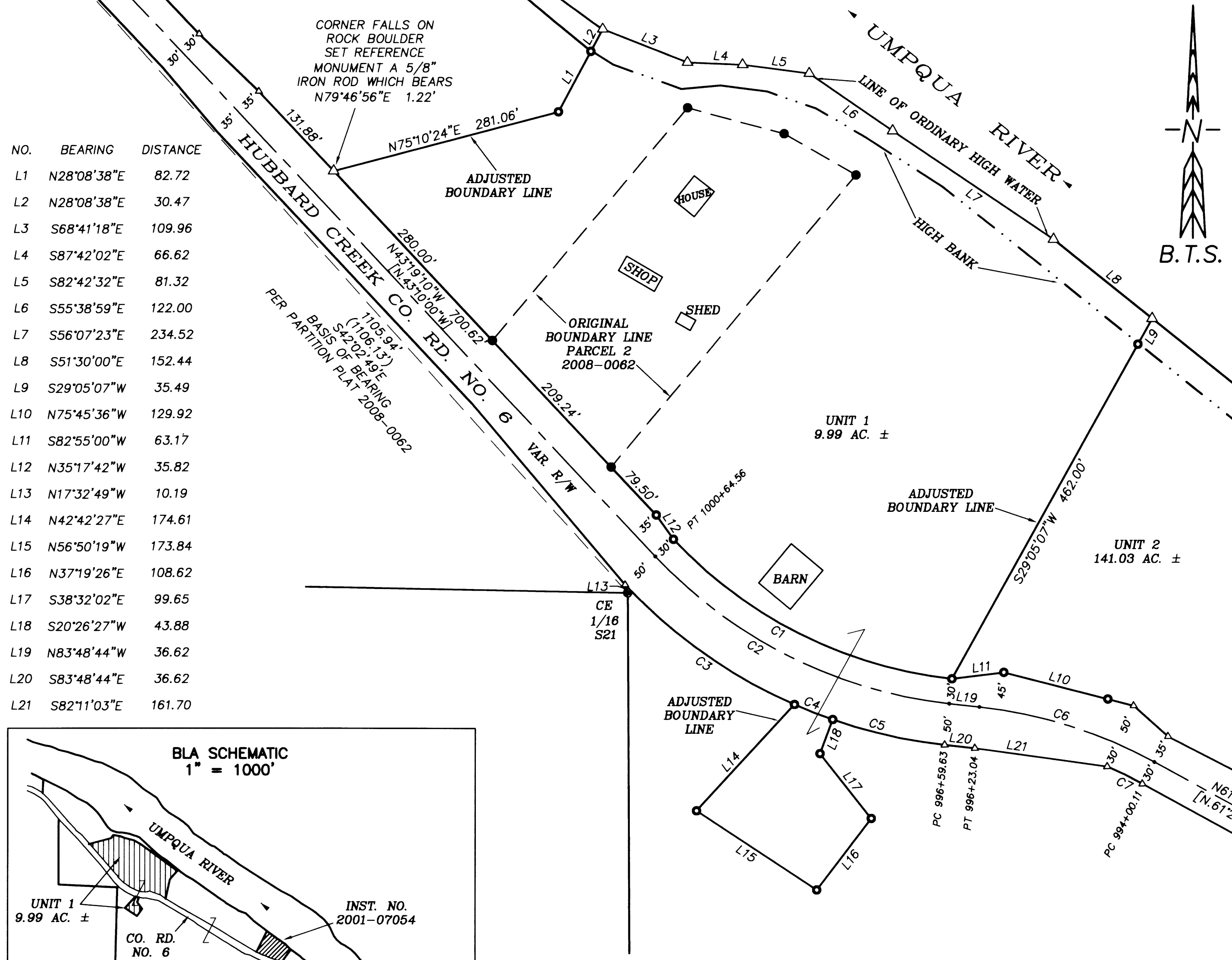


RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT

LOCATED IN
E 1/2 OF SECTION 21 &
S 1/2 OF SECTION 22
T.25S., R.7W., W.M.
DOUGLAS COUNTY, OREGON

FILED
Date: 1-6-2009 By: JC
This survey consists of:
Map: M158-42
Narrative:
Corner Rpt:
DOUGLAS COUNTY
SURVEYOR

MAP FILE M158-42



| NO. | BEARING | DISTANCE |
|-----|-------------|----------|
| L1 | N28°08'38"E | 82.72 |
| L2 | N28°08'38"E | 30.47 |
| L3 | S68°41'18"E | 109.96 |
| L4 | S87°42'02"E | 66.62 |
| L5 | S82°42'32"E | 81.32 |
| L6 | S55°38'59"E | 122.00 |
| L7 | S56°07'23"E | 234.52 |
| L8 | S51°30'00"E | 152.44 |
| L9 | S29°05'07"W | 35.49 |
| L10 | N75°45'36"W | 129.92 |
| L11 | S82°55'00"W | 63.17 |
| L12 | N35°17'42"W | 35.82 |
| L13 | N17°32'49"W | 10.19 |
| L14 | N42°42'27"E | 174.61 |
| L15 | N56°50'19"W | 173.84 |
| L16 | N37°19'26"E | 108.62 |
| L17 | S38°32'02"E | 99.65 |
| L18 | S20°26'27"W | 43.88 |
| L19 | N83°48'44"W | 36.62 |
| L20 | S83°48'44"E | 36.62 |
| L21 | S82°11'03"E | 161.70 |

NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO ADJUST THE SOUTHEAST, NORTHEAST AND NORTHWEST BOUNDARY LINES OF PARCEL 2, PARTITION PLAT 2008-0062 AS APPROVED UNDER DOUGLAS COUNTY PLANNING DEPARTMENT FILE NO. 08-M058. THIS SURVEY IS BASED UPON, CONTROLLED BY AND IS AN EXTENSION AND COMPLETION OF SURVEY WORK COMMENCED UNDER PARTITION PLAT 2008-0062. THE NORTHERLY RIGHT OF WAY LINE OF HUBBARD CREEK COUNTY ROAD NO. 6 WAS MONUMENTED AS COMPUTED PER PARTITION PLAT 2008-0062. THE NORTHWEST AND SOUTHEAST LINE OF UNIT 1 ARE ESTABLISHED AND MONUMENTED AS DIRECTED BY THE OWNERS. THE NORTHEAST BOUNDARY LINE WAS SURVEYED ON THE GROUND AT THE ORDINARY HIGH WATER LINE OF THE UMPQUA RIVER. THE PARTITION PLAT 2008-0062 ACCESS AND WATER EASEMENT WAS MONUMENTED AS A PORTION OF UNIT 1. THE PARTITION PLAT 2008-0062 10 FOOT WATERLINE EASEMENT IS INCLUDED WITHIN UNIT 1. UNIT 2 WAS NOT SURVEYED AND IS SHOWN SCHEMATICALLY ON THE FACE OF THE PLAT.

THIS SURVEY WAS PERFORMED BY LESTER FANNING, ADAM DEGROOT AND JOEL HERZBERG USING A LEICA TCRP 1203 TOTAL STATION WITH COMPUTATIONS AND DRAFTING BY KRIS DEGROOT AND JOEL HERZBERG.

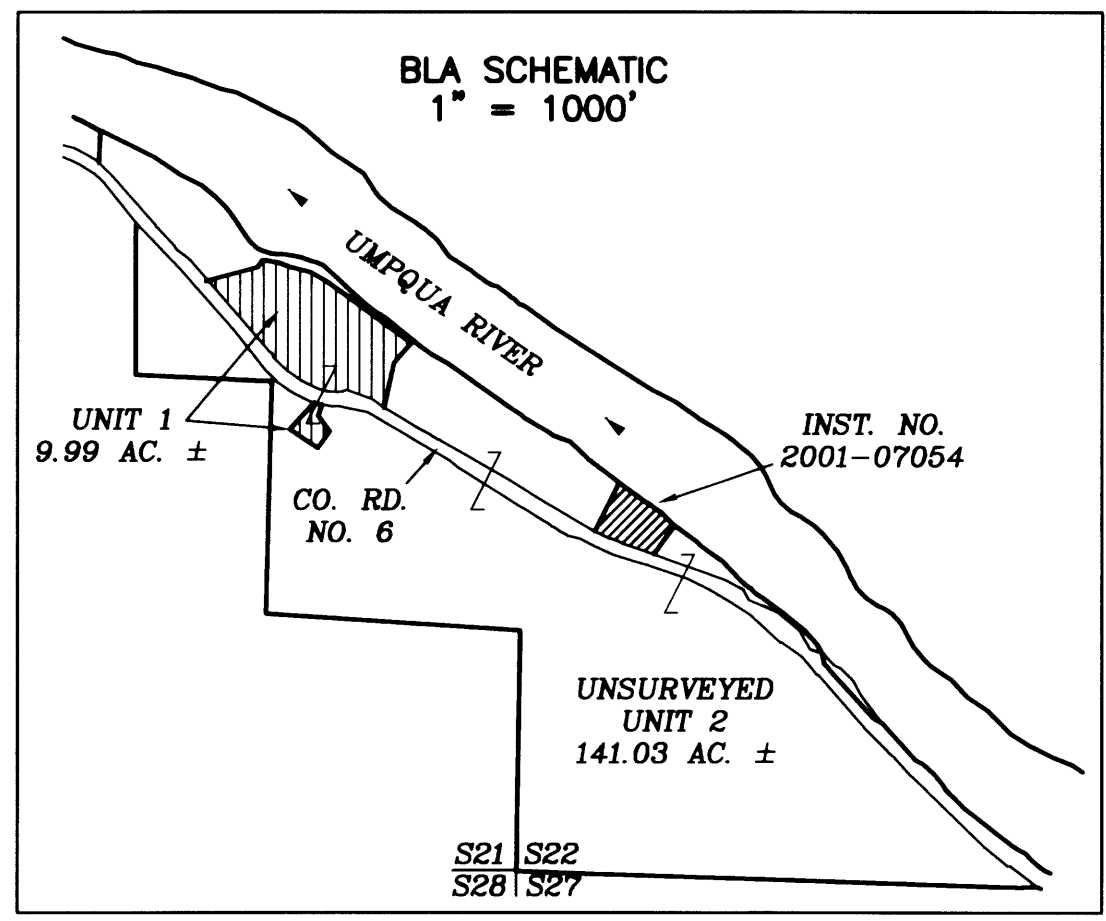
REGISTERED
PROFESSIONAL
LAND SURVEYOR

Kristian O. Degroot

OREGON
JULY 17, 1981
KRISTIAN O. DEGROOT
1941
RENEWAL DATE: 12-31-09

- LEGEND:**
- = SET 5/8" x 30" IRON ROD w/PLASTIC CAP "BTS ENG-SURV"
 - = FOUND 5/8" IRON ROD PER PARTITION PLAT 2008-0062
 - = FOUND 5/8" IRON ROD PER M 138-39
 - = FOUND 5/8" IRON ROD PER M 40-19
 - △ = COMPUTED POINT NOT SET
 - = COMPUTED CENTERLINE POINT NOT SET
 - [] = RECORD PER 1967 DOUGLAS COUNTY RD. PLANS
 - () = RECORD PER M 138-39

| NO. | DELTA | RADIUS | ARC | BEARING | CHORD |
|-----|-----------|--------|--------|-------------|--------|
| C1 | 40°29'34" | 543.40 | 384.04 | N63°33'57"W | 376.10 |
| C2 | 40°29'34" | 573.40 | 405.24 | S63°33'57"E | 396.86 |
| C3 | 23°09'40" | 623.40 | 252.00 | N54°54'00"W | 250.29 |
| C4 | 4°33'23" | 623.40 | 49.57 | N68°45'31"W | 49.56 |
| C5 | 12°46'32" | 623.40 | 139.00 | N77°25'29"W | 138.71 |
| C6 | 22°17'34" | 573.40 | 223.10 | N72°39'57"W | 221.70 |
| C7 | 4°59'20" | 543.40 | 47.32 | N64°00'50"W | 47.30 |



APPROVALS:

Keith L. Cubie
COUNTY PLANNING DIRECTOR
DOUGLAS COUNTY PLANNING FILE NO. 08-M058
DATE: 1/6/09

DEED REFERENCE: 2008-021604

BTS ENGINEERING & SURVEYING, INC.
431 S.E. MAIN ST., ROSEBURG, OR 97470
PHONE (541) 673-0966 FAX (541) 673-0105

| | | |
|-------------------------|---|--|
| SCALE: 1" = 100' | FOR: RICHARD & ANGELA TUSTIN 4345 HUBBARD CREEK ROAD UMPQUA, OREGON 97486 | JOB #: 08-047 FILE: 08-047 Tustin BLA.dwg SHEET 1 OF 1 |
| DATE: DECEMBER 31, 2008 | | |

MAP FILE M158-42