

BOUNDARY ADJUSTMENT SURVEY

IN THE SOUTHEAST 1/4, SECTION 18, T. 25 S., R. 5 W., W. M.
CITY OF SUTHERLIN, DOUGLAS COUNTY, OREGON - APRIL 2014 - PLANNING FILE BLA-14-01

FILED
Date: 8-14-2014 JC
This survey consists of:
Map: M 168-34
Narrative: _____
Corner Rpt: _____

APPROVAL:

Victor Sutherlin 8-12-2014
CITY OF SUTHERLIN, COMMUNITY DEVELOPMENT DATE

DOCUMENT RECORDING ADJUSTMENT:

INSTRUMENT #2014 - 4872
DOUGLAS COUNTY, OREGON DEEDS AND RECORDS

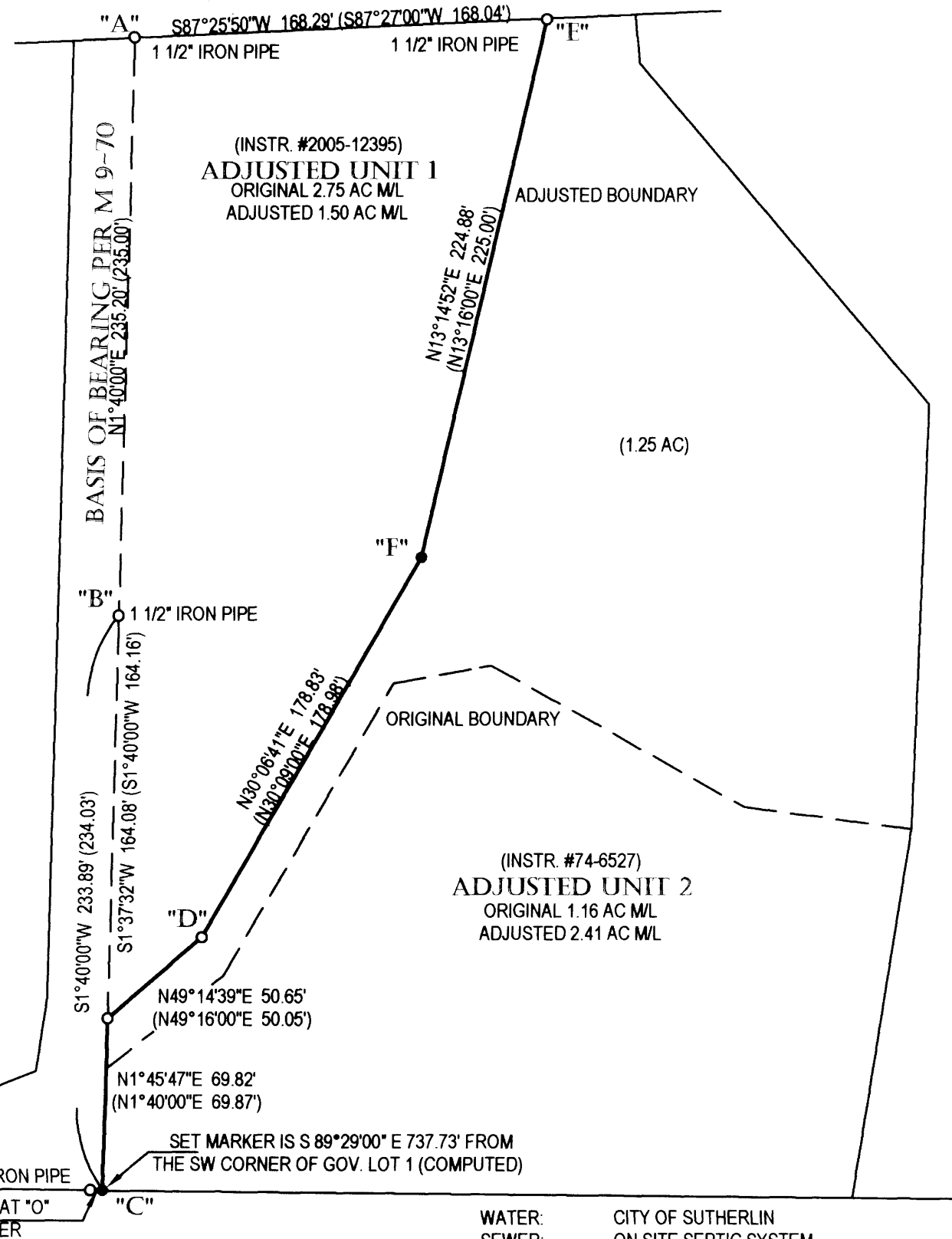
NARRATIVE:

THIS SURVEY AND MAP WAS COMPLETED AT THE DIRECTION OF THE OWNER SHOWN AND AS APPROVED BY THE CITY OF SUTHERLIN COMMUNITY DEVELOPMENT, FILE NO. BLA-14-01 TO ADJUST THE COMMON LINE BETWEEN THAT LAND DESCRIBED IN INST. #2005-12395 AND INST. #74-6527, DOUGLAS COUNTY, OREGON DEEDS AND RECORDS. A FIELD SEARCH WAS COMPLETED TO LOCATE MARKERS ALONG THIS LINE FROM SURVEY M 9-70 WITH SEVERAL BEING FOUND AS SHOWN. THE LINE TO BE ESTABLISHED AS THE NEW BOUNDARY WAS THEN COMPUTED FIRST BY INTERSECTION OF THE BASIS OF BEARING WITH A LINE FROM THE NE CORNER OF LOT 20, BLOCK 20, S. L. & WATER CO. PLAT "O" TO SET THE SOUTH END MARKER "C". THE LINE BETWEEN THE FOUND MARKERS AT "D" AND "E" WAS PROPORTIONED TO ESTABLISH THE MISSING MARKER AT "F". THE BASIS OF BEARING WAS HELD TO THE FOUND MARKERS SHOWN AT "A" AND "B" USING M 9-70.

FIELD CREW: C. SWEEDEN & E. WILDS
EQUIPMENT: NIKON NIVO 3 W/ SUPPORT
MAPPING AND CALC'S: S. SWEEDEN

LEGEND:

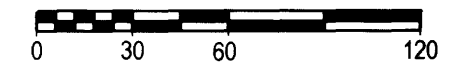
- FOUND 1/2" IRON PIPE UNLESS NOTED
- SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
- ▲ COMPUTED POINT, NOTHING FOUND OR SET
- () RECORD PER M 9-70



DOUGLAS COUNTY SURVEYOR



SCALE 1" = 60'



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Carl A. Sweeden

OREGON
JANUARY 16, 1996
CARL A. SWEEDEN
2752
EXPIRES 6-30-14

SURVEY FOR:
JAMES & CHRIS LUSK
970 JONES BUCKLEY ROAD
PO BOX 1212
SUTHERLIN, OREGON 97479

Sweeden Land Surveying
Carl A. Sweeden
P.L.S.
Conventional & Global Positioning
Surveying Systems
558 S. E. Jackson St., Roseburg, OR. 97470
Tel. 541-672-8344, Fax 541-672-1787

MAP FILE M 168-34

MAP FILE M 168-34