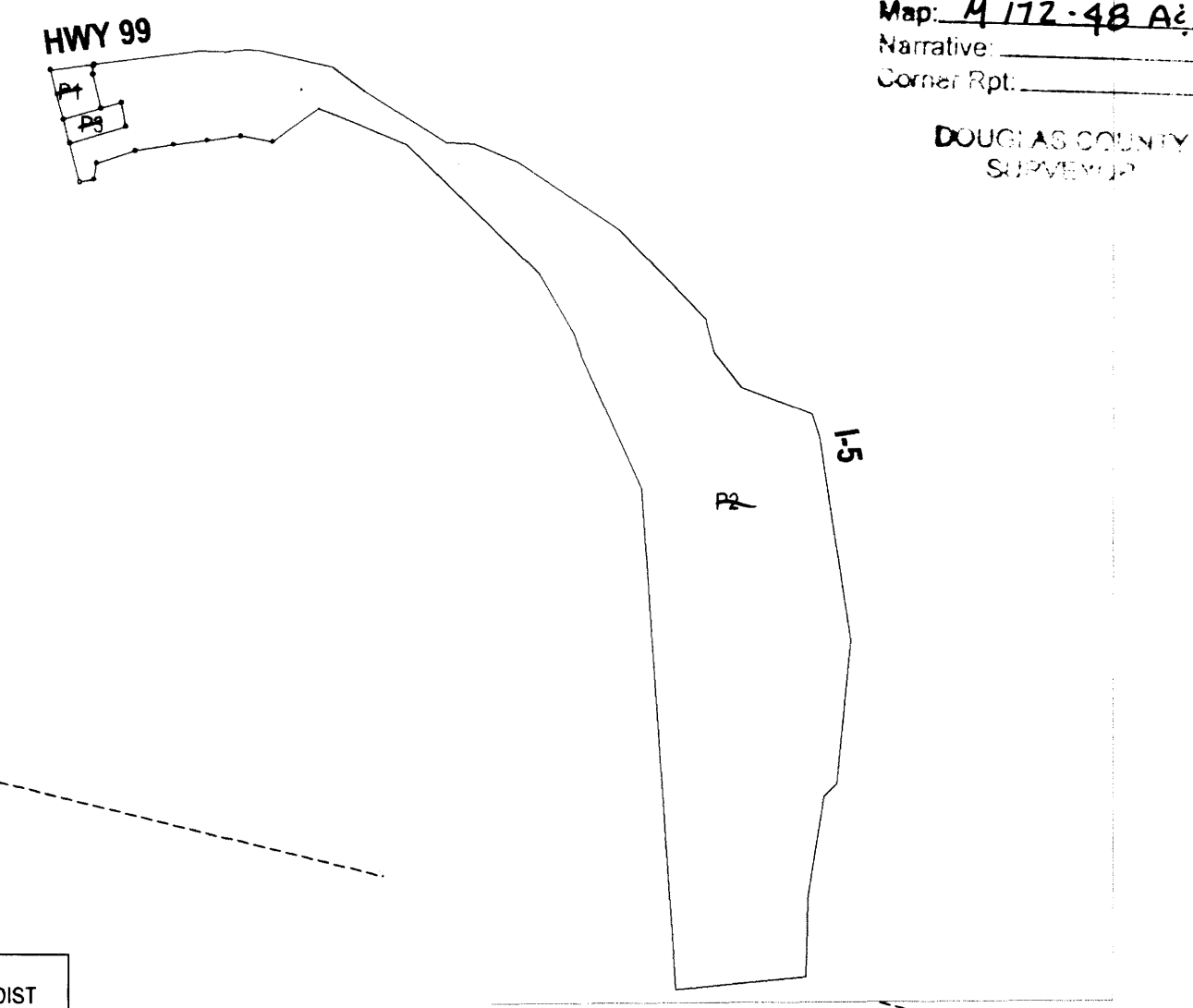


MAP FILE M172-48A

FILED  
Date: 10/18/2016 By: JC  
This survey consists of:  
Map: M172-48 A&B  
Narrative:  
Corner Rpt.:  
DOUGLAS COUNTY  
SURVEYOR

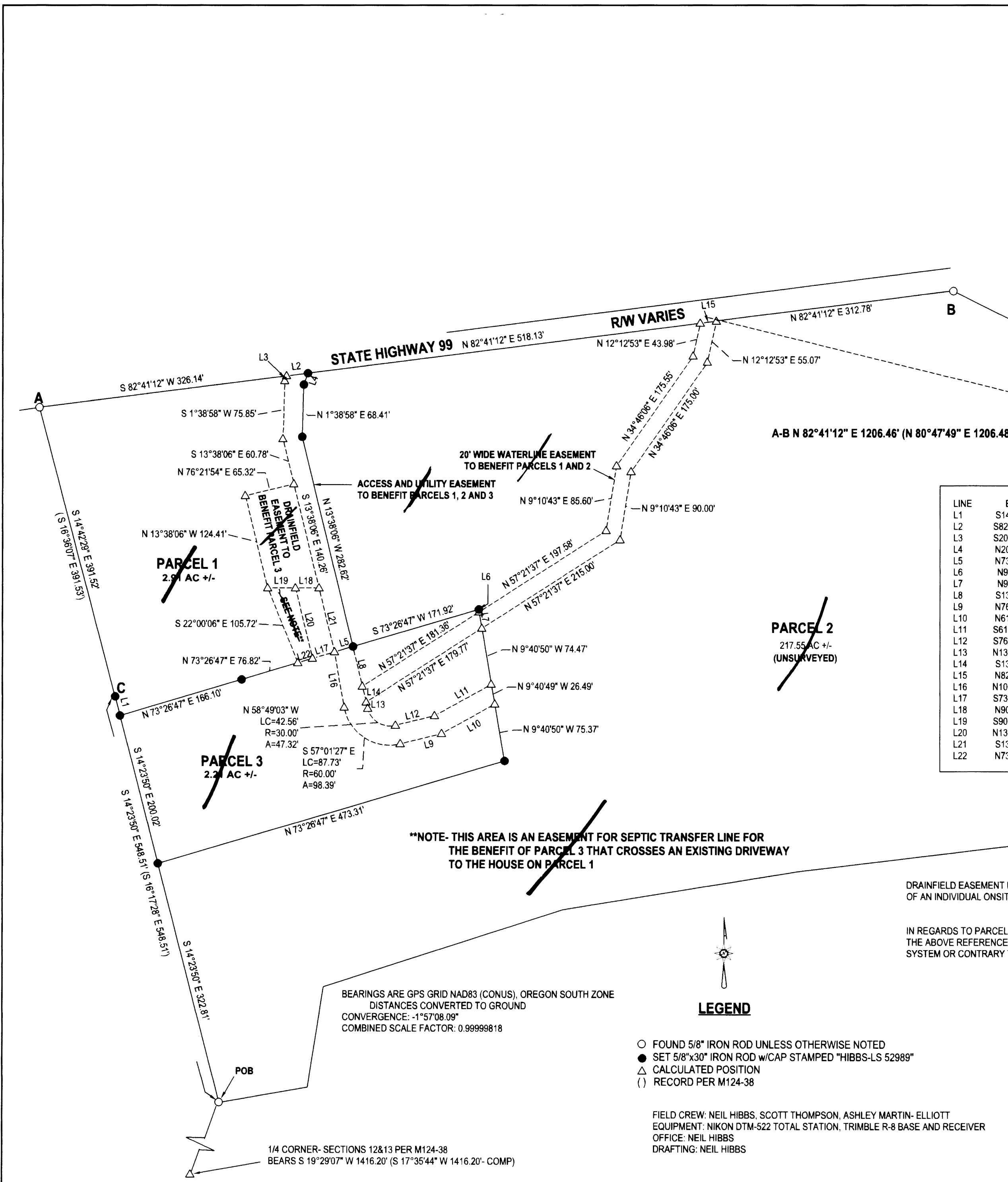


OVERALL VIEW  
NTS

WATER STORAGE TANK FOR COMMUNITY WATER SYSTEM  
WELL IS ON NORTH SIDE OF HWY 99. AGREEMENTS AND EASEMENTS  
RECORDED MARCH 7, 1952 IN VOLUME 205, PAGES 122-129 AND ON  
FEBRUARY 26, 1963 IN VOLUME 321, PAGES 485-492 OF THE DEED  
RECORDS OF DOUGLAS COUNTY, OREGON. MAP FILED AS M22-51.

NOTE: MOST OF THE PERIMETER OF UNSURVEYED PARCEL 2 WAS SURVEYED  
AS M65-55 WITH A PORTION OF IT BEING SURVEY AGAIN PER M124-38.

LINE	BEARING	HORIZ DIST
L1	S14°23'50"E	25.6767'
L2	S82°41'12"W	28.1865'
L3	S20°11'40"W	7.0923'
L4	N20°11'40"E	16.0291'
L5	N73°26'47"E	25.0325'
L6	N9°40'50"W	3.2693'
L7	N9°40'50"W	21.7206'
L8	S13°38'06"E	53.5663'
L9	N76°00'00"E	55.6580'
L10	N61°00'00"E	79.5268'
L11	S61°00'00"W	85.0000'
L12	S76°00'00"W	52.6864'
L13	N13°38'06"W	8.6115'
L14	S13°38'06"E	21.1529'
L15	N82°41'12"E	21.2206'
L16	N10°02'53"W	73.4445'
L17	S73°26'47"W	30.0000'
L18	N90°00'00"E	30.8299'
L19	S90°00'00"W	36.3825'
L20	N13°38'06"W	95.0000'
L21	S13°38'06"E	86.2048'
L22	N73°26'47"E	20.0000'



\*\*NOTE- THIS AREA IS AN EASEMENT FOR SEPTIC TRANSFER LINE FOR  
THE BENEFIT OF PARCEL 3 THAT CROSSES AN EXISTING DRIVEWAY  
TO THE HOUSE ON PARCEL 1

DRAINFIELD EASEMENT FOR THE BENEFIT OF PARCELS 3 SHOWN HEREON IS FOR THE CONSTRUCTION, MAINTENANCE, USE AND REPAIR  
OF AN INDIVIDUAL ONSITE WASTEWATER TREATMENT SYSTEM (HEREINAFTER CALLED THE "SYSTEM")

IN REGARDS TO PARCEL 1, THE GRANTOR, FOR THEMSELVES AND THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE THAT  
THE ABOVE REFERENCED AREAS OF PARCEL 1 SHALL NOT BE USED FOR ANY CONFLICTING USE OR PURPOSE DETRIMENTAL TO SAID  
SYSTEM OR CONTRARY TO LAWS AND RULES OF GOVERNMENTAL AGENCIES APPLICABLE OR RELATED TO SAID SYSTEM.

BEARINGS ARE GPS GRID NAD83 (CONUS), OREGON SOUTH ZONE  
DISTANCES CONVERTED TO GROUND  
CONVERGENCE: -1°57'08.09"  
COMBINED SCALE FACTOR: 0.99999818

LEGEND

- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- SET 5/8"x30" IRON ROD w/CAP STAMPED "HIBBS-LS 52989"
- △ CALCULATED POSITION
- ( ) RECORD PER M124-38

FIELD CREW: NEIL HIBBS, SCOTT THOMPSON, ASHLEY MARTIN- ELLIOTT  
EQUIPMENT: NIKON DTM-522 TOTAL STATION, TRIMBLE R-8 BASE AND RECEIVER  
OFFICE: NEIL HIBBS  
DRAFTING: NEIL HIBBS

1/4 CORNER- SECTIONS 12&13 PER M124-38  
BEARS S 19°29'07" W 1416.20' (S 17°35'44" W 1416.20'- COMP)

PLANNING DEPT. FILE NO. 13-060 **FILED AS SURVEY ONLY**

**LAND PARTITION**  
LYING IN SECS. 7 & 18, T29S, R5W AND SEC. 12, T29S, R6W  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

CLIENT: FAN YEN AND CHUN-MEI LIN HONG 133 TIFFANY WAY GRANTS PASS, OR. 97526	SURVEYOR: <b>NEIL HIBBS</b> LAND SURVEYING, INC 4739 LOOKINGGLASS RD. ROSEBURG, OR 97471 phone: 541-957-9303 fax: 541-957-9306 e-mail: neilhibbs@vinkibbs.net	REGISTERED PROFESSIONAL LAND SURVEYOR <i>F. Neil Hibbs</i> OREGON JANUARY 12, 1999 F. NEIL HIBBS 52989 EXPIRATION DATE 6/30/2017
DWG SCALE: 1" = 100'	JOB NO.: 0174-14	DATE: OCTOBER 2016

PAGE 1 OF 2

MAP FILE M172-48A