

MAP FILE M164-59

FILED

Date: 2-4-2013 By: JC

This survey consists of:

Map: M164-59

Narrative: \_\_\_\_\_

Corner Rpt: \_\_\_\_\_

DOUGLAS COUNTY SURVEYOR

**NARRATIVE:**

THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE NORTHEAST CORNER OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT NUMBER 2012-018815, DOUGLAS COUNTY DEED RECORDS, ALSO BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN VOLUME 303, PAGE 789 (INSTRUMENT NUMBER 292174), DOUGLAS COUNTY DEED RECORDS. THE PROCEDURE WAS AS FOLLOWS:

THE NORTH BOUNDARY OF LOTS 4 AND 5 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 12 WEST WERE ESTABLISHED BY HOLDING THE FOUND MONUMENTS AS SHOWN. THE EAST BOUNDARY OF SAID INSTRUMENT NUMBER 2012-018815 WAS ESTABLISHED BY HOLDING THE FOUND MONUMENTS OF THE EAST BOUNDARY OF THAT TRACT OF LAND DESCRIBED IN INSTRUMENT NUMBER 2012-005576, DOUGLAS COUNTY DEED RECORDS, AND EXTENDING THE BOUNDARY NORTHERLY TO ITS INTERSECTION WITH THE NORTH BOUNDARY OF LOT 3 OF SAID SECTION 1, BEING AN EASTERLY EXTENSION OF THE LINE CREATED BETWEEN THE FOUND MONUMENTS OF SAID LOT 4. A MONUMENT WAS SET AT THE INTERSECTION POINT AS SHOWN.

**BASIS OF BEARING PER M101-51**

(N88°47'15"E 1189.72') R1

N88°47'15"E 1189.72'

498.95'  
(498.89') R1

690.77'  
(690.83') R1

(N88°39'48"E) R1  
N88°41'46"E 782.82'

691.06'  
(691.04') R1

C 1/4  
SEC. 1

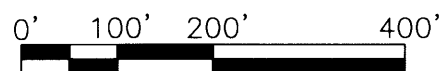
91.76'

870.80'

S00°03'22"W 1113.13'  
(NORTH) R2

(NORTH 242.20) R1  
242.33'

SOUTHERN PACIFIC RAILROAD



SCALE: 1"=200'

**LEGEND:**

■ SET 5/8" x 30" IR w/CAP MARKED "I.E. ENGINEERING"

● FOUND IRON PIPE WITH 2-1/2" BRASS CAP

○ FOUND 5/8" IRON ROD WITH ALUMINUM CAP

( ) R1 RECORD PER M101-51

( ) R2 RECORD PER VOL. 303 PG. 789

INST. NO.  
2012-18815

404.303

PG. 789

FIELD CREW: JEREMY LEONARD AND BRENT KNAPP

EQUIPMENT: NIKON TOTAL STATION AND TDS RANGER DATA COLLECTOR

OFFICE: BRENT KNAPP

DRAFTING: BRENT KNAPP

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON NOVEMBER 10, 2010 BRENT H. KNAPP 81116

EXPIRES: 6/30/2013

**RECORD OF SURVEY**

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 12 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

SURVEYED FOR: BASKIDS LLC PO BOX 131 WINCHESTER, OR 97495

SURVEYED BY: 809 SE Pine Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com

ENGINEERING

JOB NO: 1733-13

DWG. BY: BHK

SCALE: AS SHOWN

DATE: 01/15/2013

PM: BHK

PAGE: 1 OF 1

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