

FILED
Date: 4/7/2008 By: NW
This survey consists of:
Map: M 155-45
Narrative:
Cover Rpt:
DOUGLAS COUNTY SURVEYOR

NOTES:
1) OTHER MONUMENTATION WAS FOUND ALONG THE SOUTHERLY R.O.W. OF 6TH AVENUE. ALL WERE ± 0.20 OF CALCULATED R.O.W. LINE.
2) FENCE ENCROACHMENTS ALONG THE WEST LINE OF PARCEL 1 ARE AS MUCH AS 3.1 FEET
3) FENCE ENCROACHMENTS ALONG THE EAST LINE OF PARCEL 3 ARE AS MUCH AS 12.5'

4) THE DISTANCE BETWEEN THE 3/4" IRON PIPES FOUND NEAR POINTS (B) AND (C) SEEMS TO MATCH THE ORIGINAL PLAT AND 3/4" IRON PIPES ARE WHAT WAS ORIGINALLY CALLED FOR AT THESE POINTS. THERE IS NO RECORD OF THE MONUMENTS FOUND AND USED AT THESE LOCATIONS BUT THEIR POSITIONS FIT WITH OTHER ORIGINAL MONUMENTATION FOUND AND USED PER LAND PARTITION 1999-0055 AS WELL AS THE LOCATION OF THE STONE THAT IS MISSING NOW BUT WAS FOUND AT THE SOUTHWEST CORNER OF LOT 20, BLOCK 1, S.L. & W CO., PLAT "J" PER CENTRAL PARK SUBDIVISION, PHASE 3 (VOL. 19, PAGE 41).
5) OTHER MONUMENTATION WAS FOUND ALONG THE NORTHERLY BOUNDARY CENTRAL PARK SUBDIVISION PHASE 3. ALL WERE ±0.10 OF THE BOUNDARY.

- ① N79°01'00"E 129.98'
- ② N70°35'00"E 241.72'
- ③ N87°23'53"E 55.00'
- ④ N77°48'36"E 80.00'
- ⑤ N69°40'56"E 87.88'

COMPUTED LINE (A)-(B) USED AS A BASE OF BEARING PER LAND PARTITION 1999-0055 N76°45'45"E 2357.39' (N76°45'45"E 2357.39')

NOTE:
THIS MAP IS BEING FILED TO RECORD SET MONUMENTS ON A PARTITION THE CLIENT DID NOT MEET ALL CONDITIONS



- LEGEND
- SET 5/8" x 30" IR w/CAP MARKED "I.E. ENG" UNLESS OTHERWISE NOTED
 - FOUND 5/8" IRON ROD UNLESS OTHERWISE NOTED
 - △ CALCULATED POSITION
 - () RECORD AS PER LAND PARTITION 1999-0055
 - (()) RECORD AS PER (VOL. 3, PG. 39)
 - [] RECORD AS PER (VOL. 19, PG. 41)

DEDICATION

KNOW ALL PEOPLE BY THESE PRESENT THAT C. A. GALPIN, IS THE OWNER OF THE LAND REPRESENTED HEREON AND MORE PARTICULARLY DESCRIBED HEREIN AND HAS CAUSED THE SAME TO BE PLATTED INTO PARCELS TOGETHER WITH EASEMENTS AS SHOWN AND DOES HEREBY DEDICATE TO THE PUBLIC USE FOREVER THE AREA SHOWN ALONG THE SOUTHERLY RIGHT-OF-WAY OF 6TH AVE. (SHOWN AS HATCHED AREA.)

C. A. GALPIN _____ DATE _____

ACKNOWLEDGMENT

STATE OF OREGON
COUNTY OF _____
KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS _____ DAY OF _____, 20____, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED C. A. GALPIN, WHO DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY.

MY COMMISSION EXPIRES: _____

APPROVALS

COMMUNITY DEVELOPMENT DIRECTOR
CITY OF SUTHERLIN _____ DATE _____

DOUGLAS COUNTY SURVEYOR _____ DATE _____

I HEREBY CERTIFY THAT ALL TAXES AND SPECIAL ASSESSMENTS OR OTHER CHARGES REQUIRED BY LAW HAVE BEEN PAID.

DOUGLAS COUNTY TAX COLLECTOR _____ DATE _____

FILED THIS _____ DAY OF _____, 20____, _____ O'CLOCK AM/PM

DOUGLAS COUNTY CLERK _____ DATE _____

ZONE: R-1
COMP. PLAN: LOW DENSITY RESIDENTIAL
WATER: CITY OF SUTHERLIN
SEWER: CITY OF SUTHERLIN

TAX LOT 102 T25S R5W SEC. 16

CITY OF SUTHERLIN FILE NO. PAR-09-10-223

REGISTERED PROFESSIONAL LAND SURVEYOR
Ronald A. Gumbly
OREGON
JULY 14, 1978
RONALD A. GUMBLY
1664
EXPIRES: 12/31/2008

REGISTERED PROFESSIONAL LAND SURVEYOR
F. Neil Hibbs
OREGON
JANUARY 12, 1980
F. NEIL HIBBS
52989
EXPIRES: 6/30/2003

FIELD CREW: SAM COREY, RYAN PALMER
JIM FERRIS, AND LESLIE BOAK
EQUIPMENT: NIKON TOTAL STATION AND
SDR 33 DATA COLLECTOR
OFFICE: NEIL HIBBS AND SAM COREY
DRAFTING: KEVIN GRIMES

**RECORD OF SURVEY
LAND PARTITION**

LYING IN THE NW 1/4 & NE 1/4 OF SEC. 16, T25S, R5W, W.M.
DOUGLAS COUNTY, OREGON

SURVEYED FOR: AVERY CONSTRUCTION P.O. BOX 277 WINCHESTER, OR 97495	SURVEYED BY: <i>i.e.</i> ENGINEERING 741 S.E. Jackson Street Roseburg, Oregon 97470 PHONE (541) 673-0166 FAX (541) 440-9392			
SCALE: 1" = 100'	DATE: JULY 2001	DWG. BY: KTG	JOB NO: 1475-08	PAGE: 1 OF 1