

# MAP OF SURVEY

LOCATED in the NW 1/4 of Section 24 and the NE 1/4 of Sec. 23,  
T. 25 S., R. 5 W., W.M. in Douglas County, Oregon.

March 9, 2009

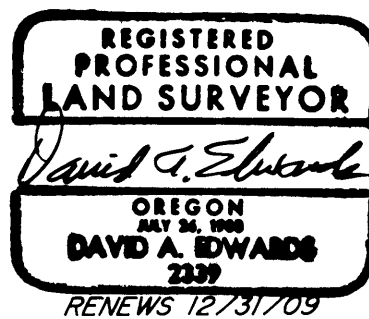
FILED  
Date: 3-12-2009 By: JC  
This survey consists of:  
Map: M158-73  
Narrative:  
Corner Pkt:  
DOUGLAS COUNTY  
SURVEYOR

SURVEYED FOR: DAVE ANDREWS  
141 DENLEY ROAD  
SUTHERLIN, OREGON 97479

## LEGEND

- INDICATES SW CORNER LOT 11, BLOCK 7, COMPUTED FROM TIES TO VERY OLD FENCE NORTH AND NEWER REPLACEMENT FENCE WEST. ( OLD CORNER POST KNOCKED OUT ).
- INDICATES 5/8" DIAM. SMOOTH ROD FOUND AT SE CORNER LOT 4, BLOCK 6. ( SEE M 112-21 ).
- INDICATES 5/8" X 30" STEEL REBAR W/RED PLASTIC CAP MKD. "D.A. EDWARDS-LS 2339" SET.
- ( ) DENOTES RECORD DATA PER S.L. 8 W. CO. PLAT 1 UNLESS NOTED OTHERWISE.
- X—X—X FENCE LINE
- SCALE: 1" = 500'
- BASIS OF BEARINGS: M 145-30 AS SHOWN.
- NOTE: ALL REFERENCES HEREON TO LOTS AND BLOCKS REFER TO SUTHERLIN LAND AND WATER CO. ( S.L. 8 W. CO. ) PLAT 1.

SURVEYED BY: DAVID EDWARDS LAND SURVEYING  
P.O. BOX 361  
OAKLAND, OREGON 97462  
PHONE: ( 541 ) 459-0512



## NARRATIVE

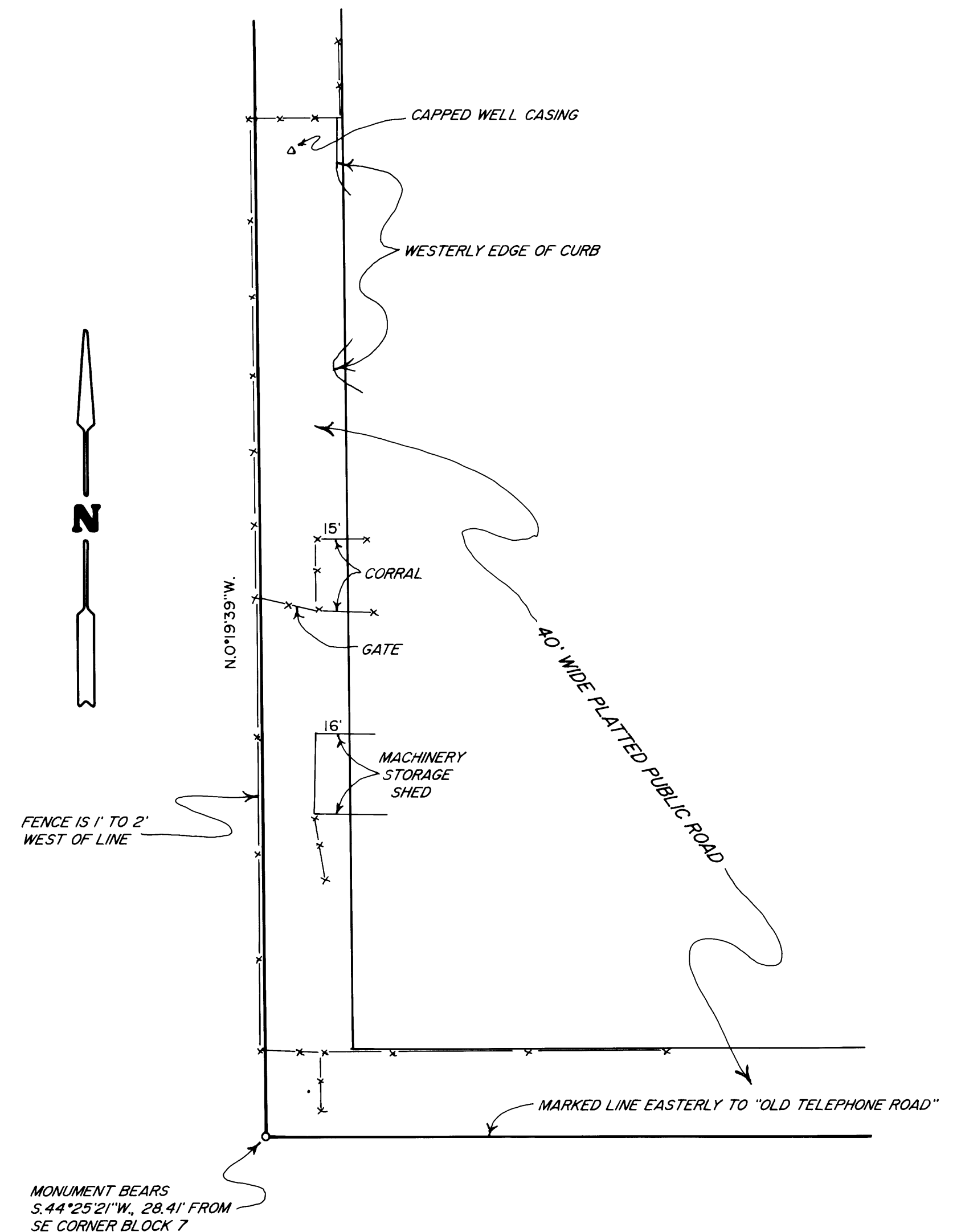
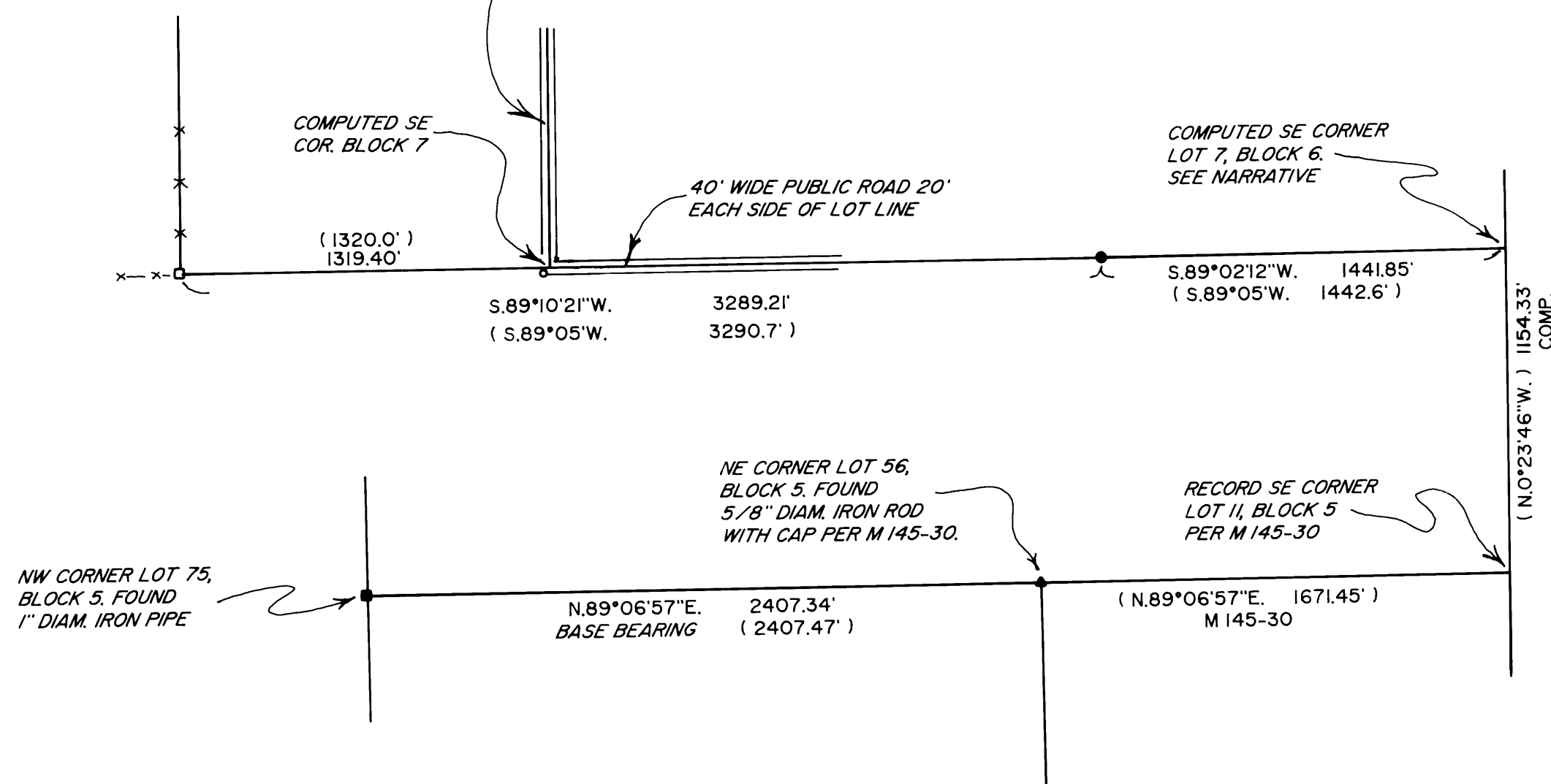
THE PURPOSE OF THIS SURVEY IS TO LOCATE AND MARK A PORTION OF THE WEST AND SOUTH LINES OF A 40 FOOT WIDE PLATTED PUBLIC ROAD PER SUTHERLIN LAND AND WATER CO. PLAT 1 AND TO LOCATE AND MAP THOSE CERTAIN IMPROVEMENTS SHOWN HEREON WHICH HAVE BEEN ERECTED WITHIN SAID ROAD. UTILIZING FOUND MONUMENTS AND RECORD DATA PER M 145-30 I COMPUTE A POSITION FOR THE SE CORNER OF LOT 7, BLOCK 6 USING THE PROPORTIONATE FACTOR FROM SAID SURVEY NORTH AND SOUTH. THIS POSITION FITS VERY WELL RELATIVE TO PLAT RECORD TO THE FOUND 5/8" SMOOTH ROD. THE COMPUTED POSITION OF THE SW CORNER OF LOT 11, BLOCK 7 ALSO FITS WELL. I THEN COMPUTE THE SOUTHEAST CORNER OF SAID LOT 11 AND THE BOUNDARIES OF THE PUBLIC ROAD.

FIELD CREW: DAVID EDWARDS, BRANT MILLER AND ERIC SPRINKLE.

EQUIPMENT: NIKON TOTAL STATION.

COMPUTATIONS AND DRAFTING: DAVID EDWARDS.

40' WIDE PLATTED PUBLIC ROAD  
PER S.L. 8 W. CO. PLAT 1. 20' ON  
EACH SIDE OF COMPUTED LOT LINE  
USING PLAT RECORD ANGLE FROM  
SOUTH LINE LOT 11, BLOCK 7  
SEE DETAIL AT RIGHT.



DETAIL SCALE: 1" = 50'