

PROPERTY LINE ADJUSTMENT

# MAP OF SURVEY

LOCATED in the NE 1/4 of Section 8, T. 22 S., R. 5 W., W.M., in KREWSON'S ADDITION TO DRAIN in Douglas County, Oregon.

May 7, 2018

FILED

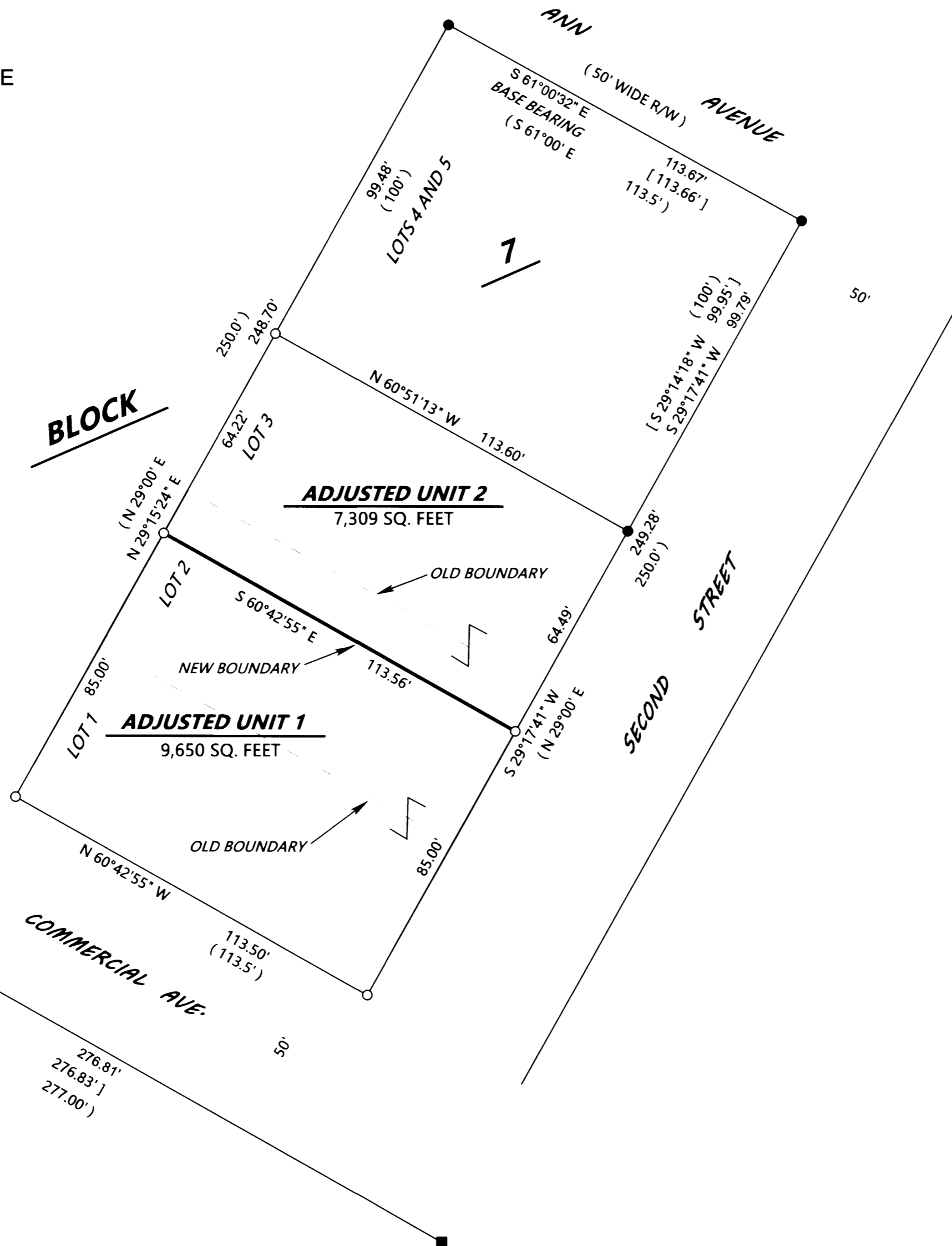
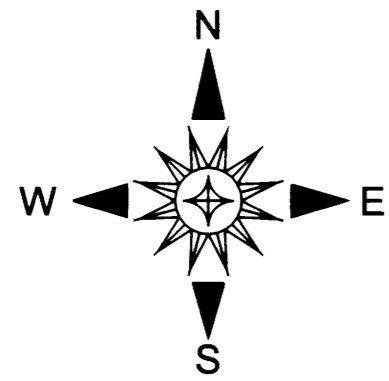
DATE 05/2018 BY: SC

MAP: M174-40

NARRATIVE: \_\_\_\_\_

CORNER REP: \_\_\_\_\_

DOUGLAS COUNTY SURVEYOR



NW CORNER LOT 16, BLOCK 3  
KREWSON'S ADDITION PER M 162-35.  
MONUMENT BEARS N 84°59'02" W, 121.65'  
FROM SW CORNER OF LOT 1, BLOCK 7.

**SURVEYED FOR:** KEVIN AND LEIGHA GRUMBLEY  
P.O. BOX 754  
DRAIN, OREGON 97435

**SURVEYED BY:** DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: (541) 459-0512



### LEGEND

- INDICATES 5/8" DIAM. IRON ROD FOUND WITH "ROBERTS" CAP. SEE NARRATIVE.
  - INDICATES 5/8" DIAM. IRON ROD FOUND WITH CAP PER M 90-78.
  - INDICATES 5/8" X 30" STEEL REBAR WITH RED PLASTIC CAP MKD. "D.A. EDWARDS-L.S. 2339" SET.
  - ( ) DENOTES RECORD DATA PER PLAT OF KREWSON'S ADDITION TO DRAIN. ( VOL. 2, PAGE 2 )
  - [ ] DENOTES RECORD DATA PER M 162-35 UNLESS NOTED OTHERWISE.
- SCALE: 1" = 30'  
BASIS OF BEARINGS: M 162-35 AS SHOWN.

### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE, MONUMENT AND DESCRIBE THE BOUNDARIES OF THE ADJUSTED UNITS OF LAND SHOWN HEREON. FILED SURVEY M 162-35 PERFORMED A COMPREHENSIVE RETRACEMENT OF KREWSON'S ADDITION HOLDING THE FOUND MONUMENTS SHOWN HEREON AS WELL AS OTHERS. THE FOUND MONUMENTS SHOWN HEREON WHICH HAVE THE "ROBERTS" CAP ARE FROM AN UNRECORDED SURVEY, AS OUTLINED IN THE NARRATIVE ON M 162-35. I HOLD TO THESE MONUMENTS AS THEY HAVE BEEN UTILIZED BY LANDOWNERS AND FIT THE PLAT RECORD FOR KREWSON'S ADDITION QUITE WELL. THE NE'LY LINE OF LOT 3 WAS COMPUTED AT A PROPORTIONATE POSITION AS SHOWN. THE SW'LY LINE OF LOT 1 WAS COMPUTED AT 50' FROM THE LINE BETWEEN THE FOUND M 90-78 MONUMENTS. I HELD THE PLAT RECORD DISTANCE FROM THE SE CORNER OF BLOCK 7 TO COMPUTE THE SW CORNER OF LOT 1. I PREPARED LEGAL DESCRIPTIONS FOR THE ADJUSTED UNITS WHICH WERE THEN INCORPORATED INTO THE COVENANT FILED WITH THE COUNTY CLERK.

FIELD CREW: BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

### APPROVAL

FILE NO. LLA-2018-01

CITY OF DRAIN ADMINISTRATOR

6/1/18  
DATE

ADJUSTMENT DOCUMENT:

2018-007975

MAP FILE M174-40

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