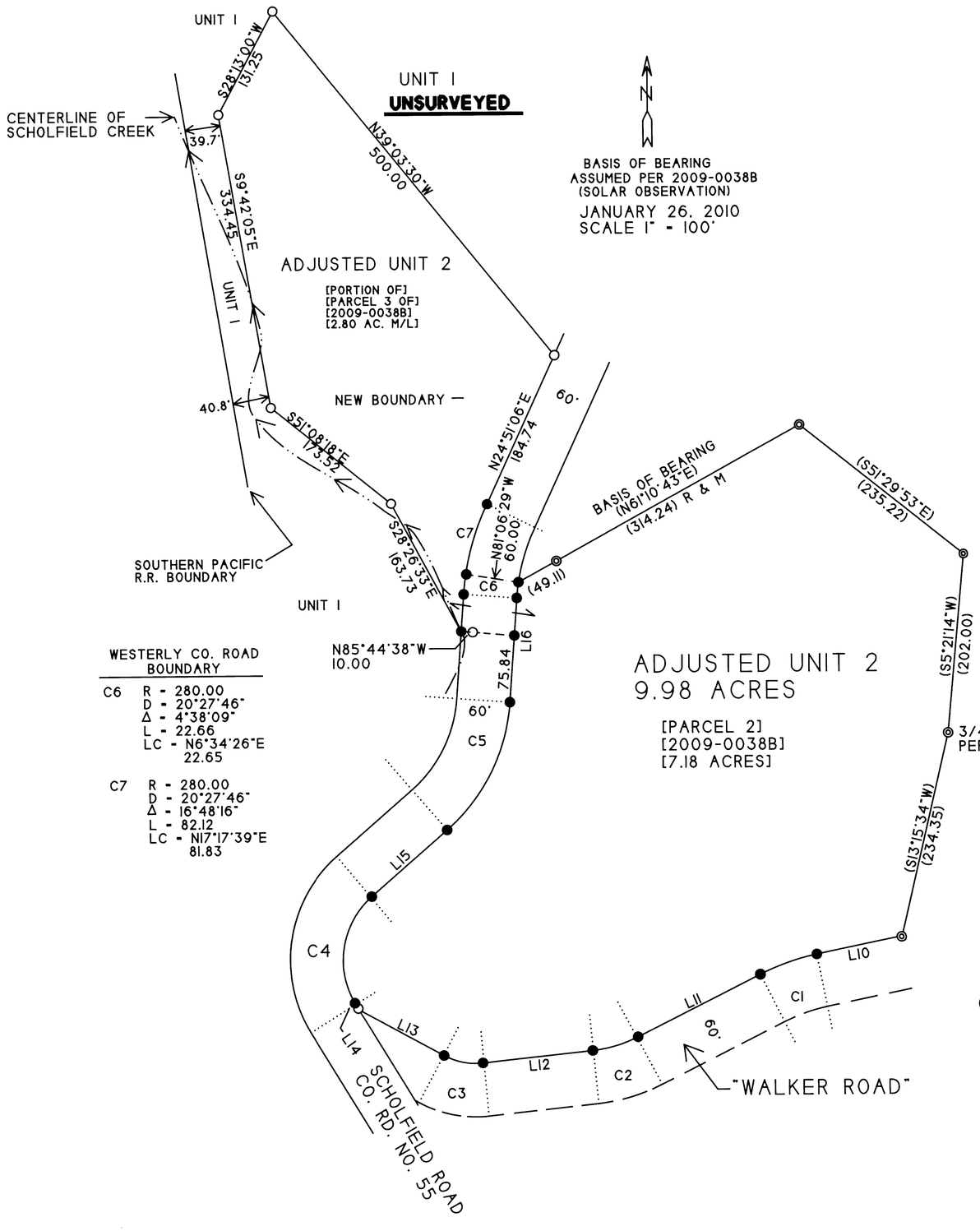
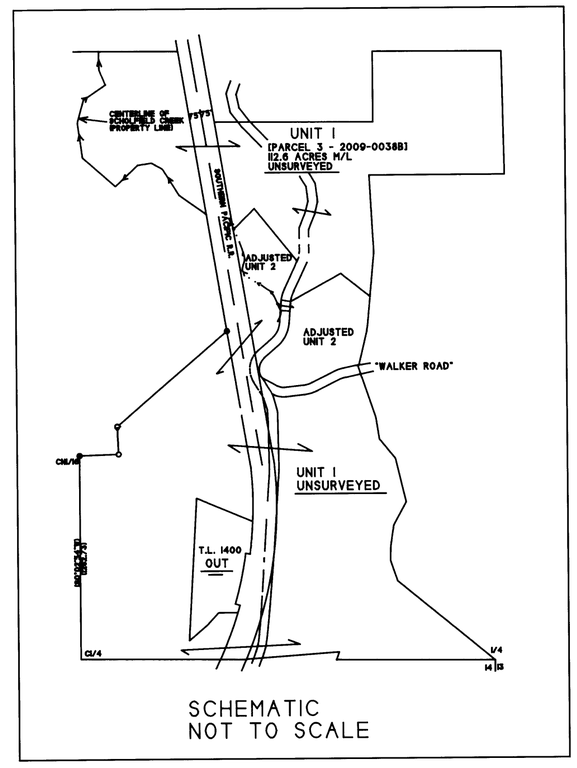
FILED
Date: 3/9/2010 By: HW
This survey consists of:
Map: M 160-43
Narrative:
Corner Rpt:
DOUGLAS COUNTY SURVEYOR

MAP FILE M-160-43

BOUNDARY LINE ADJUSTMENT - LOCATED IN THE S1/2 SE1/4 OF SECTION 11. AND THE NE1/4 OF SECTION 14. T.22S.. R.12W.. W.M.. DOUGLAS COUNTY. OREGON





SCHEMATIC
NOT TO SCALE

PREPARED FOR:

RAYMOND E. MANICKE
JANE K. MANICKE
JON J. HATHAWAY
SHEILA A. HATHAWAY
2567 SCHOLFIELD ROAD
REEDSPORT. OR 97467

PREPARED BY:

MULKINS & RAMBO. LLC
P.O. BOX 809
NORTH BEND. OR 97459

REGISTERED PROFESSIONAL LAND SURVEYOR
Troy Rambo
OREGON
JULY 14.1998
TROY J. RAMBO
2865
EXPIRES 12-31-10

RECORD
PARCEL 2
R/W BOUNDARY

C1 R - 260.00
D - 22°02'13"
Δ - 14°57'06"
L - 67.85
LC - S70°51'37"W
67.66

C2 R - 150.00
D - 38°11'50"
Δ - 20°32'07"
L - 53.76
LC - S73°39'08"W
53.47

C3 R - 75.00
D - 76°23'40"
Δ - 34°38'25"
L - 45.34
LC - N78°45'35"W
44.66

C4 R - 95.00
D - 60°18'41"
Δ - 80°29'40"
L - 133.46
LC - N8°52'35"E
122.76

C5 R - 210.00
D - 27°17'01"
Δ - 44°52'03"
L - 164.45
LC - N26°41'23"E
160.28

C6 R - 220.00
D - 26°02'37"
Δ - 4°38'09"
L - 17.80
LC - N6°34'26"E
17.80

RECORD
LINE TABLE
R/W BOUNDARY

L10 - S78°20'15"W - 98.61
L11 - S63°23'04"W - 155.05
L12 - S83°55'12"W - 124.74
L13 - N61°26'23"W - 108.83
L14 - N31°22'15"W - 6.82
L15 - N49°07'25"E - 113.57
L16 - N4°15'22'E - 117.60

WESTERLY CO. ROAD
BOUNDARY

C6 R - 280.00
D - 20°27'46"
Δ - 4°38'09"
L - 22.66
LC - N6°34'26"E
22.65

C7 R - 280.00
D - 20°27'46"
Δ - 16°48'16"
L - 82.12
LC - N17°17'39"E
81.83

LEGEND

◎ 5/8" REBAR PER 2009-0038B UNLESS OTHERWISE NOTED

○ SET 5/8" X 30" REBAR WITH A PLASTIC CAP MKD. "LS 2865"

● CALCULATED POSITION - NOT SET

( ) RECORD BEARING / DISTANCE

[ ] RECORD PARCEL DATA

NOTE: THERE ARE NO STRUCTURES WITHIN 10 FEET OF THE ADJUSTED LINES

SEE INST. NO. 2010 - 004288
FOR THE BOUNDARY LINE ADJUSTMENT DEED

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SET THE CORNERS AS SHOWN AND TO PREPARE A DESCRIPTION FOR A PROPERTY LINE ADJUSTMENT DEED.

CONTROL FOR THIS SURVEY WAS BASED ON PARTITION 2009-0038B WHICH WAS PREPARED BY THIS OFFICE.

THE FIELD WORK WAS PERFORMED ON JANUARY 26. 2010 WITH THE ASSISTANCE OF RAY MANICKE AND JON HATHAWAY.

Keith L. Cubic — 3/5/10
PLANNING DEPT. DIRECTOR APPROVAL — DATE

PLANNING DEPT. FILE NO. 09-M066

MAP FILE M-160-43