

**LEGEND**

- FOUND 3/4" IRON ROD PER M8-36 (C.S. 45/192) UNLESS NOTED OTHERWISE
- FOUND IRON PIPE - NO RECORD
- SET 5/8" x 30" IRON ROD w/YELLOW PLASTIC CAP STAMPED "IE ENGINEERING"
- ( ) RECORD INFORMATION PER M30-34
- (( )) RECORD INFORMATION PER DEED INST. NO. 2006-002102
- [ ] RECORD INFORMATION PER M8-36 (C.S. 45/192)

**NARRATIVE:**

THE PURPOSE OF THIS MAP IS TO ESTABLISH AND MONUMENT THE NORTH LINE OF THAT TRACT DESCRIBED IN INSTRUMENT NUMBER 2006-002102, DOUGLAS COUNTY DEED RECORDS. MONUMENTS OF RECORD WERE FOUND, TIED AND HELD AS SHOWN. RECORD DISTANCE BETWEEN FOUND MONUMENTS WAS USED TO ESTABLISH THE NORTHEAST CORNER. RECORD BEARING PER DEED WAS USED TO ESTABLISH THE NORTH LINE PER AGREEMENT BETWEEN MY CLIENT AND THE OWNER OF THE NEIGHBORING TRACT TO THE NORTH. THIS SURVEY WAS PERFORMED BY NOLAN FROMDAHL, JEREMY LEONARD AND RICHARD OLSON USING A TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR. OFFICE CALCULATIONS AND DRAFTING WERE PERFORMED BY DEREK FEIGEL.

FILED  
 Date: 9-21-2017 By: JC  
 This survey consists of:  
 Map: M173-57  
 Name: \_\_\_\_\_  
 Corner: \_\_\_\_\_  
 DOUGLAS COUNTY SURVEYOR

SOUTH UMPQUA RIVER

SET MONUMENT NEAR HIGH BANK

((N77°55'00"E 1540.40'))  
 N77°55'00"E 1507.97'

BASIS OF BEARING PER M30-34 (1267.51')  
 S73°31'00"W 1268.01'

FD. 5/8" IRON ROD PER M30-34

LINE	COURSE	LENGTH
1	N21°43'22"E 12.16' (N21°38'00"E 12.00')	
2	N39°28'52"E 58.85'	
3	N21°40'15"E 10.76'	
4	N59°08'56"W 2.44'	
5	N70°42'49"W 12.98' [N70°57'00"W 12.90']	
6	N72°41'45"W 5.53' [N70°57'00"W 5.10']	

FD. 5/8" IRON ROD PER M30-34

FD. 3/4" IRON ROD PER M8-36 (C.S. 45/192) SEC. CORNER-SEC. 5, 6, 7 & 8 T27S, R6W BEARS S26°12'27"W 2600.33'

FD. IRON PIPE (NO RECORD)

FD. 3/4" I.R. BENT

FD. 1" IRON BAR

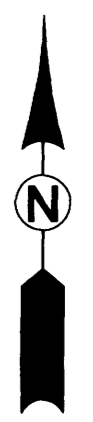
CURRY ROAD (COUNTY RD. NO. 80)

((S21°04'00"W 579.60'))  
 S21°40'15"W 579.60'

S21°43'22"W 535.29'  
 (S21°38'00"W 535.70')

FD. 5/8" IRON ROD PER M30-34

FD. 7" x 9" STONE w/CROSS ON TOP SEC. CORNER - SEC. 5, 6, 7 & 8

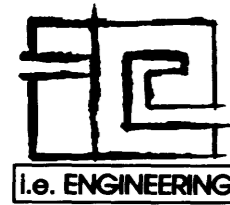


REGISTERED PROFESSIONAL LAND SURVEYOR

*Ronald A. Gumbo*  
 OREGON  
 JULY 14, 1978  
 RONALD A. GUMBY  
 1854

0' 50' 100' 200'  
 SCALE: 1" = 100'

EXPIRES: 12/31/18



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SURVEYED FOR:  
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 603 CHEROKEE LN.  
 ROSEBURG, OR 97471

PAGE: 1 OF 1  
 JOB NO: 2468-03  
 DATE: SEPT., 2017

**RECORD OF SURVEY**  
 LYING IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 27 SOUTH,  
 RANGE 6 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON