

FILED

Date: 1-17-2008 By: J.C.

This survey consists of:

Map: M154-79

Narrative: \_\_\_\_\_

Corner Rpt: \_\_\_\_\_

DOUGLAS COUNTY SURVEYOR

# PROPERTY SURVEY

Located in the:  
S.W. 1/4 of SECTION 28  
TOWNSHIP 30 SOUTH, RANGE 5 WEST  
WILLAMETTE MERIDIAN, DOUGLAS COUNTY, OREGON

PREPARED FOR:  
COW CREEK BAND of the  
UMPQUA TRIBE of INDIANS  
2371 N.E. STEPHENS ST., SUITE 100,  
ROSEBURG, OREGON 97470

PREPARED BY:  
RAYMOND F. BROWN - P.L.S. # 2391  
P.O. BOX 539  
CANYONVILLE, OREGON 97417  
Phone: (541) 839-6185

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Raymond F. Brown*

OREGON  
JULY 26, 1989  
RAYMOND F. BROWN  
2391

EXP. 12/31/09

NARRATIVE:

PURPOSE OF THE SURVEY WAS TO DEFINE THE PROPERTY AS SHOWN. FIELD INVESTIGATION LOCATED THE SAID FOUND MONUMENTS AND CONDITIONS. DOUGLAS COUNTY SURVEYOR'S OFFICE MAP FILE NUMBER M 146-59, CONTROLLED THE EAST AND THE SOUTH BOUNDARY. THE SOUTHERLY ROAD BOUNDARY OF THE ROD AN GUN CLUB ROAD AS DEFINED BY DEED REFERENCE NUMBER VOL. 230, PAGE 168, CONTROLLED THE NORTHERLY BOUNDARY WITH THE EXCEPTION OF THE 1.0 ACRE PARCEL IN THE NORTHEASTERLY CORNER, WHICH WAS CONTROLLED BY EXISTING FENCES AND DEED REFERENCE NUMBER 2007-017187.

NOTES:

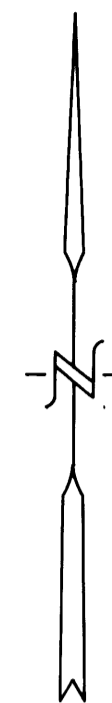
- BEARING AND DISTANCE SHOWN ARE TO THE ACTUAL CORNER IN CREEK BED. SET REFERENCE POINT SOUTH 29° 30' 30" EAST 10.00 FEET FROM ACTUAL CORNER.
- EXISTING FENCE LOCATION HELD.

MAP FILE M154-79

LINE INDEX:

- ① S 29° 30' 30" E 37.14'  
( S 26° 08' 00" E ) - 2
- ② N 29° 30' 30" W 45.88'  
( N 26° 08' 00" W ) - 2
- ③ N 61° 30' 00" E 22.12'
- ④ N 29° 30' 30" W 50.01'  
( N 26° 08' 00" W ) - 2
- ⑤ N 61° 30' 00" E 23.68'  
( N 61° 30' 00" E ) - 1
- ⑥ N 29° 30' 30" W 162.12'  
( N 26° 08' 00" W ) - 2
- ⑦ S 29° 30' 30" E 170.81'  
( S 26° 08' 00" E ) - 2
- ⑧ N 63° 03' 00" E 185.52'  
( N 63° 03' 00" E ) - 2
- ⑨ N 63° 03' 00" E 187.07'
- ⑩ S 29° 30' 30" E 50.05'  
( S 26° 08' 00" E ) - 2

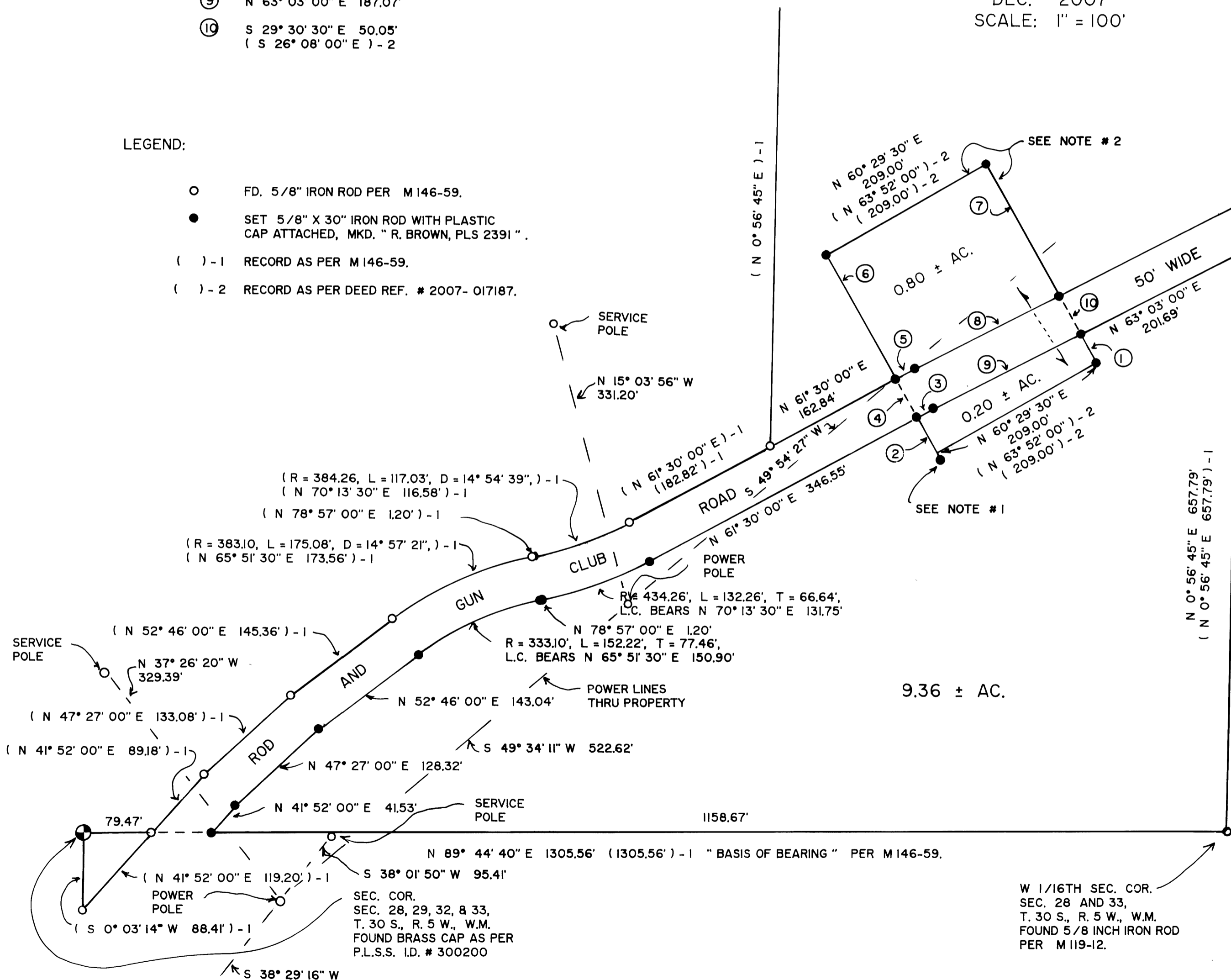
ADDENDUM:  
POWER LINES IMPROVEMENTS IN RED  
ON THE ORIGINAL ADDED TO MAP  
ON MAY 22, 2008, PER OWNER REQUEST.



DEC. 2007  
SCALE: 1" = 100'

LEGEND:

- FD. 5/8" IRON ROD PER M 146-59.
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP ATTACHED, MKD. " R. BROWN, PLS 2391 "
- ( ) - 1 RECORD AS PER M 146-59.
- ( ) - 2 RECORD AS PER DEED REF. # 2007- 017187.



MAP FILE M154-79