

FILED
 Date: 7/27/2012 By: JC
 This survey consists of:
 Map: M163-79
 Narrative:
 Corner Rpt:

PROPERTY SURVEY DOUGLAS COUNTY SURVEYOR

Located in the:
 NORTHWEST QUARTER OF SECTION 27,
 TOWNSHIP 30 SOUTH, RANGE 5 WEST,
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

" CITY OF CANYONVILLE "

PREPARED FOR:
 MARY DEL LAURANCE
 P.O. BOX 974,
 CANYONVILLE, OR. 97417

PREPARED BY:
 RAYMOND F. BROWN - P.L.S. # 2391
 P.O. BOX 539
 CANYONVILLE, OR. 97417
 PHONE: (541) 839-6185

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Raymond F. Brown

OREGON
 JULY 26, 1989
 RAYMOND F. BROWN
 2991

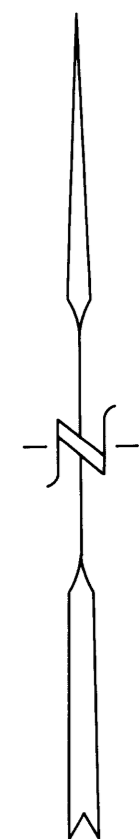
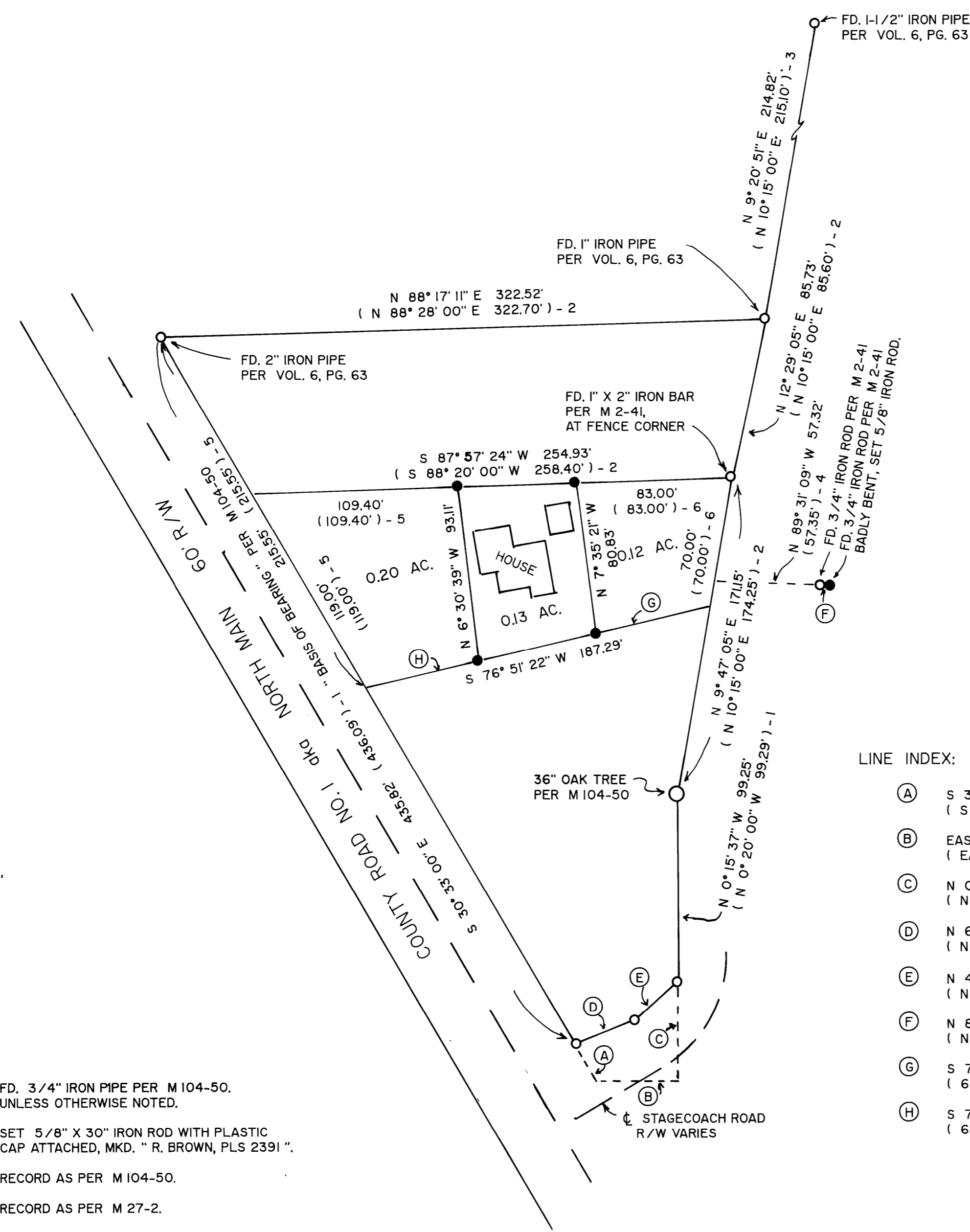
EXP. 12/31/2013

LINE INDEX:

- (A) S 30° 33' 00" E 23.06'
(S 30° 33' 00" E 23.11') - 1
- (B) EAST 42.20'
(EAST 42.20') - 2
- (C) N 0° 15' 37" W 53.22'
(N 0° 20' 00" W 53.21') - 1
- (D) N 68° 23' 24" E 33.42'
(N 68° 27' 00" E 33.28') - 1
- (E) N 47° 02' 28" E 30.90'
(N 47° 05' 35" E 30.98') - 1
- (F) N 89° 31' 09" W 5.12'
(N 89° 25' 00" W 5.06') - 4
- (G) S 76° 51' 22" W 61.00'
(61.00') - 5
- (H) S 76° 51' 22" W 62.00'
(62.00') - 6

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO DEFINE A NEWLY ACQUIRED PARCEL OF LAND KNOWN AS TAX ACCOUNT NUMBER R35510. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. A RE-TRACEMENT OF SURVEY M 104-50, CONTROLLED THE WEST AND SOUTHERLY BOUNDARIES OF THE SURVEY AREA. MONUMENTS PER LONG SUBDIVISION CONTROLLED THE NORTHERLY BOUNDARY OF THE SURVEY AREA AND THE RE-TRACEMENT OF SAID SURVEY M 104-50, ALONG WITH THE RE-TRACEMENT OF SURVEYS M 2-41 AND M 27-2 HELP ESTABLISH THE EASTERLY BOUNDARY OF THE SAID SURVEY AREA. DEED CALLS PER DEED REFERENCE NUMBERS 2003-28367 AND 2010-20051 WERE USED TO ESTABLISH THE BOUNDARIES OF THE PARCEL.



JULY, 2012
 SCALE: 1" = 50'

LEGEND:

- FD. 3/4" IRON PIPE PER M 104-50, UNLESS OTHERWISE NOTED.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- () - 1 RECORD AS PER M 104-50.
- () - 2 RECORD AS PER M 27-2.
- () - 3 RECORD AS PER VOL. 6, PG. 63.
- () - 4 RECORD AS PER M 2-41.
- () - 5 RECORD AS PER DEED REF. # 2003-28367.
- () - 6 RECORD AS PER DEED REF. # 2010-20051.

MAP FILE M163-79

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