



JULY, 2017  
SCALE: 1" = 100'

INTERIOR "L" COR.  
D.L.C. # 47, T. 30 S., R. 4 W., W.M.  
FD. BRASS CAP PER  
RENEWAL FOR PLSS  
I.D. # 047040

# MAP OF SURVEY

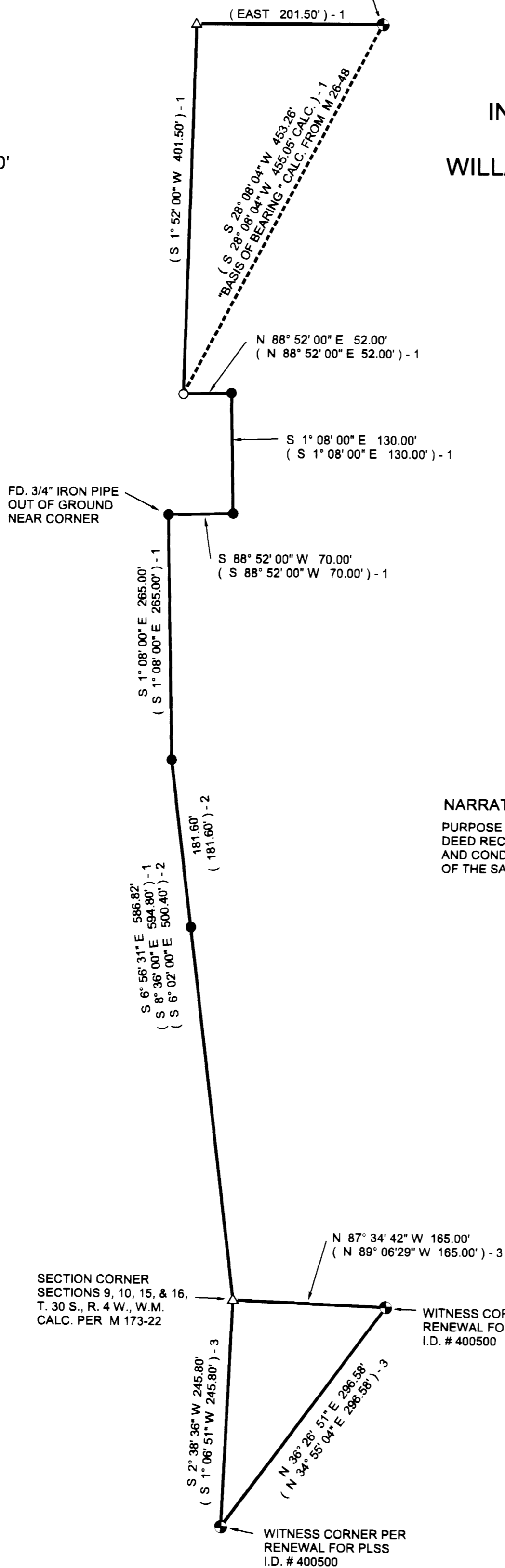
Property Line Survey

FILED  
Date: 10-10-2017 By: JK  
This survey consists of:  
Map: M173-61  
Narrative: \_\_\_\_\_  
Corner Ref: \_\_\_\_\_  
DOUGLAS COUNTY  
SURVEYOR

LOCATED IN THE:  
SOUTHEAST QUARTER OF SECTION 9, AND  
IN THE SOUTHWEST QUARTER OF SECTION 10,  
TOWNSHIP 30 SOUTH, RANGE 4 WEST,  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PREPARED FOR:  
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PREPARED BY:  
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REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Raymond F. Brown*  
OREGON  
JULY 18, 1980  
RAYMOND F. BROWN  
2017

EXP. 12/31/2017

### NARRATIVE:

PURPOSE OF THE SURVEY WAS TO DEFINE THE BOUNDARIES SHOWN PER DEED REFERENCE NUMBER 2015-8594, DEED RECORDS, DOUGLAS COUNTY, OREGON. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. I RE-TRACED SURVEY MAP FILE NUMBER M 26-48, AS THE BEST EVIDENCE FOR THE PLACEMENT OF THE SAID LINES, AS THIS FITS THE PROPERTY BEST, AND FOLLOWS IN THE FOOT STEPS OF SAID SURVEY M 26-48.

SECTION CORNER  
SECTIONS 9, 10, 15, & 16,  
T. 30 S., R. 4 W., W.M.  
CALC. PER M 173-22

WITNESS CORNER PER  
RENEWAL FOR PLSS  
I.D. # 400500

WITNESS CORNER PER  
RENEWAL FOR PLSS  
I.D. # 400500

### LEGEND

- △ COMPUTED POINT
- FD. 1" O.D. IRON PIPE
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, LS 2391 "
- ⊙ FD. BRASS CAP AS NOTED.
- ( ) - 1 RECORD AS PER M 26-48.
- ( ) - 2 RECORD AS PER VOL. 4, PAGE 20.
- ( ) - 3 RECORD AS PER M 173-22.