

FILED  
 Date: 11/12/2009 By: JC  
 This survey consists of:  
 Map: M160-10  
 Narrative:  
 Corner Rpt:  
 DOUGLAS COUNTY SURVEYOR

**LEGEND:**

- ⊙ SET 5/8" x 30" IRON ROD w/CAP MARKED "I.E. ENGINEERING" UNLESS OTHERWISE NOTED
- FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
- △ CALCULATED POINT
- ( ) R1 RECORD AS PER M67-17
- ( ) R2 RECORD AS PER DRAIN'S ADDITION TO DRAIN (VOLUME 2, PAGE 3)
- ( ) R3 RECORD AS PER DEED (INSTRUMENT #2006-024109)

**NARRATIVE:**

THE PURPOSE OF THIS MAP IS TO ADJUST THE BOUNDARY BETWEEN INSTRUMENT NUMBER 1966-02928 AND A PORTION OF INSTRUMENT NUMBER 2006-024109, DOUGLAS COUNTY DEED RECORDS.

PROCEDURE WAS AS FOLLOWS:

THE EASTERLY RIGHT-OF-WAY OF THE SOUTHERN PACIFIC RAILROAD WAS ESTABLISHED BY HOLDING RECORD DISTANCE FROM THE CENTER OF THE TRACKS. THE NORTHERLY BOUNDARY WAS ESTABLISHED BY HOLDING FOUND MONUMENTS AND INTERSECTING WITH SAID EASTERLY RIGHT-OF-WAY OF THE RAILROAD AND THE CENTER OF PASS CREEK. THE SOUTH LINE OF LOT 1, DRAIN'S ADDITION TO DRAIN WAS ESTABLISHED BY HOLDING A FOUND MONUMENT AT THE SOUTHWEST CORNER OF SAID LOT 1, USING RECORD ANGLE PER THE ORIGINAL SUBDIVISION PLAT AND INTERSECTING THE RAILROAD RIGHT-OF-WAY AND THE CENTER OF PASS CREEK. THE MOST-SOUTHERLY POINT OF THE BOUNDARY WAS ESTABLISHED PER DEED BY HOLDING RECORD DISTANCE FROM THE CENTER OF THE TRACKS AND THE CENTER OF PASS CREEK. MONUMENTS WERE THEN SET TO DELINEATE THE NEW BOUNDARY, AS SHOWN.

**FIELD CREW:** RYAN PALMER AND JEREMY LEONARD

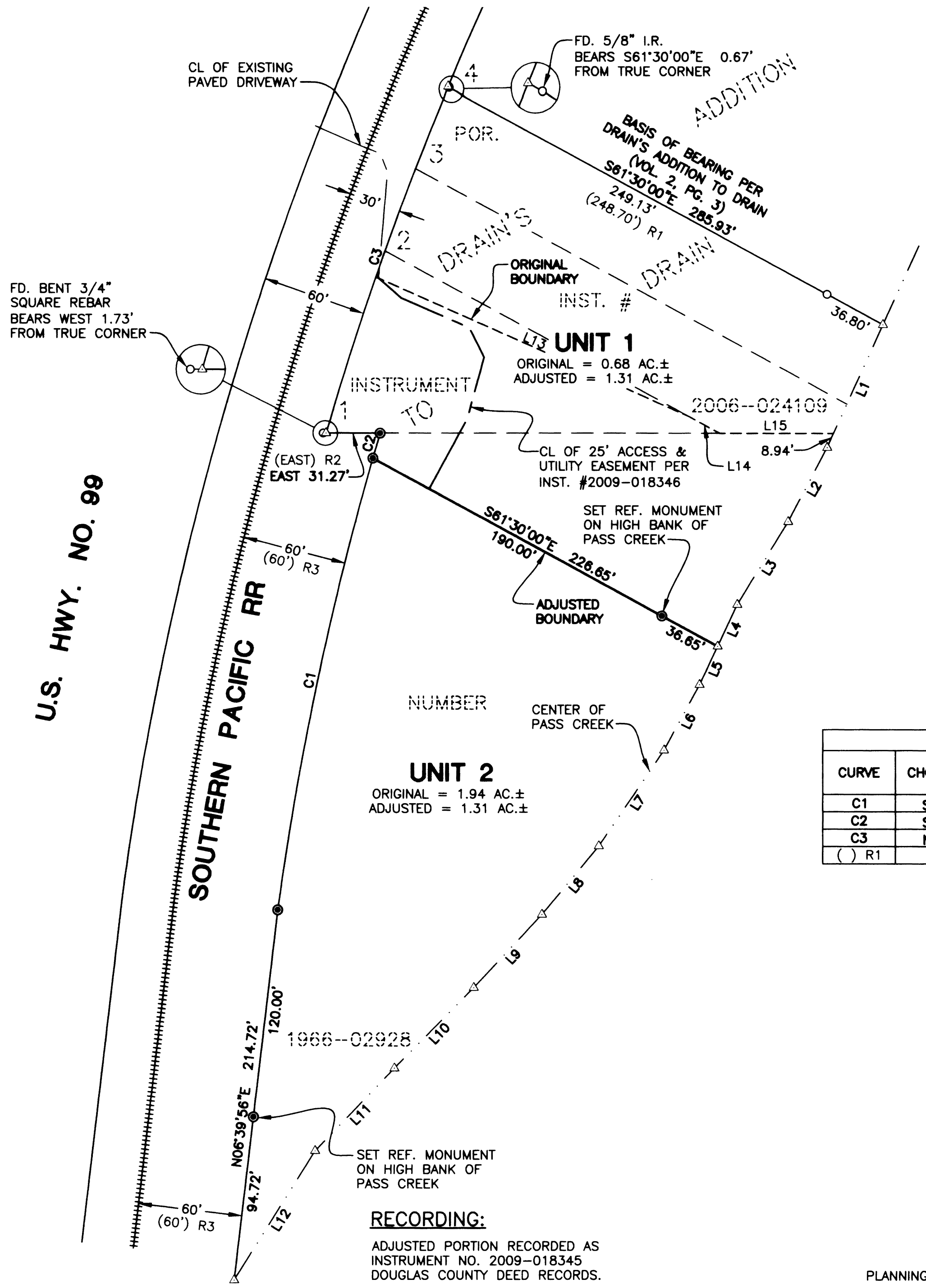
**EQUIPMENT:** TOPCON TOTAL STATION AND TDS RANGER DATA COLLECTOR

**OFFICE:** DEREK FEIGEL

**DRAFTING:** DEREK FEIGEL

**APPROVALS:**

*Curt A. Peterson* 10-26-09  
 CITY ADMINISTRATOR DATE  
 CITY OF DRAIN

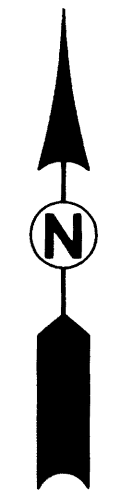


LINE	BEARING	LENGTH
1	N24°27'18"E	77.72'
2	N27°45'15"E	48.35'
3	N31°35'37"E	55.94'
4	N25°14'00"E	26.56'
5	N25°14'00"E	24.43'
6	N28°26'29"E	42.95'
7	N34°14'05"E	66.73'
8	N39°50'53"E	51.38'
9	N43°04'26"E	57.63'
10	N44°32'27"E	65.18'
11	N43°53'51"E	66.08'
12	N32°02'40"E	87.94'
13	S66°04'26"E	198.09'
14	S61°30'00"E	20.03'
15	EAST	65.79'

CURVE	CHORD BEARING	CHORD LENGTH	RADIUS	CURVE LENGTH	DELTA
C1	S11°53'48"W	265.80'	1846.10'	266.03'	8°15'23"
C2	S16°15'31"W	15.06'	1846.10'	15.06'	0°28'02"
C3	N19°26'46"E	211.08'	1876.10'	211.19'	6°26'59"
( ) R1	N20°11'E	211.35'			

**RECORDING:**

ADJUSTED PORTION RECORDED AS INSTRUMENT NO. 2009-018345 DOUGLAS COUNTY DEED RECORDS.



REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
 JULY 14, 1978  
 RONALD A. GUMBY  
 1854

EXPIRES: 12/31/2010

PLANNING DEPARTMENT FILE NO. LLA-2009-02

SURVEYED BY: 	809 SE Pine Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392 iemail@ieengineering.com	SURVEYED FOR: WILLIAM MILLAR 481 BUCK CREEK ROAD DRAIN, OR., 97435	DWG. BY: DAF PM: RAQ	PAGE: 1 OF 1 JOB NO: 2400-01	SCALE: AS NOTED DATE: OCT., 2009	SCALE: 1" = 50'

**BOUNDARY LINE ADJUSTMENT**  
 LYING IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 22 SOUTH,  
 RANGE 5 WEST, WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON