

# RECORD OF BOUNDARY ADJUSTMENT SURVEY

IN LOT 6 & 17, OAK GROVE PARK  
 IN THE E 1/2, SEC. 20 & W. 1/2, SEC. 21, T. 27 S., R. 4 W., W. M.  
 DOUGLAS COUNTY, OREGON - SEPT. 2007 - PLANING FILE #07-M053

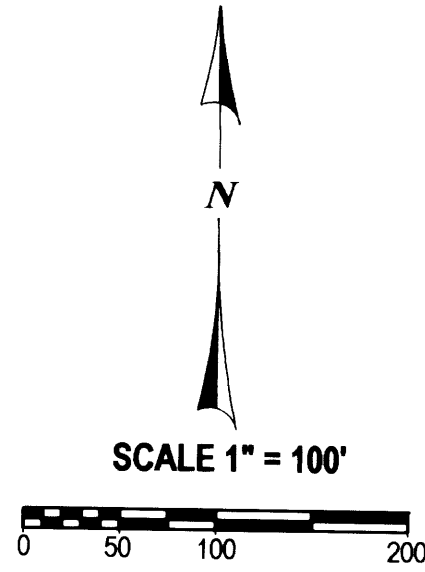
FILED

Date: 10-15-2007 By: JC  
 This survey consists of:  
 Map: M154-33  
 Narrative: \_\_\_\_\_  
 Corner Rpt: \_\_\_\_\_

DOUGLAS COUNTY  
 SURVEYOR

APPROVAL:

*Keith L. Cubic* 10/12/07  
 DOUGLAS COUNTY PLANNING DEPARTMENT DATE



**LEGEND:**

- FOUND 1/2" IRON PIPE OR AS NOTED
- SET 5/8" X 30" IRON ROD W/ RED PLASTIC CAP "SWEEDEN LS 2752"
- ( ) RECORD PER OAK GROVE PARK, V. 7, PG. 59

**SURVEY FOR:**

STEVEN PAPPAS  
 5006 BUCKHORN ROAD  
 ROSEBURG, OREGON 97470

REGISTERED  
 PROFESSIONAL  
 LAND SURVEYOR

*Carl A. Sweeden*

OREGON  
 CARL A. SWEEDEN  
 2752  
 JANUARY 16, 1996  
 EXPIRES 6-30-08

**EGR & ASSOCIATES, INC.**  
 ENGINEERS AND SURVEYORS

602 S. E. Parrott (541) 672-8344  
 Roseburg, Oregon 97470 Fax (541) 672-1782

**NARRATIVE:**

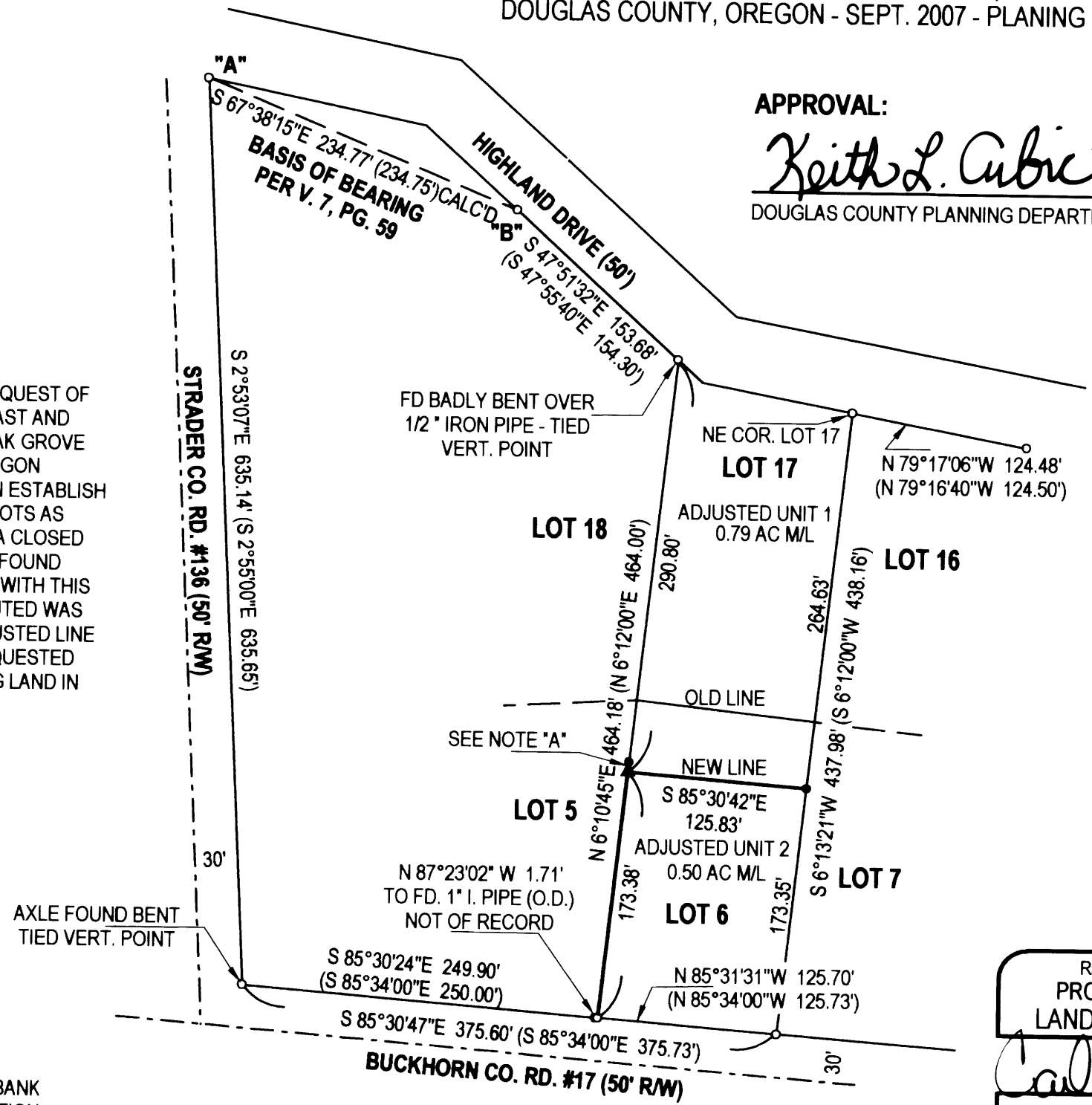
THIS SURVEY WAS COMPLETED AT THE REQUEST OF THE OWNER SHOWN TO ESTABLISH THE EAST AND WEST BOUNDARY OF LOT 6 AND LOT 17, OAK GROVE PARK, V. 7, PG. 59, DOUGLAS COUNTY, OREGON SUBDIVISION PLAT RECORDS AND TO THEN ESTABLISH THE NEW ADJUSTED LINE BETWEEN SAID LOTS AS APPROVED PER PLANNING FILE #07-M053. A CLOSED LOOP TRAVERSE WAS COMPLETED TO TIE FOUND MONUMENTS FROM SAID PLAT AS SHOWN. WITH THIS COMPLETED THE LINE "A" TO "B" AS COMPUTED WAS HELD AS THE BASIS OF BEARING. THE ADJUSTED LINE WAS THEN POSITIONED TO LEAVE THE REQUESTED ACREAGE FOR UNIT 2 WITH THE REMAINING LAND IN UNIT 1.

FIELD CREW: M. RICE & C. BEECROFT  
 EQUIPMENT: DTM-521 W/ SUPPORT  
 MAPPING: C. SWEEDEN

**NOTE "A":**

REF. MONUMENT SET AT TOP OF CREEK BANK  
 N 6°10'45" E 7.18' FROM COMPUTED POSITION

NO STRUCTURES ARE WITHIN 10' OF THE NEWLY ADJUSTED BOUNDARY LINE BETWEEN UNITS 1 AND 2



ADJUSTED UNIT 1 AND ADJUSTED UNIT 2  
 ARE DESCRIBED IN RESTRICTIVE COVENANT  
 RECORDED IN INST. #2007-021812, DOUGLAS  
 COUNTY, OREGON, DEEDS AND RECORDS

MAP FILE M154-33

MAP FILE M154-33