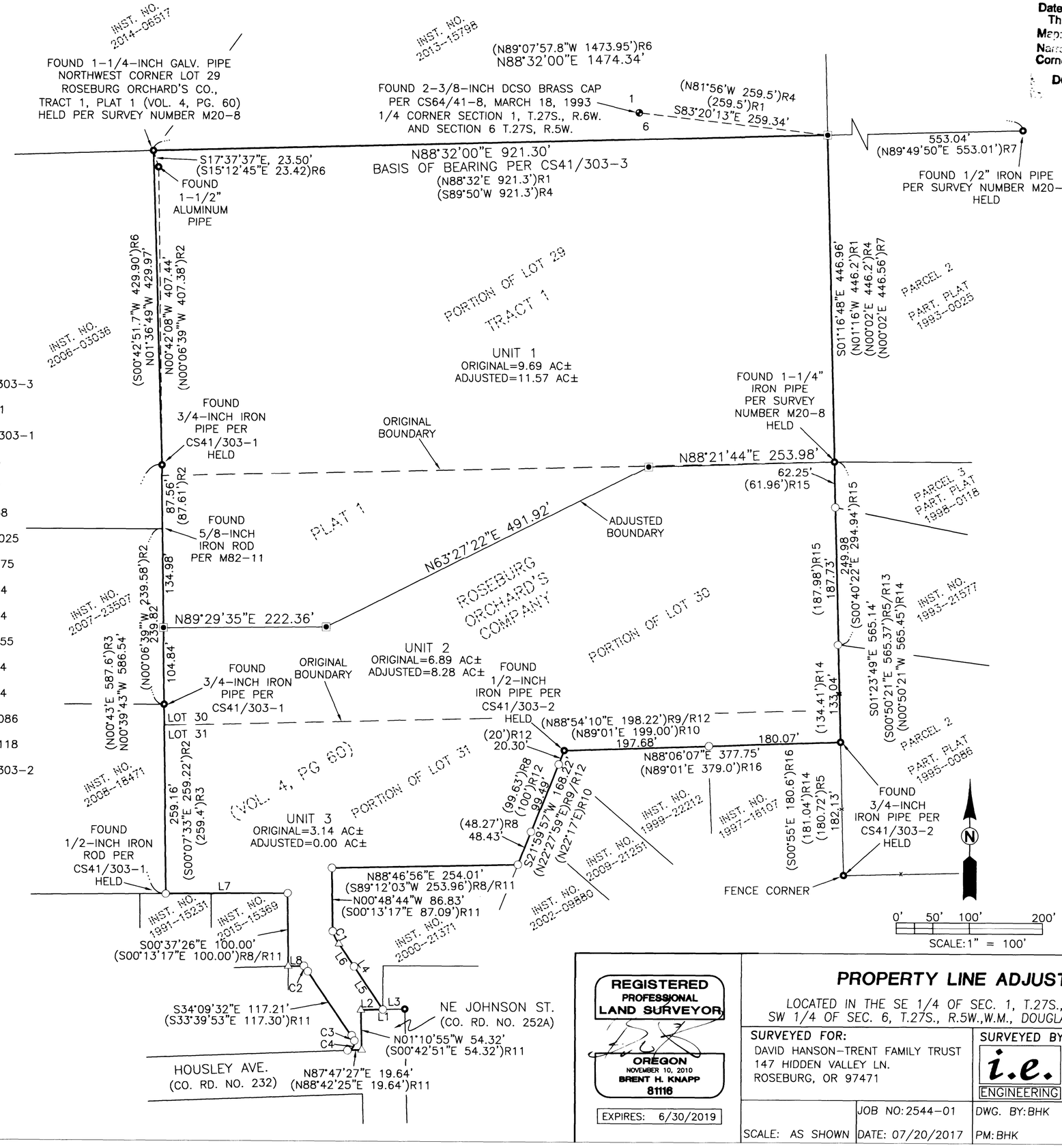
FILED
Date: 8-14-2017 By: JC
This survey consists of:
Map: M173-49 A&B
Narrative:
Corner Rpt:
DOUGLAS COUNTY SURVEYOR

MAP FILE M173-49 A



LEGEND:

- ◉ SET 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP MARKED, "I.E. ENGINEERING"
- ○ FOUND 5/8" IRON ROD, UNLESS OTHERWISE NOTED
- ● FOUND 3/4" IRON PIPE, UNLESS OTHERWISE NOTED
- ⊕ FOUND BRASS CAP AS NOTED
- △ CALCULATED POINT
- L# DENOTES LINE TABLE INFORMATION
- C# DENOTES CURVE TABLE INFORMATION
- DCSO DENOTES DOUGLAS COUNTY SURVEYOR'S OFFICE
- ( )R1 RECORD PER DOUGLAS COUNTY SURVEY NUMBER CS41/303-3
- ( )R2 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M82-11
- ( )R3 RECORD PER DOUGLAS COUNTY SURVEY NUMBER CS41/303-1
- ( )R4 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M20-8
- ( )R5 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M62-7
- ( )R6 RECORD PER DOUGLAS COUNTY SURVEY NUMBER RM3-38
- ( )R7 RECORD PER DOUGLAS COUNTY PARTITION PLAT 1993-0025
- ( )R8 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M131-75
- ( )R9 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M55-24
- ( )R10 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M50-24
- ( )R11 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M135-55
- ( )R12 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M75-74
- ( )R13 RECORD PER DOUGLAS COUNTY SURVEY NUMBER M77-34
- ( )R14 RECORD PER DOUGLAS COUNTY PARTITION PLAT 1995-0086
- ( )R15 RECORD PER DOUGLAS COUNTY PARTITION PLAT 1998-0118
- ( )R16 RECORD PER DOUGLAS COUNTY SURVEY NUMBER CS41/303-2

NOTES:

1. SEE SHEET 2 FOR LINE AND CURVE TABLE INFORMATION.
2. SEE SHEET 2 FOR ACREAGE NOTE.
3. SEE SHEET 2 FOR APPROVAL SIGNATURE.
4. SEE SHEET 2 FOR SURVEY NARRATIVE.

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON NOVEMBER 10, 2010 BRENT H. KNAPP 81116
EXPIRES: 6/30/2019

PROPERTY LINE ADJUSTMENT

LOCATED IN THE SE 1/4 OF SEC. 1, T.27S., R.6W., AND THE SW 1/4 OF SEC. 6, T.27S., R.5W.,W.M., DOUGLAS COUNTY, OREGON

SURVEYED FOR:
DAVID HANSON-TRENT FAMILY TRUST
147 HIDDEN VALLEY LN.
ROSEBURG, OR 97471

SURVEYED BY:
i.e. ENGINEERING
809 SE Pine Street
Roseburg, Oregon 97470
PHONE (541) 673-0166
FAX (541) 440-9392
iemail@ieengineering.com

SCALE: AS SHOWN	JOB NO: 2544-01	DWG. BY: BHK	
	DATE: 07/20/2017	PM: BHK	PAGE: 1 OF 2

PLANNING DEPARTMENT FILE NO. M16-048

MAP FILE M173-49 A