

FILED  
 Date: 4/18/2012 By: RW  
 This survey consists of:  
 Map: M 163-45  
 Narrative:  
 Corner Rpt:  
 DOUGLAS COUNTY  
 SURVEYOR

# ADJUSTMENT OF COMMON BOUNDARY LINE SURVEY

DOUGLAS COUNTY PLANNING  
 DEPARTMENT FILE NUMBER 09-M005.

Located in the:  
 S.W. 1/4 of SECTION 28  
 and in the  
 N.W. 1/4 of SECTION 33,  
 TOWNSHIP 30 SOUTH, RANGE 5 WEST,  
 WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

OWNER OF UNIT 1:  
 COW CREEK BAND OF  
 UMPQUA TRIBE OF INDIANS  
 2371 N.E. STEPHENS #100  
 ROSEBURG, OR. 97470

OWNER OF UNIT 2:  
 DAVID B. & JOANNE M. MACK  
 P. O. BOX 512  
 RIDDLE, OR. 97469

PREPARED BY:  
 RAYMOND F. BROWN, P.L.S. #2391  
 P. O. BOX 539  
 CANYONVILLE, OREGON 97417  
 PHONE: (541) 839 - 6185



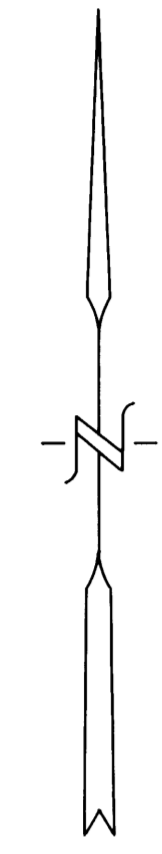
EXP. 12/31/09

**NARRATIVE:**

PURPOSE OF THE SURVEY WAS TO DEFINE THE BOUNDARY LINE ADJUSTMENT AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. DOUGLAS COUNTY SURVEYOR'S OFFICE MAP FILE NUMBER M 146-59, CONTROLLED THE SURVEY WITH THE ADJUSTMENTS CONTROLLED BY CLIENTS PLACEMENT.

QUARTER CORNER  
 SEC. 28 & 29,  
 T. 30 S., R. 5 W., W.M.  
 FD. BRASS CAP AS PER  
 P.L.S.S. I.D. # 300240

N 88° 11' 21" E 1306.06' (1306.06') - 1  
 "BASIS OF BEARING" PER M146-59.

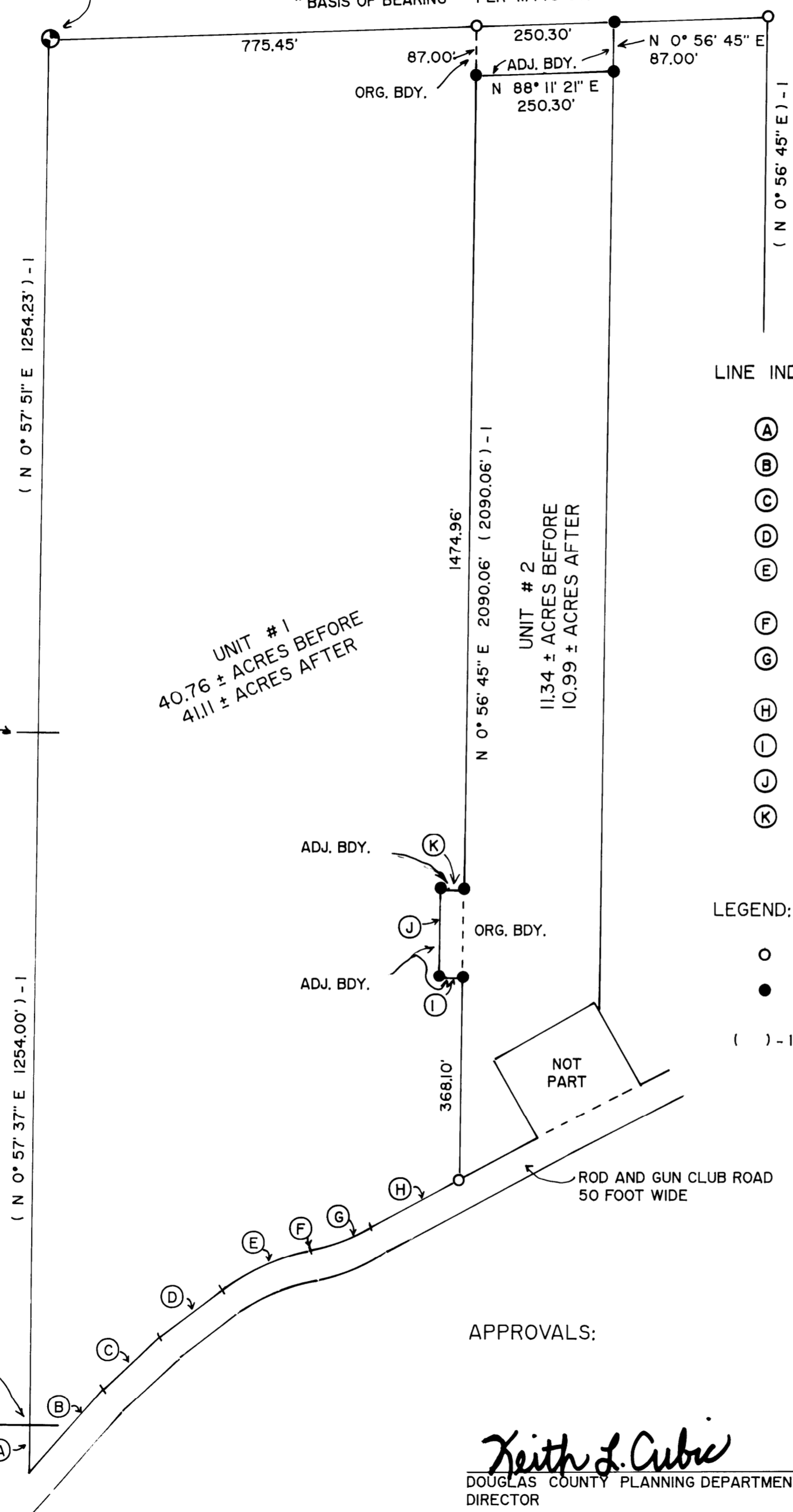


MARCH, 2009  
 SCALE: 1" = 200'

SOUTH SIXTEENTH CORNER  
 SEC. 28 & 29,  
 T. 30 S., R. 5 W., W.M.

FOR LEGALS OF ADJUSTMENTS  
 AND COVENANTS, IF ANY,  
 SEE DEED REFERENCE NUMBERS  
 2009-7267 and 2009-7268  
 DEED RECORDS, DOUGLAS COUNTY, OREGON

SECTION CORNER  
 SEC. 28, 29, 32, & 33,  
 T. 30 S., R. 5 W., W.M.



**LINE INDEX:**

- (A) ( S 0° 03' 14" W 88.41' ) - 1
- (B) ( S 41° 52' 00" W 208.38' ) - 1
- (C) ( S 47° 27' 00" W 133.08' ) - 1
- (D) ( S 52° 46' 00" W 145.36' ) - 1
- (E) ( R = 383.10', D = 14° 57' 21", L = 175.08' ) - 1  
 ( L.C. BEARS S 65° 51' 30" W 173.56' ) - 1
- (F) ( S 78° 57' 00" W 1.20' ) - 1
- (G) ( R = 384.26', D = 14° 54' 39", L = 117.08' ) - 1  
 ( L.C. BEARS S 70° 13' 30" W 116.58' ) - 1
- (H) ( S 61° 30' 00" W 182.82' ) - 1
- (I) N 89° 03' 12" W 41.95'
- (J) N 0° 56' 45" E 160.00'
- (K) N 89° 03' 12" W 41.95'

**LEGEND:**

- FD. 5/8" IRON ROD PER M 146-59.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 ".
- ( ) - 1 RECORD AS PER M 146-59.

**APPROVALS:**

*Keith L. Cubie*  
 DOUGLAS COUNTY PLANNING DEPARTMENT  
 DIRECTOR

4/18/12  
 DATE

MAP FILE M163-45

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