



- LEGEND**
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - SET 5/8" IRON ROD W/ CAP STAMPED "HIBBS LS 52989"
 - △ CALCULATED POINT
 - () REC. PER M162-5
 - [] REC. PER M160-5

FIELD CREW: NEIL HIBBS, SCOTT THOMPSON
EQUIPMENT: NIKON NPL-322+2 TOTAL STATION, TRIMBLE R8 GPS BASE AND RECEIVER
OFFICE: NEIL HIBBS
DRAFTING: NEIL HIBBS

DEED TRANSFERRING PORTIONS OF UNIT 2 AND UNIT 3 TO UNIT 1 RECORDED AS INST. NO. 2017-012499
DEED TRANSFERRING PORTION OF UNIT 1 TO UNIT 4 RECORDED AS INST. NO. 2017-013872

NARRATIVE:
THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE BOUNDARIES OF THE SUBJECT PROPERTIES AS SHOWN. AFTER THE FILING OF M162-5, THIS JOB WAS BROUGHT TO GRID COORDINATES TO ALLOW STAKING WITH THE TRIMBLE GPS. BEARINGS AND DISTANCE BETWEEN FOUND MONUMENTS ARE OUR RECORD INFORMATION CONVERTED TO GRID BEARINGS. MONUMENTS WERE SET ON EXTENSIONS OF BEARINGS BETWEEN EXISTING MONUMENTS. THE RESULT OF THE BOUNDARY LINE ADJUSTMENT, FOR UNIT 2 AND UNIT 3, IS THAT THEY WILL RETURN TO ORIGINAL DIMENSIONS OF PARCELS 3 AND 2 OF LAND PARTITION 2006-0077, RESPECTIVELY. MONUMENTS SET FOR ADJUSTMENT BETWEEN UNIT 1 AND UNIT 4 SET TO ACHIEVE THE DESIRED ACREAGE IN ADJUSTED UNIT 4 WITH THE SOUTHEAST CORNER OF ADJUSTED UNIT 4 BEING HELD TO 25 FEET OFFSET FROM MONUMENTS FOUND ON EAST SIDE OF FOX HILL LANE.

BEARINGS ARE GRID, NAD83 (CONUS), OREGON SOUTH ZONE.
DISTANCES CONVERTED TO GROUND.
CONVERGENCE: -1°51'38.51"
COMBINED SCALE FACTOR: 0.99999935

Keith L. Cubie 9/11/17
DOUGLAS COUNTY PLANNING DIRECTOR DATE

PLANNING DEPT. FILE NO. M17-018

BOUNDARY LINE ADJUSTMENT
LYING IN THE SW 1/4 & SE 1/4 OF SEC. 19, T27S, R4W
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

CLIENT: SKYLER IRREVOCABLE TRUST
PMB 567, 316 CALIFORNIA AVE.
RENO, NV, 89509-1650

SURVEYOR: NEIL HIBBS
NEIL HIBBS LAND SURVEYING, INC.
4791 LOONINGDALE AVE. #10
ROSELAND, OR 97071
PHONE: 541-867-8300
FAX: 541-867-8308
WWW.NEILHIBBSLANDSURVEYING.COM

REGISTERED PROFESSIONAL LAND SURVEYOR
F. Neil Hibbs
OREGON
JANUARY 15, 1983
F. NEIL HIBBS
52989
EXPIRATION DATE
9/30/2019

DWG SCALE: 1"=100' JOB NO.: 0487-01 DATE: AUGUST 2017 PAGE 1 OF 1