NARRATIVE:

THE PURPOSE OF THIS MAP IS TO ADJUST THE BOUNDARY BETWEEN THOSE TRACTS DESCRIBED IN INSTRUMENT NUMBER 2012–5576 AND 2012–18815, DOUGLAS COUNTY DEED RECORDS.

PROCEDURE WAS AS FOLLOWS:

MONUMENTS OF RECORD WERE TIED AND HELD AS SHOWN. THE NORTHWEST CORNER OF INSTRUMENT NUMBER 1999–19910 WAS HELD AND A NEW MONUMENT SET ON THE EAST LINE OF INSTRUMENT NUMBER 2012–18815 AS SHOWN.

APPROVALS:

Keith L. Cubic — OCTOBER 29, 2013

DOUGLAS COUNTY PLANNING DIRECTOR — DATE

RECORDING:

STATUTORY WARRANTY DEED RECORDED AS INSTRUMENT NO. 2013–17632 DOUGLAS COUNTY DEED RECORDS.

FILED
Date: 10-29-2013 By: JC
This survey consists of:
Map M165-73
Narrative:
Corner Rpt:
DOUGLAS COUNTY SURVEYOR

MAP FILE M165-73

BASIS OF BEARING PER M101–51 (N88°47'15"E 1189.72')

LANE COUNTY

((N88°41'46"E 782.82'))
((691.06'))

((91.76'))

CENTER 1/4 SECTION 1

636.70'

((S0°03'22"W 1113.13'))

INST.

SOUTHERN PACIFIC RAILROAD

EAST 566.65'
ADJUSTED BOUNDARY

INST.

NO. [[NORTH 450.00']]
N0°03'42"E 450.22'
ADJUSTED BOUNDARY

1999–11910

234.10'

N89°59'12"W 159.99'
[EAST 160.0']

UNIT 1

ORIGINAL=41.17 AC.±
ADJUSTED=36.17 AC.±

UNIT 2

ORIGINAL=0.81 AC.±
ADJUSTED=5.81 AC.±

INST.

ORIGINAL BOUNDARY

2012–18815

NO. [NORTH 260.9']
S0°02'36"W 261.24'

((242.33'))

2012–5576

ADA COUNTY ROAD NO. 49A
(R/W = 60')

N83°40'34"W 409.20'

N83°16'14"E 161.06'

N

0' 50 100 200
SCALE: 1" = 100'

LEGEND

◙	SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING"	( )	RECORD PER M101–51
◕	FOUND BRASS CAP	(( ))	RECORD PER M164–59
⊙	FOUND ALUMINUM CAP	[ ]	RECORD PER INST. NO. 2012–5576
○	FOUND MONUMENT PER M164–54	[[ ]]	RECORD PER INST. NO. 1999–11910

BOUNDARY LINE ADJUSTMENT

LYING IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 12 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR:
BASKIDS LLC
P.O. BOX 131
WINCHESTER, OR 97495

SURVEYED BY:
i.e. ENGINEERING
809 SE Pine Street
Roseburg, Oregon 97470
PHONE (541) 673–0166
FAX (541) 440–9392
iemail@ieengineering.com

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON
JULY 14, 1978
RONALD A. QUIMBY
1654
EXPIRES: 12/31/2014

SCALE: AS NOTED	JOB NO: 1733–13T2	DWG. BY: DAF	PAGE: 1 OF 1
	DATE: OCT., 2013	PM: SNL	

PLANNING DEPARTMENT FILE NO. M13–050

FIELD CREW: JEREMY LEONARD AND NOLAN FROMDAHL

EQUIPMENT: NIKON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: DEREK FEIGEL

DRAFTING: DEREK FEIGEL

RECORDING:

UNIT 1 AND UNIT 2 RECORDED AS INSTRUMENT NO. N/A
DOUGLAS COUNTY DEED RECORDS.

MAP FILE M165-73