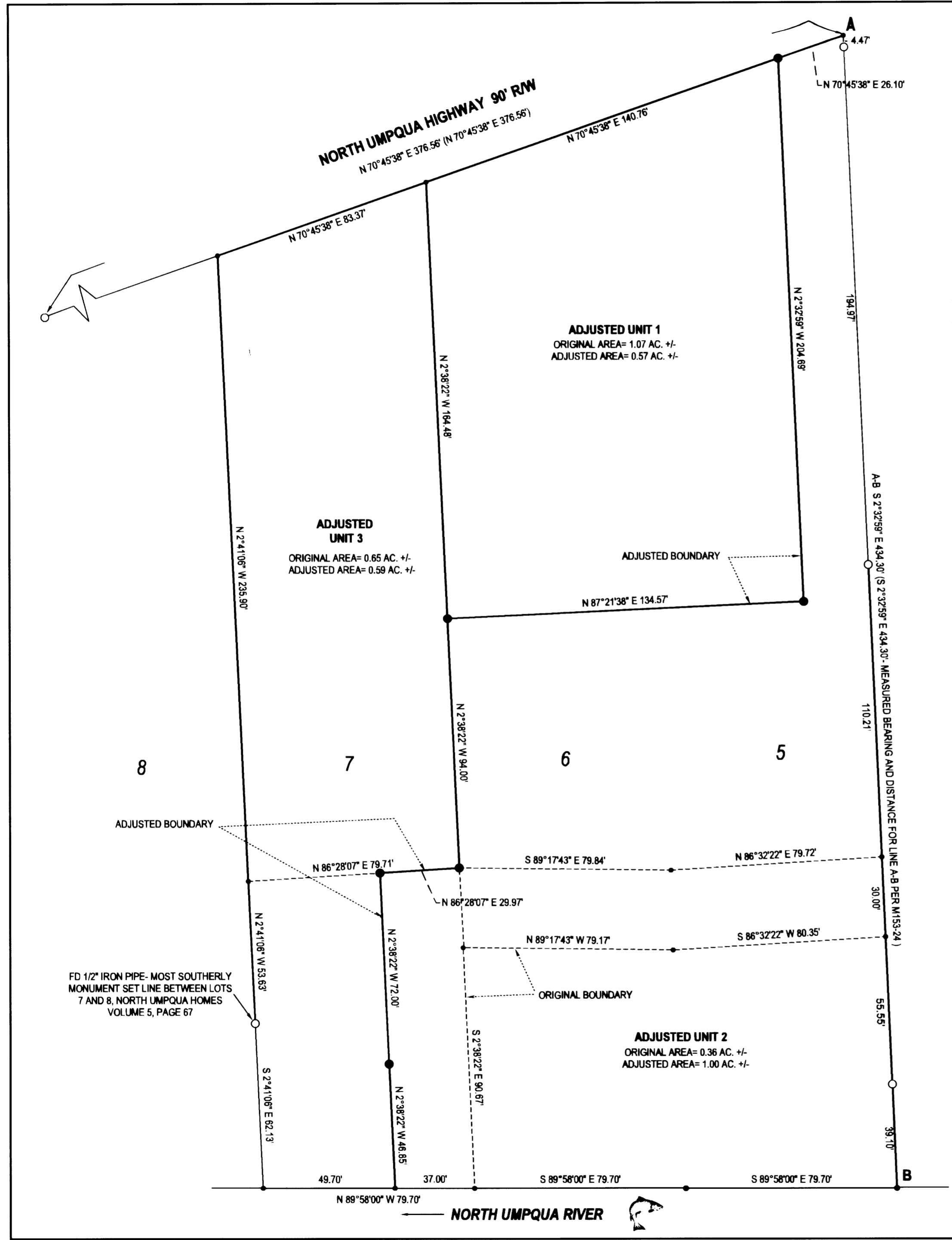


MAP FILE M173-79

FILED  
Date: 12-7-2017 By: JC  
This survey consists of:  
Map: M173-79  
Narrative:  
Corner Rept.:  
DOUGLAS COUNTY  
SURVEYOR



**NARRATIVE:**

THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. PERIMETER BEARINGS AND DISTANCES AND BEARINGS AND DISTANCES ALONG OLD ROAD ARE RECORD PER M153-24. ON THE EASTERN BOUNDARY, THE ONLY BEARING SHOWN ON M153-24 IS THE RECORD BEARING. OUR BEARING WAS INADVERTENTLY REMOVED IN CLEANING UP THE MAP DURING DRAFTING, REMOVING UNNEEDED BEARINGS ON THE SEGMENTS BUT NOT CALLING IT OUT ON THE OVERALL. NEW MONUMENTS WERE SET ON LINES PER M153-24, WITH THE EXCEPTION OF THE SOUTHEAST CORNER OF ADJUSTED UNIT 1 WHICH WAS SET TO CREATE A LINE FROM THE HIGHWAY THAT WAS PARALLEL TO THE EASTERN BOUNDARY. SOUTHERN BOUNDARY OF UNITS 2 AND 3 HANGS OUT OVER A VERTICAL BLUFF DOWN INTO THE NORTH UMPQUA RIVER. MONUMENTS WERE SET NEAR HIGH BANK ON THIS SURVEY AND M153-24.



**LEGEND**

- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- CALCULATED POSITION
- () RECORD PER M153-24

BASE OF BEARING: LINE A-B PER M152-34  
S 2°32'59" E 434.30' (S 2°32'59" E 434.30')

FIELD CREW: SCOTT THOMPSON, GARRETT GOODWIN, DANE BERRY  
EQUIPMENT: NIKON NPL-322+2" TOTAL STATION  
OFFICE: NEIL HIBBS  
DRAFTING: NEIL HIBBS

COVENANT FILED AS INSTRUMENT NO. 2017-17159

NOTE: NO STRUCTURES WITHIN 10 FEET OF PROPERTY LINES

*Keith L. Cubic* 12/7/17  
DOUGLAS COUNTY PLANNING DIRECTOR DATE

PLANNING DEPT. FILE NO. M17-020

<b>BOUNDARY LINE ADJUSTMENT</b> LYING IN THE NW 1/4 OF SEC. 11, T28S, R3W WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON		REGISTERED PROFESSIONAL LAND SURVEYOR  <i>F. Neil Hibbs</i> OREGON JANUARY 12, 1988 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2019	
CLIENT: RICHARD GROST P.O. BOX 128 IDELYLD PARK, OR. 97447	SURVEYOR: <b>NEIL HIBBS</b> LAND SURVEYING, INC 4750 LOCKWOOD BLVD. RD. MEDFORD, OR. 97504 PHONE: 541-857-8263 FAX: 541-857-8086 E-MAIL: neil@neilhibbs.com		
DWG SCALE: 1"= 30'	JOB NO.: 0468-02	DATE: DECEMBER 2017	PAGE 1 OF 1

MAP FILE M173-79