

RECORD OF SURVEY

RESTON SUBSTATION
LYING WITHIN

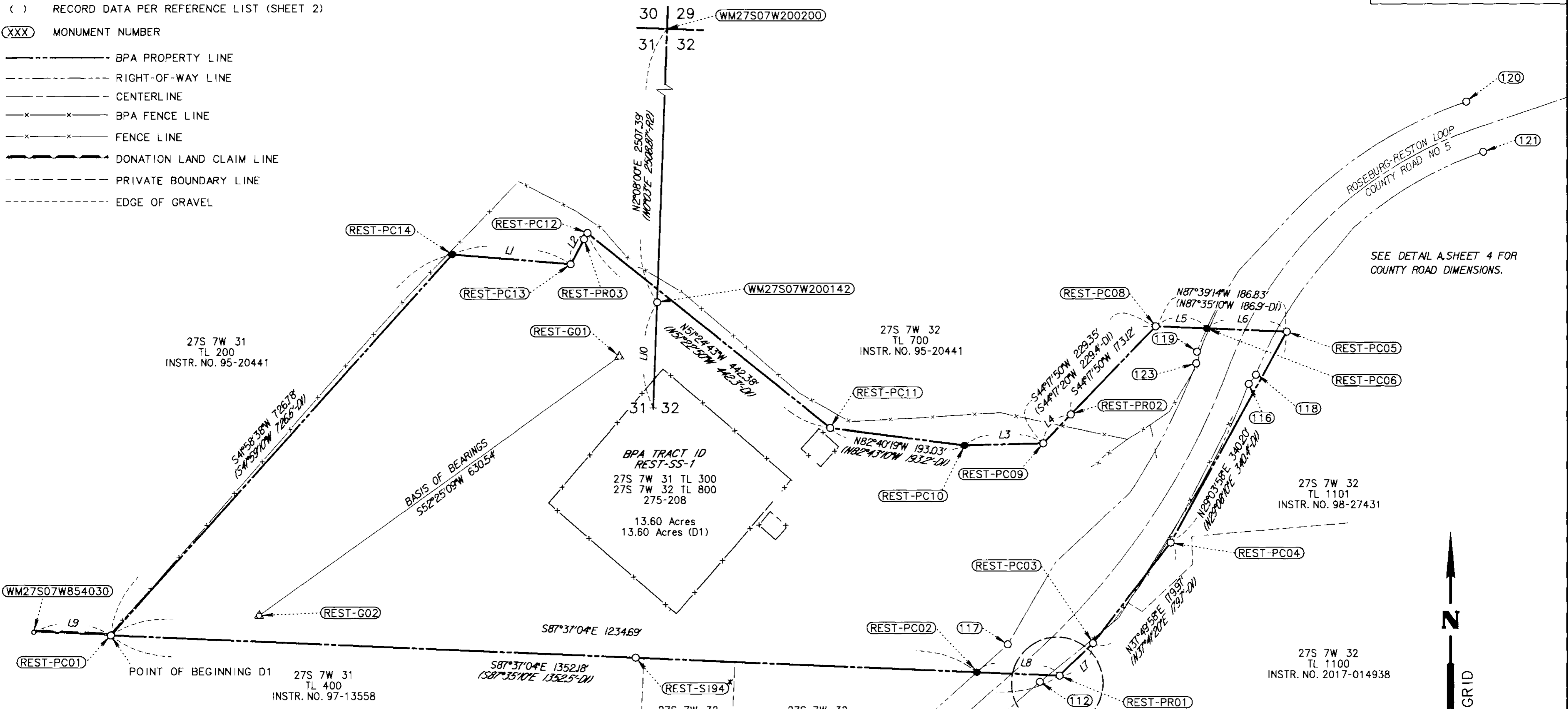
THE NE1/4 & SE1/4 SECTION 31, T27S., R.7W., W.M.
THE NW1/4 & SW1/4 SECTION 32, T27S., R.7W., W.M.
DOUGLAS COUNTY, OREGON

FILED
Date: 5/15/18 By: JC
This survey consists of:
Map: M174-28 A-D
Narrative: _____
Corner Rpt: _____

DOUGLAS COUNTY
SURVEYOR

LEGEND

- FOUND MONUMENT NOTED IN TABLE (SHEET 1)
- △ CONTROL MONUMENT NOTED IN TABLE (SHEET 1)
- SET MONUMENT AS NOTED IN TABLE (THIS SHEET)
- () RECORD DATA PER REFERENCE LIST (SHEET 2)
- (XXX) MONUMENT NUMBER
- BPA PROPERTY LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- x-x- BPA FENCE LINE
- x-x- FENCE LINE
- DONATION LAND CLAIM LINE
- PRIVATE BOUNDARY LINE
- EDGE OF GRAVEL



LINE TABLE

	BEARING	LENGTH
L1	N85°14'32"W	169.34'
(L1-D1)	N85°14'00"W	169.3'
L2	S28°27'12"W	49.99'
(L2-D1)	S28°25'40"W	50.0'
L3	S88°28'31"W	112.21'
(L3-D1)	S88°26'40"W	112.3'

LINE TABLE

NO.	BEARING	LENGTH
L4	S44°17'50"W	56.23'
L5	N87°39'14"W	72.93'
L6	N87°39'14"W	113.90'
L7	N46°27'05"E	66.55'
(L7-D1)	N46°13'50"E	66.9'
L8	S87°37'04"E	117.49'

LINE TABLE

NO.	BEARING	LENGTH
L9	S87°39'08"E	109.83'
(L9-D1)	S87°35'10"E	110.0'
L10	N2°08'00"E	149.73'
(L10-R2)	N0°03'E	150.0'

SET SUBSTATION MONUMENT TABLE

PT ID	GRID NORTHING	GRID EASTING	SET DATE	DESCRIPTION
REST-PC02	565386.29	4104427.91	3/12/2018	SET 5/8" X 30" REBAR WITH 3-1/4" ALUMINUM CAP, AS SHOWN ON SHEET 3
REST-PC06	565871.34	4104755.36	3/12/2018	SET 5/8" X 30" REBAR WITH 3-1/4" ALUMINUM CAP, AS SHOWN ON SHEET 3
REST-PC10	565707.22	4104410.21	3/12/2018	SET 5/8" X 30" REBAR WITH 3-1/4" ALUMINUM CAP, AS SHOWN ON SHEET 3
REST-PC14	565977.79	4103680.48	3/12/2018	SET 5/8" X 30" REBAR WITH 3-1/4" ALUMINUM CAP, AS SHOWN ON SHEET 3

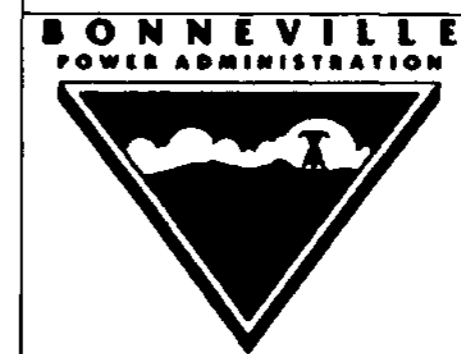
*REST-SI94 IS A BASELINE CONTROL MONUMENT SET BY BPA. IT IS NOT INTENDED TO BE A MONUMENT ON THE PROPERTY LINE.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Andrew J. Silbernagel

OREGON
MAY 12, 2011
ANDREW JOSEPH SILBERNAGEL
#79198
RENEWS: JUNE 30, 2018
SIGNED: 05/11/2018

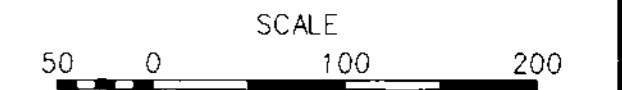
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RESTON SUBSTATION
RECORD OF SURVEY
DOUGLAS COUNTY, OREGON

MAY 11, 2018
1" = 100'
SHEET 3 OF 4

DESIGNED: A. SILBERNAGEL
DRAWN: Y. GARZENELLI
CHK'D: A. PLETT
PROJ. NO. 684-004.42
SER. NO. 335842-C



FILE NAME: WO_356103-50_ROS.dgn

MAP FILE M174-28C

MAP FILE M174-28C