

# MAP OF SURVEY

LOCATED in the SW 1/4 of Section 33, T. 29 S., R. 5 W., W.M.  
in Douglas County, Oregon.

May, 2019

Filed

Date: 6/25/2019 By: JD  
This survey consists of:

Map: M 175-55  
Douglas County Surveyor

MAP FILE M175-55

**SURVEYED FOR:** JAMES JOHNSON  
977 HILL STREET  
MYRTLE CREEK, OREGON 97457

**SURVEYED BY:** DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



### LEGEND

- INDICATES 1/2" DIAM. IRON ROD FOUND PER PLAT OF 3RD ADDITION TO BRIGGS ACRES. ( VOL. 10, PAGE 45 ).
  - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MARKED "D.A. EDWARDS-L.S. 2339" SET.
  - INDICATES 5/8" DIAM. IRON ROD WITH CAP FOUND PER P.P. 2002-0044.
  - INDICATES 1" DIAM. IRON PIPE FOUND AS SHOWN ON M 75-65.
- ( ) DENOTES RECORD DATA PER PLAT OF 3RD ADD. TO BRIGGS ACRES.  
SCALE: 1" = 30' P.P. = PARTITION PLAT NUMBER.  
BASIS OF BEARINGS: PLAT OF 3RD ADDITION TO BRIGGS ACRES AS SHOWN.

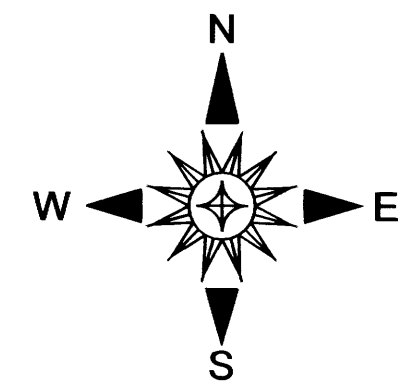
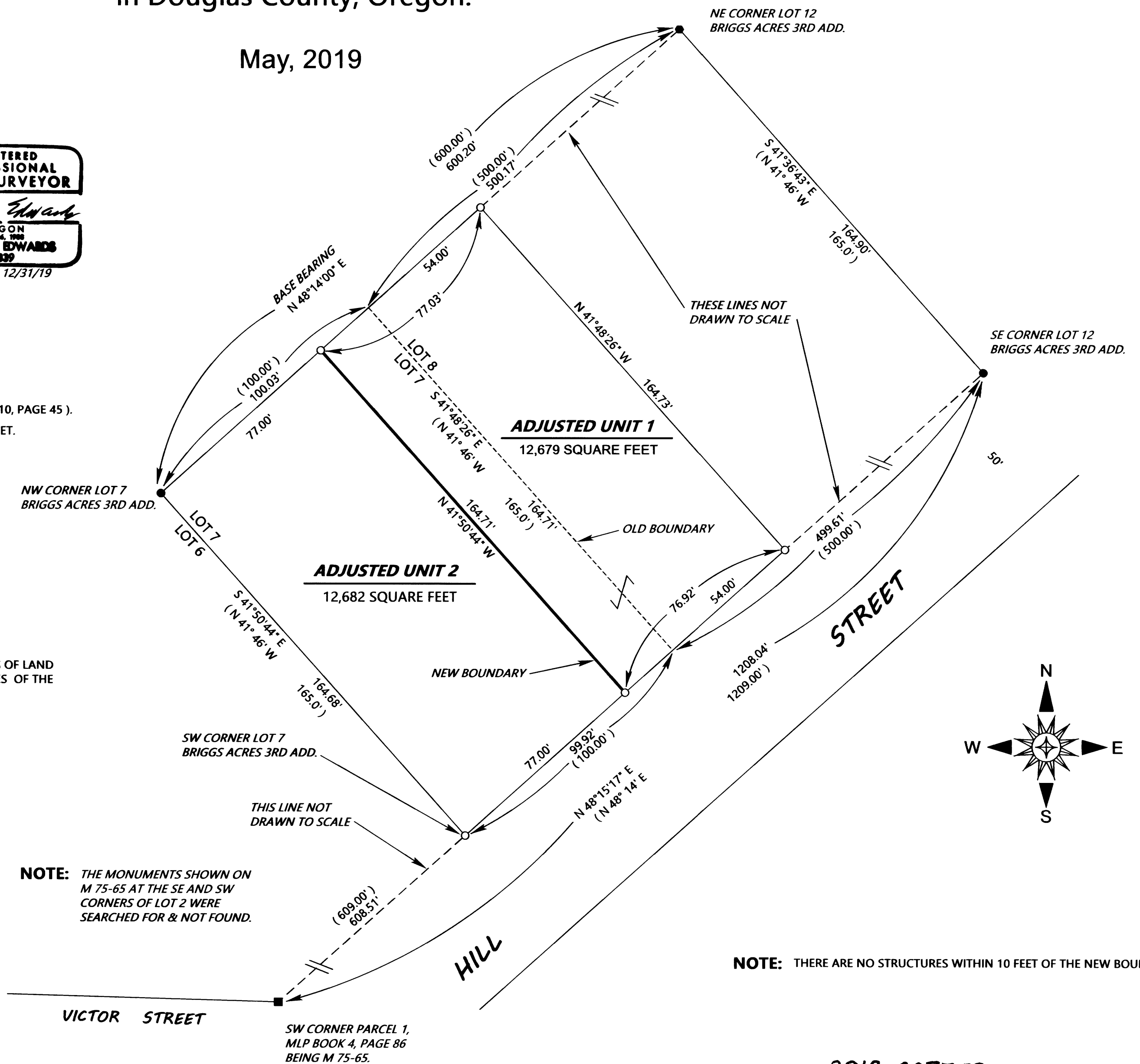
### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE, MONUMENT AND DESCRIBE THE TWO ADJUSTED UNITS OF LAND SHOWN HEREON. I HOLD TO THE FOUND MONUMENTS AS SHOWN TO CONTROL THE ORIGINAL LINES OF THE LOTS IN THE 3RD ADDITION TO BRIGGS ACRES. ( VOLUME 10, PAGE 45 ). THE JOHNSON DEED ( DOCUMENT NUMBER 2018-18597 ), DESCRIBES LOT 7 AND THE "SOUTHWEST 54 FEET OF LOT 8. THE DEED FOR THE NORTHEASTERLY ADJOINER, ( DOCUMENT NUMBER 2015-16378 ), EXCEPTS THE "SOUTHWESTERLY 54 FEET OF LOT 8". I PROPORTION THE LOT CORNERS OF THE 3RD ADDITION TO BRIGGS ACRES AS SHOWN AND SET MONUMENTS ACCORDING TO THE NOTED DOCUMENTS AND FOR THE ADJUSTED BOUNDARY AS SHOWN HEREON. I THEN PREPARE A LEGAL DESCRIPTION FOR EACH OF THE ADJUSTED UNITS OF LAND FOR USE IN A COVENANT TO BE RECORDED TO SATISFY THE REQUIREMENTS OF THE PLANNING DEPARTMENT.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.  
EQUIPMENT: NIKON TOTAL STATION.  
COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

**APPROVAL** PLANNING FILE NO. M 19-007

  
DOUGLAS COUNTY PLANNING DIRECTOR  
6/25/19  
DATE



**NOTE:** THERE ARE NO STRUCTURES WITHIN 10 FEET OF THE NEW BOUNDARY.

ADJUSTMENT DOCUMENT:

2019-007760  
~~2019-00760~~