LEGEND

- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
 - △ CALCULATED POSITION
 - () RECORD PER LOOKINGGLASS CREEK ESTATES PHASE 2, (VOL. 23, PGS. 48 A&B)
 - [] RECORD PER CREEKSIDE MEADOWS SUBDIVISION PHASE 2, (VOL. 23, PGS. 45 A&B)
- FIELD CREW: NEIL HIBBS, TONY FIELDS, ASHLEY ELLIOTT
EQUIPMENT: NIKON NPL-322+2" TOTAL STATION
OFFICE: NEIL HIBBS
DRAFTING: NEIL HIBBS
- BEARINGS ARE GRID, NAD 83 (CONUS), OREGON SOUTH ZONE. DISTANCES CONVERTED TO GROUND
CONVERGENCE: -2°00'33"
COMBINED SCALE FACTOR: .9999998696

NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. RODS ALONG THE WESTERN BOUNDARY OF LOOKINGGLASS CREEK ESTATES PHASE 2 WERE HELD AS FOUND ON THAT SUBDIVISION. FOUND, TIED AND HELD ADDITIONAL RODS WITHIN CREEKSIDE MEADOWS SUBDIVISION PHASE 2 AS SHOWN. SET ROD ON ADJUSTED BOUNDARY TO MAKE THE ADJUSTED BOUNDARY PARALLEL TO THE ORIGINAL BOUNDARY OF LOT 30. ACTUAL SE CORNER OF ADJUSTED UNIT 1 WAS NOT SET AS IT FALLS IN A BRUSHY DRAINAGE DITCH THAT RUNS ALONG THE EASTERN EDGE OF THE SUBJECT PROPERTY.

Neil Hibbs
WINSTON CITY MANAGER

26 Sept 2019
DATE

A ○
N 88°18'11" W 9.96' (S 89°35'37" W 9.96')

PORTION OF UNIT 2 TRANSFERRED TO UNIT 1
PER INSTRUMENT NO. 2019-010698

PLANNING DEPT. FILE NO. 18-W019

PROPERTY LINE ADJUSTMENT LYING IN THE SW 1/4 OF SEC. 20, T28S, R6W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR	
CLIENT: JESSICA CUGLEY 110 STREAMSIDE LANE WINSTON, OR. 97496	SURVEYOR: NEIL HIBBS LAND SURVEYING, INC 479 LOOKINGGLASS RD. ROSEBURG, OR. 97471 phone: 541-957-4303 fax: 541-957-4306 e-mail: neil@hibbsland.com		J. Neil Hibbs OREGON JANUARY 12, 1989 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2021
DWG SCALE: 1"= 50'	JOB NO.: 2216-01	DATE: SEPTEMBER 2019	

MAP FILE M176-10